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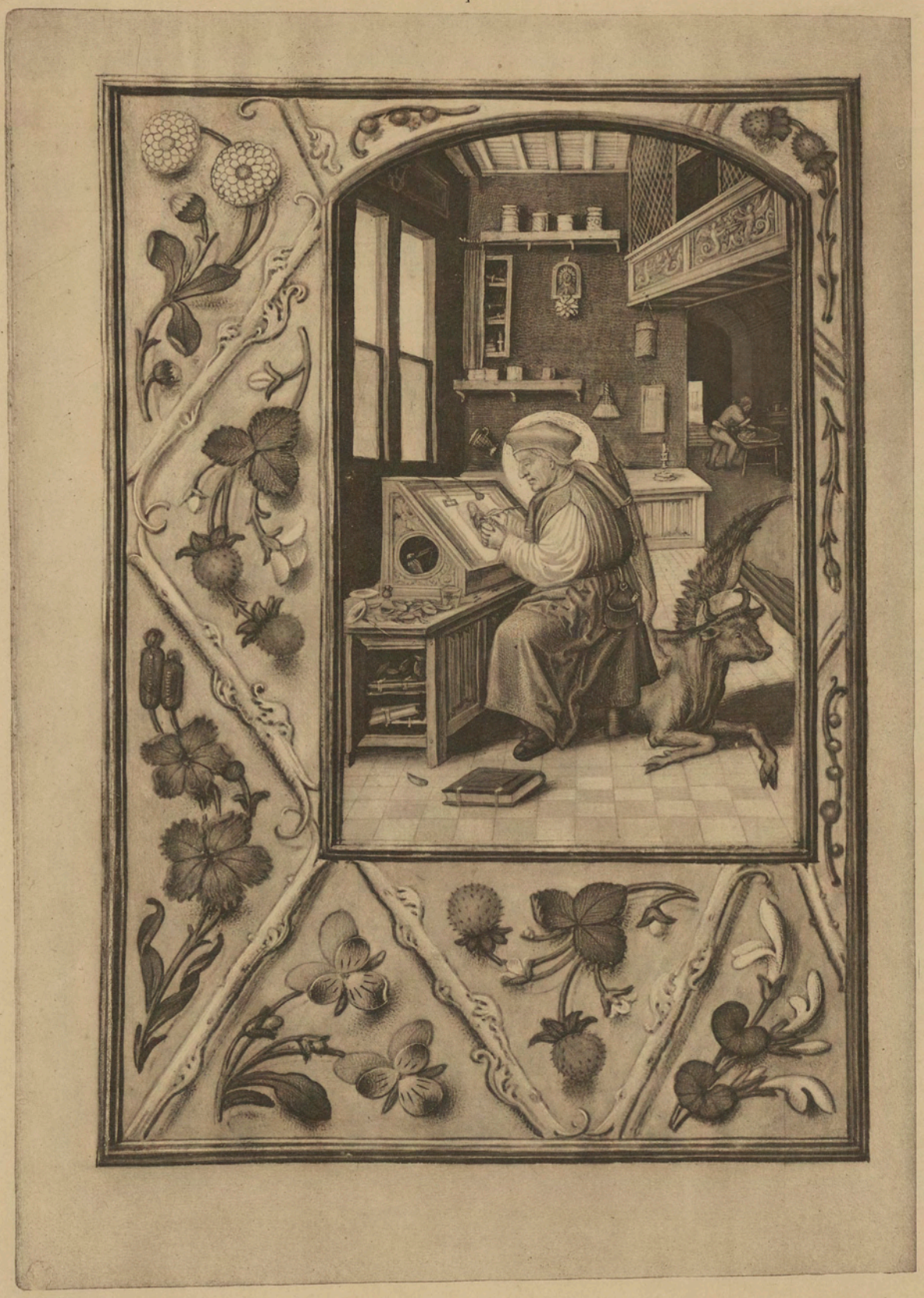
DESCRIPTIVE CATALOGUE

OF

ILLUMINATED MANUSCRIPTS

Frontispiece



f. 176

106. HOURS

FLEMISH (BRUGES): 1524?

Emery Walker ph. sc.

THE CLEVELAND MUSEUM OF ART

DESCRIPTIVE CATALOGUE

OF

ILLUMINATED MANUSCRIPTS

IN THE LIBRARY OF

C. W. DYSON PERRINS

D.C.L., F.S.A.

BY

SIR GEORGE WARNER, D.Litt., F.B.A.

LATE KEEPER OF MANUSCRIPTS AND EGERTON LIBRARIAN
BRITISH MUSEUM

WITH ONE HUNDRED AND TWENTY-EIGHT PLATES
BY EMERY WALKER

VOL. II

PLATES

PRINTED AT THE UNIVERSITY PRESS, OXFORD
M DCCCC XX

THE CLEVELAND
MUSEUM OF ART

6767

NOTE

THE plates contained in this volume are either in photogravure or in collotype, the former process being adopted wherever it was thought likely that a more satisfactory result would thus be obtained. In addition to the plates numbered I—CXXVI two others serve as frontispieces to the two volumes, and plate XXXII is followed by XXXII[a]. Many of the plates include pages from more than one manuscript, or two or more pages from the same manuscript; on the other hand, some of the more important manuscripts are represented by more than one plate. Out of the one hundred and thirty-five manuscripts included in the catalogue plates are given from a hundred and thirteen. It may be added that in the case of manuscripts which were exhibited at the Burlington Fine Arts Club in 1908, if a plate appears in the illustrated catalogue of that exhibition, a different page, whenever possible, has been chosen for reproduction here.

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a

f.62*b*

b

Hec mīra. Cū vltima cena istitut sōlēnnī sa-
-cōs corpis ⁊ sāguinis sacramentū Illic. 20.

f.63

c

f.84

d

f.89

1. LIFE OF CHRIST

ENGLISH: LATE 12TH CENTURY

a

PRIMA PARS

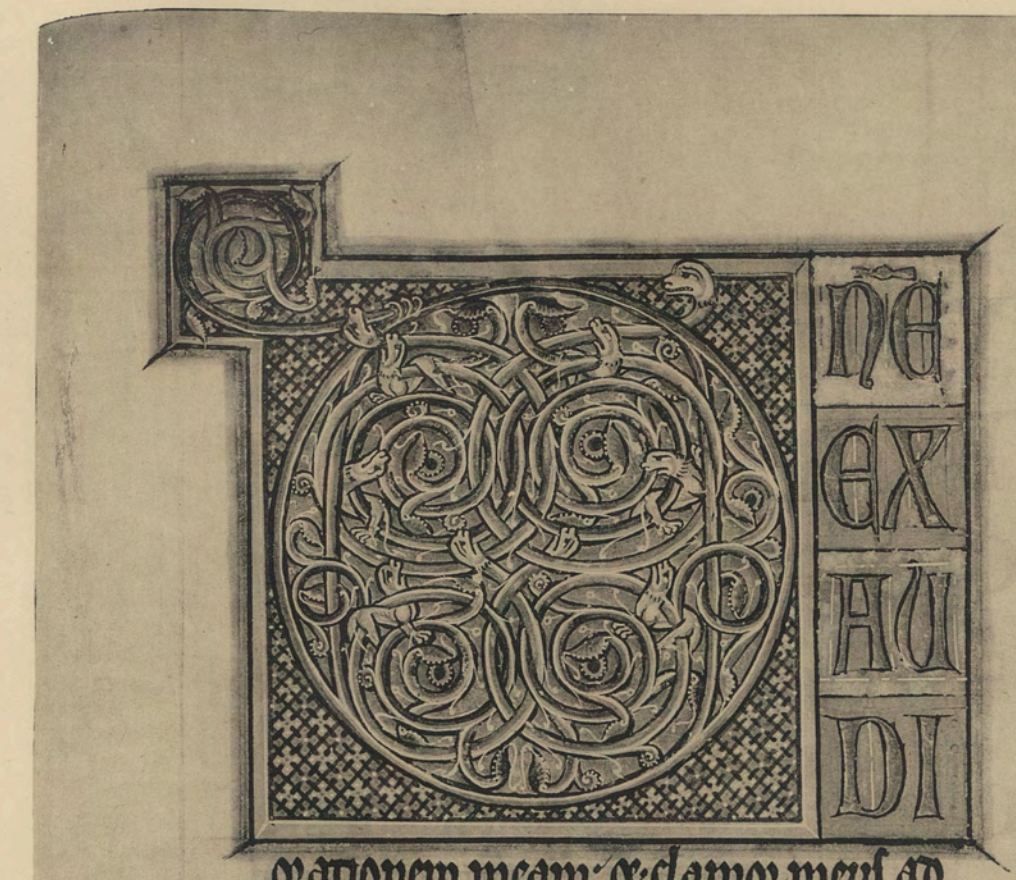
f.86

b

f.144b

2. GRATIAN'S DECRETUM

ENGLISH (CANTERBURY): 12TH–13TH CENTURY



orationem meam: & clamor meus ad
te veniat.
Non avertas faciem tuam a me: in quocumque
die tribulor, inclina ad me aurem tuam.
In quacumque die invocavero te: velociter
exaudi me.
Quia defecerunt sicut fumus dies mei: & os
sa mea sicut cremium aruerunt.
Percussus sum ut fenum & aruit cor meum:
quia oblitus sum comedere panem meum.
A voce gemitus mei: adhesit os meum carni mee.
Similis factus sum pellicano solitudinis: fac

f.88

3. PSALTER

ENGLISH: EARLY 13TH CENTURY

W. de Brailes (4)

purchased

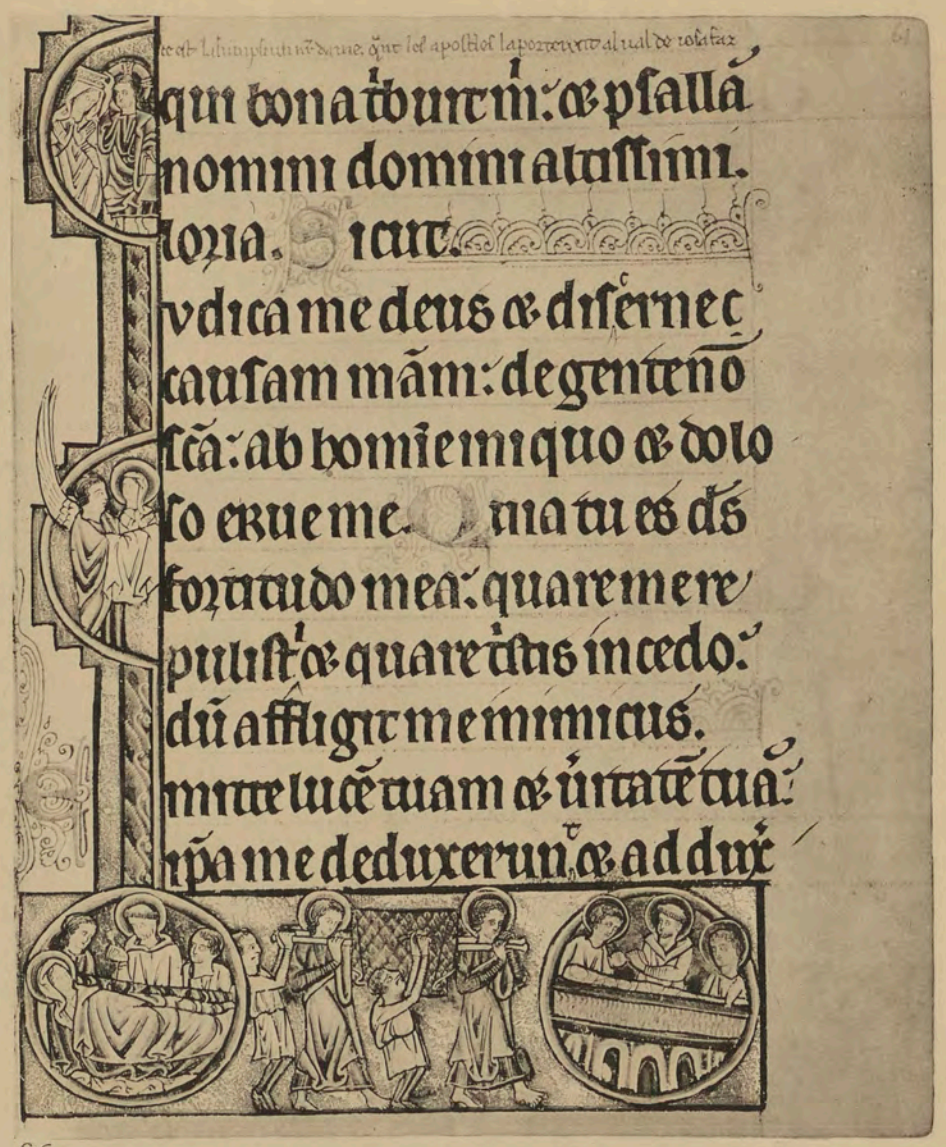
by Br. Mus.

a

omnē labia mea aperies:
tos meum annunciabit

f.1

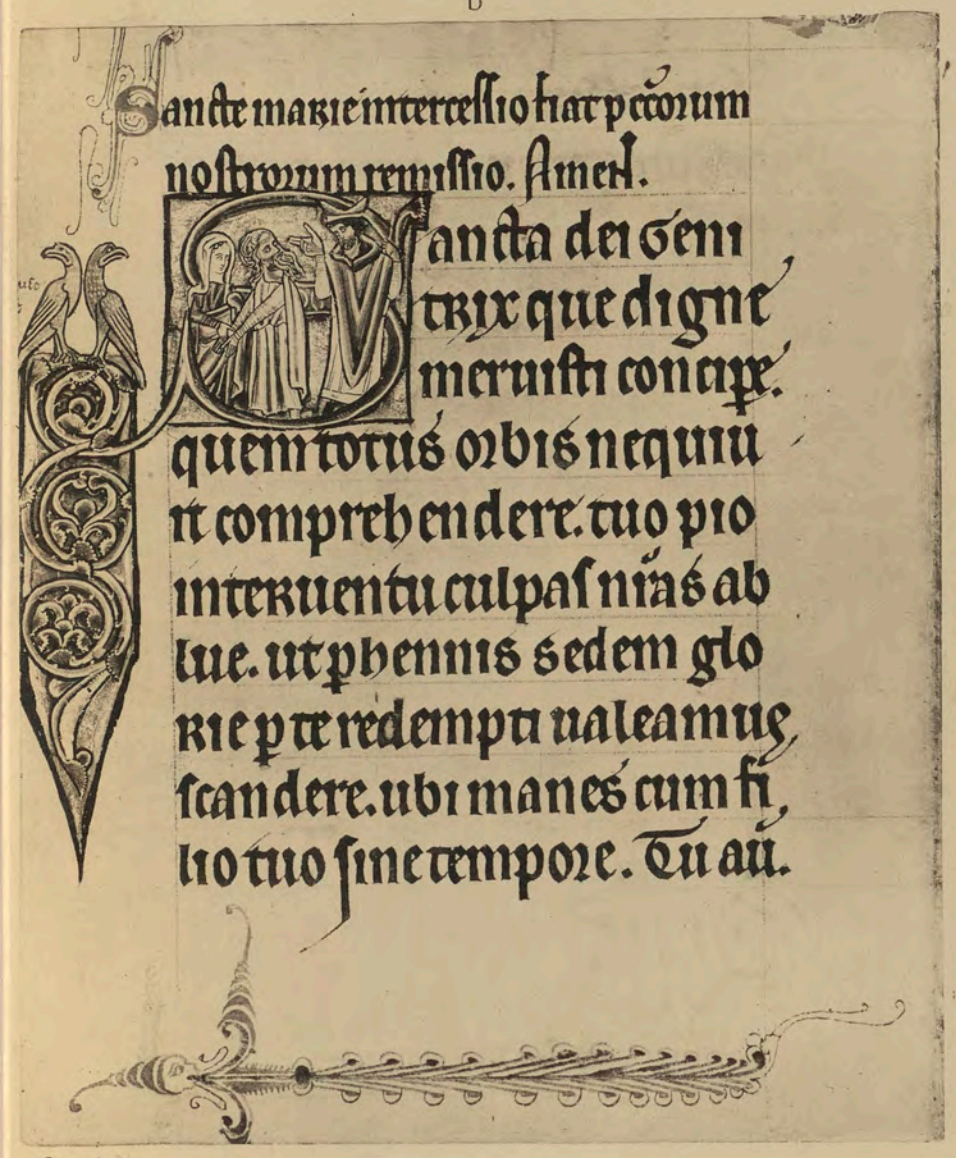
c



qui cōna tōurtū: & psalla
nomini dñi altissimi.
loria. ℣ icit.
vdica me deus & discerne c
causam mām: de gente no
sca: ab hōie iniquo & dolo
so erue me. ℣ nia tu es ds
fortitudo mea: quare me re
pulisti & quare tristis incedo:
dū affligit me inimicus.
mitte lucē tuam & ueritatē tuā:
ipa me deduxerūt & adduc

f.61

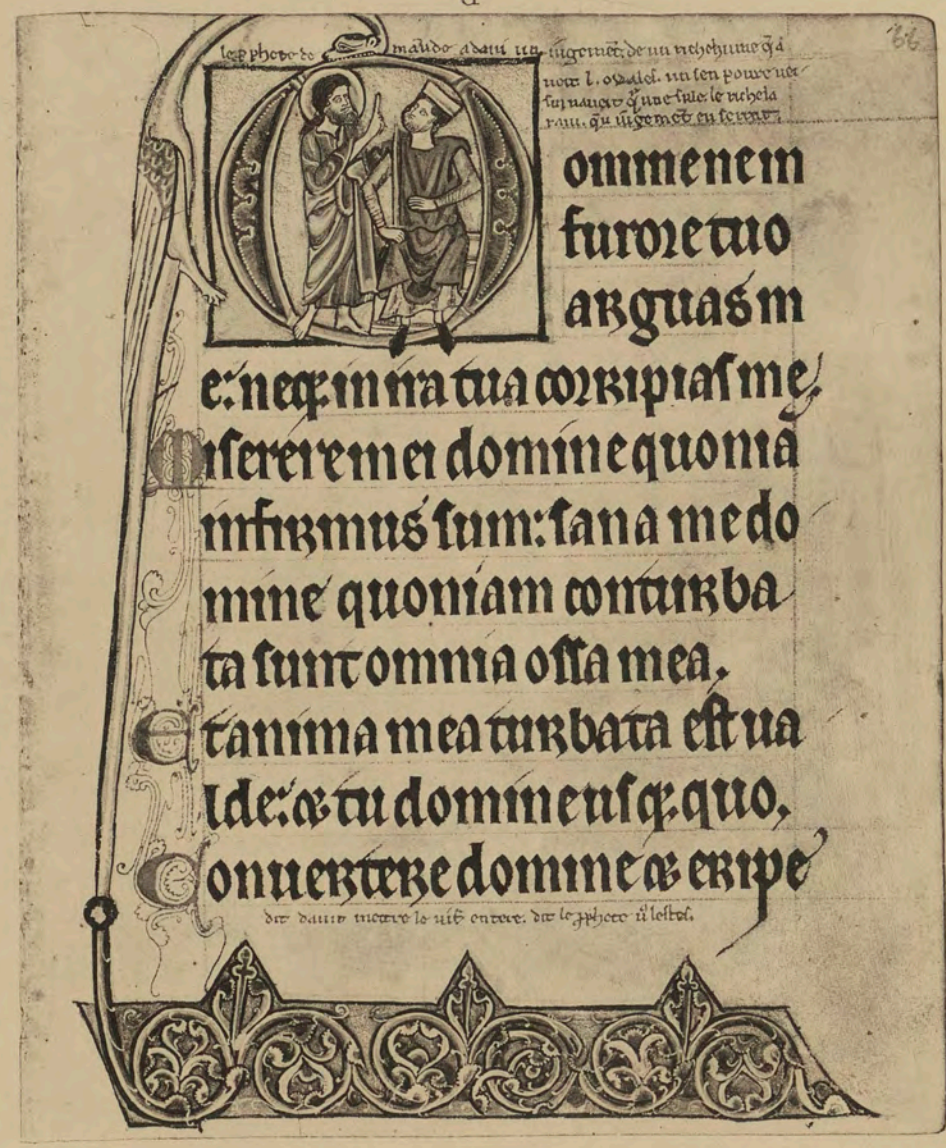
b



anctē marie intercessio hanc pcōnum
nostrorum remissio. Amen.
anctа dei ge
trix que digne
meruisti con cipe.
quem totus orbis nequi
it comprehendere. tuo pio
interuentu culpas nras ab
lue. ut pbennis sedem glo
rie pte redempti ualeamus
scandere. ubi manes cum fi
lio tuo sine tempore. Tu au.

f.10b

d



ommenem
furore tuo
arguas m
e: neq; in ira tua corripias me.
miserere mei domine quoniam
infirmus sum: sana me do
mine quoniam conturba
ta sunt omnia ossa mea.
& anima mea turbata est ua
lde: & tu domine usq; quo.
conuertere domine & eripe

f.66

4. HOURS, ILLUMINATED BY W. DE BRAILES

ENGLISH: *circa* 1220-1240

a

Deus in adiutorium meū

f.32

b

Deus in adiuto

f.39

c

Deus in adiutoriū meū i.

f.43 *b*

d

Deus in adiutorium meū.

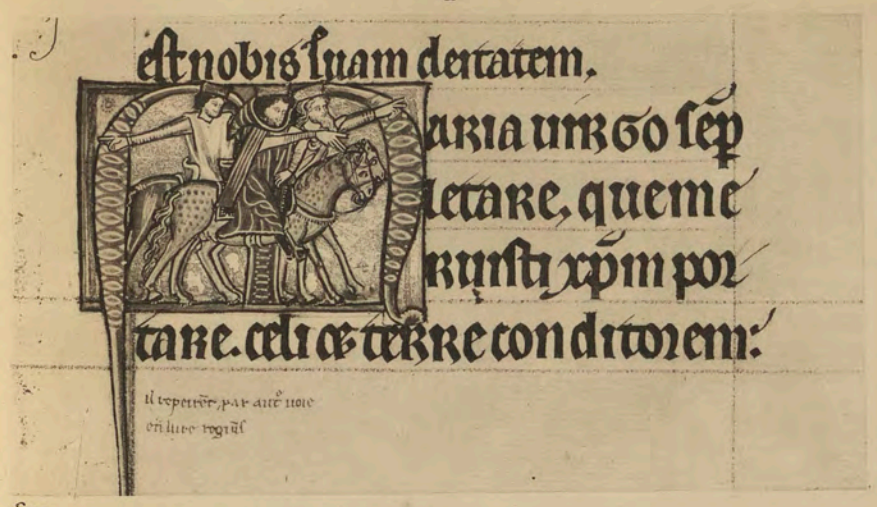
f.47 *b*

4. HOURS, ILLUMINATED BY W. DE BRAILES

ENGLISH: *circa* 1220-1240

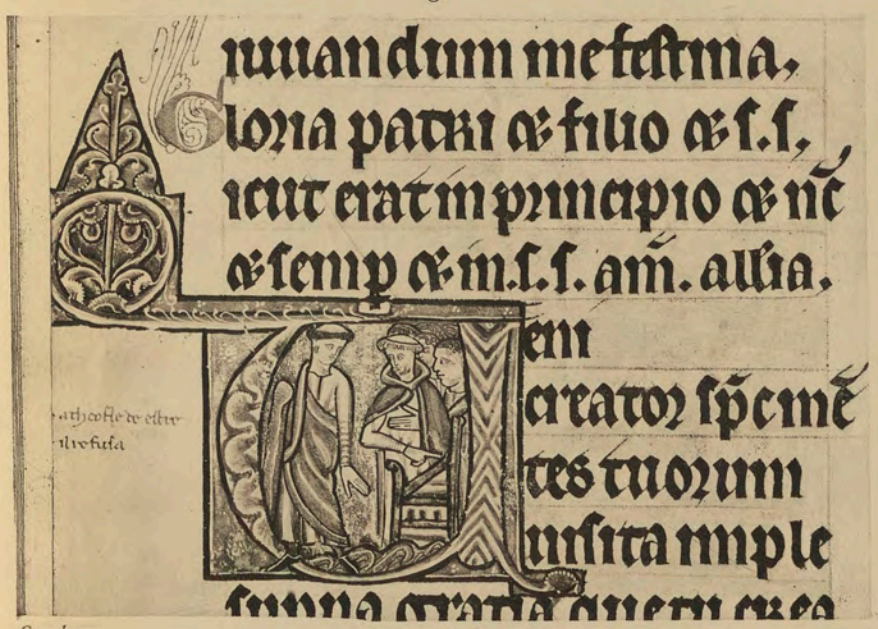
Emery Walker ph. sc.

a



f.23

b

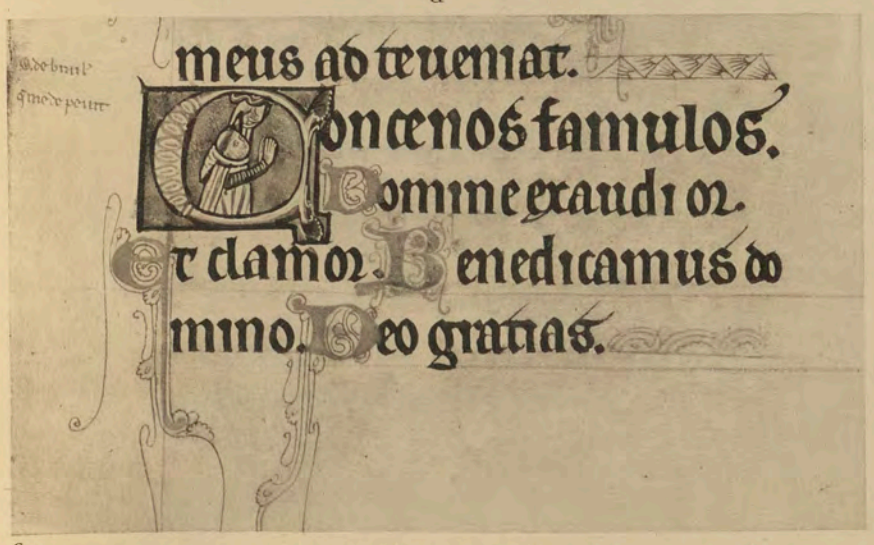


f.32b

c

f.34

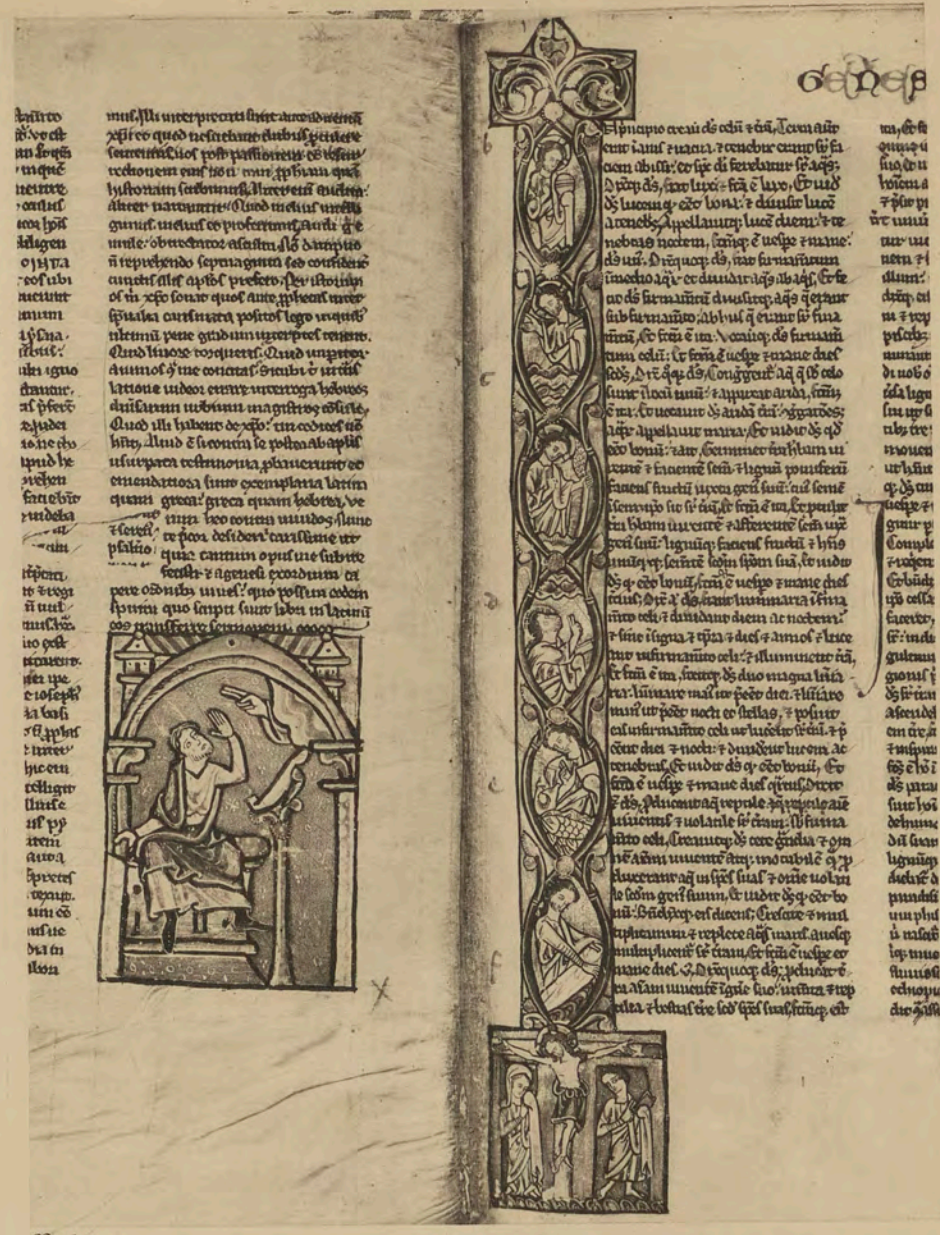
d



f.43

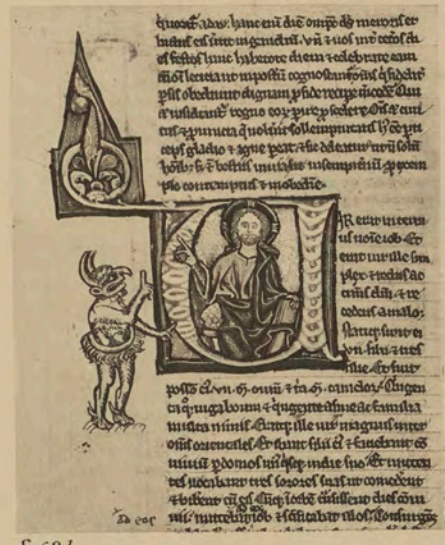
4. HOURS, ILLUMINATED BY W. DE BRAILES
ENGLISH *circa* 1220-1240

e



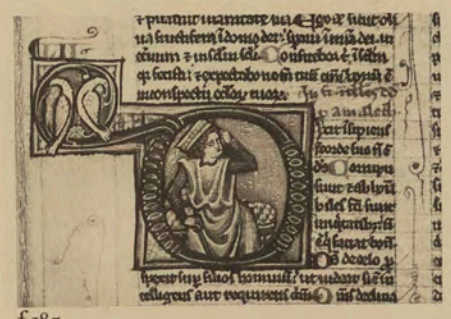
ff.4b.5

f



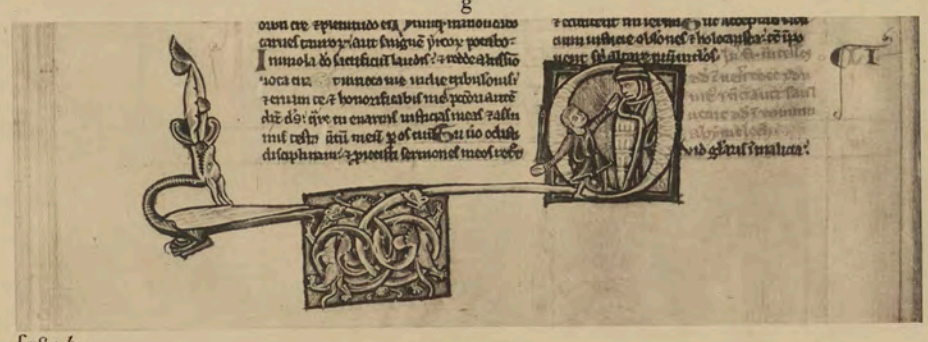
f.168b

h



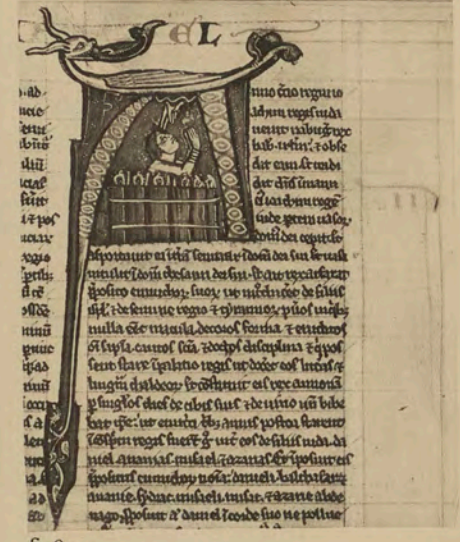
f.185

g



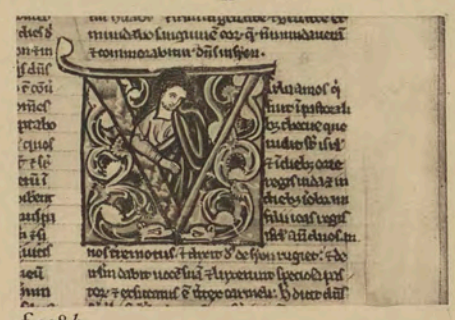
f.184b

i



f.289

k



f.298b

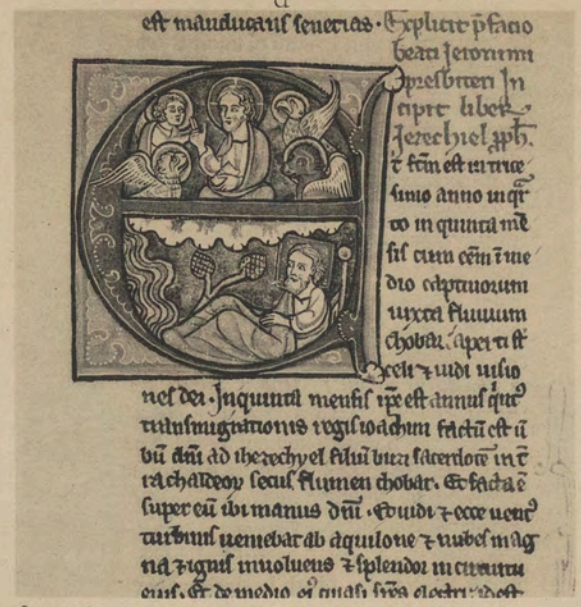
5. BIBLE
ENGLISH *circa* 1230

Emery Walker ph.sc.

a

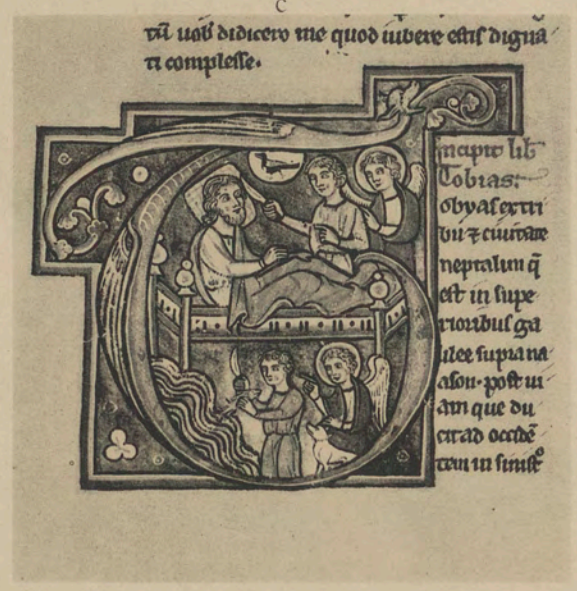
f.22b

d



f.209b

c



f.175b

b

f.77b

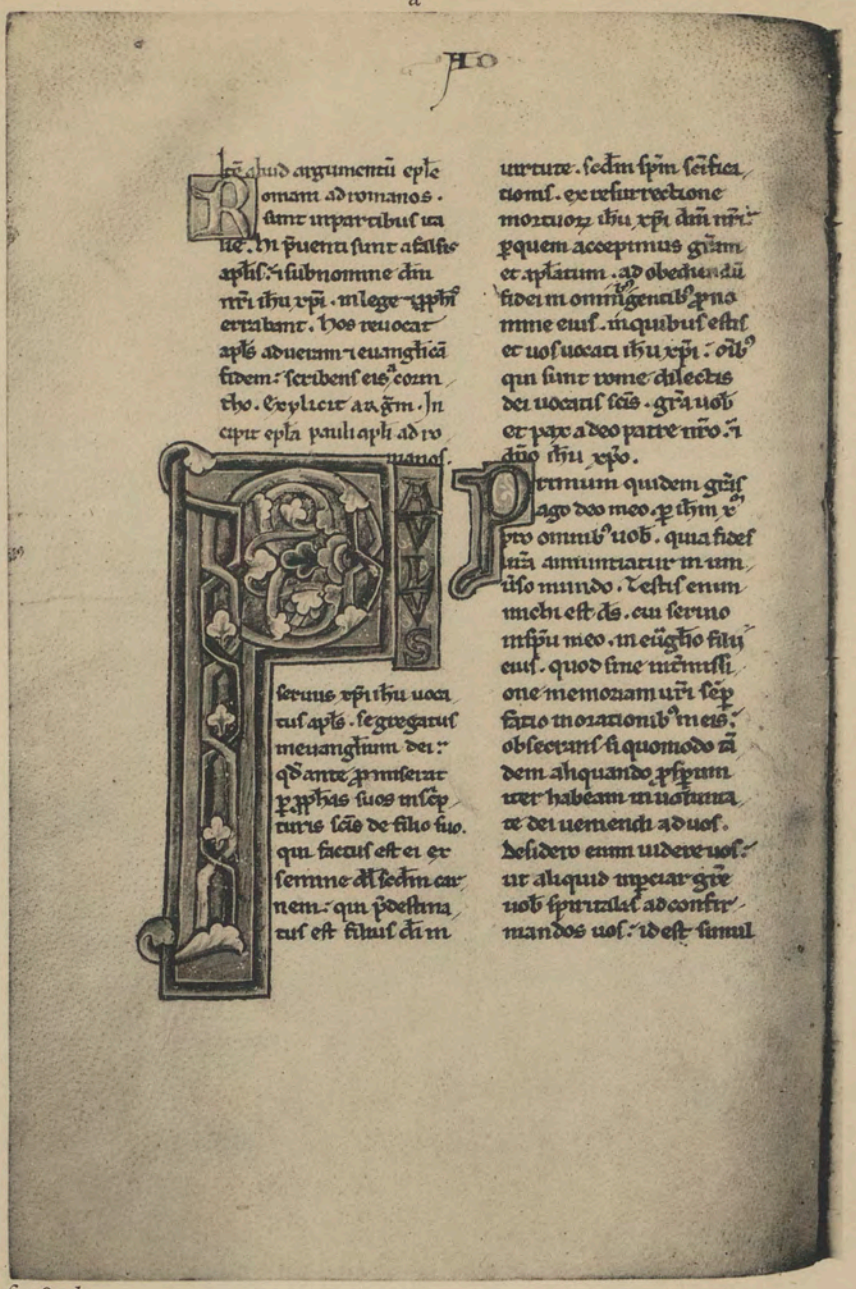
6. BIBLE

ENGLISH: 13TH CENTURY

b

f.255b

a

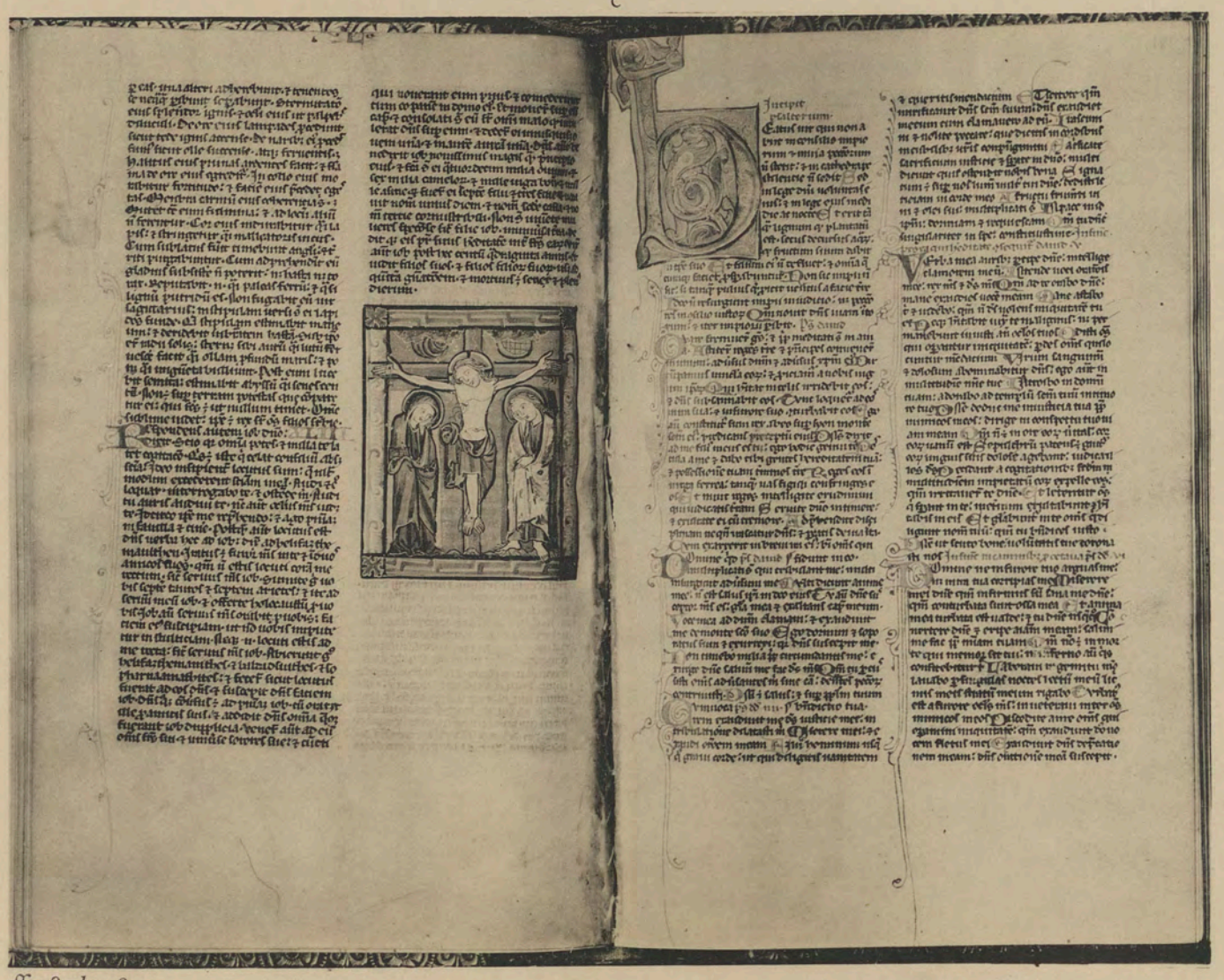


f.182b

7. NEW TESTAMENT

ENGLISH: 13TH CENTURY

c



ff.180b, 181

8. BIBLE

ENGLISH: 13TH CENTURY

a

qui non abiit in consilio impi-
orum: et in uia peccatorum ñ

Sed in lege ei⁹. hic ostendit xpe plenus ói bono in seq ñ ē p
fecta laus fugere uitupanda: nũ seq̃tur laudanda.
vñ post ostensam immunitatem addit. S⁹ in lege ei⁹ ñ
habit. ñ stetit. ñ sedit. S⁹ in lege dñi fuit uo. eius. aliud
ē ee in lege. aliud sub lege. qui ē in lege ei⁹ sed in legem ag
et uoluntate legi obediens. qui aũ sub lege ē ei⁹ in le
gem agit̃ necessitate timore coactus. siue ño ubi iste ño
seruus. item aliud est lex scribere q̃ scribi⁹ suo. aliud lex sũ
tasse qua intus spiritus a filio qui ñ indiget utilitate. iu
sto ut lex posita non ē iusta ante apl̃m. fuit ergo in lege dñi
qui uoluntate seruiebat ñ sub lege quasi exercitia ut
timore seruiret. voluntas eius. i. xpi uoluntas dicit ñ
ostendat qđ non fuit reddum ei laborum. hec uolũ-
tas non ē continua ad horam. S⁹ in meditabit die ac
nocte. i. assidue ut impleri ne aduersus. die ei⁹ ei seruia
am. nox ad ũstantem significat. in lege eius non uu
q. mutũ legis s⁹ in ũstante propositu. h ē legis meditatio
sũte usus obseruatio. vide qualiter hec precedenti-
bus correspondeant. ibi dicit. si abiit. hic uoluntas
in lege. ibi non in uia pec. stre. ñ in ca. pe. se. hic assidue
in lege domini meditabitur.

Erit tanquam lignum quod
plantatum est secus decurs⁹
aquarum: quod fructum su
um dabit in tempore suo.

f.1

b

psalmus dauid.

bellũ pedum tuorum.

Donec ponã. q. sede o occultus. donec regnes
manifestus. a ꝑ ē do. po. ũ. r scã. p. t. i. sub
iectos p fidẽ tue diuinitatis. a filio loq̃r cum
dr stabellũ p qđ notat̃ plena subiectio p
pedes: etna stabilitas in illẽ hoc aũ contra ie.
si paulatim agitur. i pagit̃ in cõsilio. i attipi
tur p etno donec. i ē. S⁹ sede. donec po. i. etna
lus fuit etnalẽ ponã ñ. tuos. nolentes. i. no
lentes. scã. p. t. i. ē subiectõ uolũtate tue
deitatis. sm̃ipit ait ex syon. i. ex iudeis
regnum xp̃i. ñ subdit.

Virgam uirtutis tue emittet
dñs ex syon: dnãre in me
dio inimicor tuorum.

f.192b

c

Prophetauit isaias q deus pcussit fluuiũ egypti. ut sui caleati transirent in egyp
tum. sic olim contracto ex eunctibus de egypto mare diuiserat. i. q promanos fur
te deo patre regnũ egypti potentissimũ adeo superstitiosum dedicti. deuenerent ut
eũ gentica pdicatio ad ꝑplos egypti ultimos peueniret. p̃ q̃ subd. i dicet in illa
die stabunt. r. d. qui qui p̃ diuisio mari dyabol. cantent deo. g. e. m. ẽ. ne fluue

Canticũ ysaie.

abi domine. qm iratus
es mihi. conuersus ẽ
furor tuus. et consolat⁹

ta solat⁹ si timide ut

egypti a refacto dicat. stabunt. r.
d. q qui nã meruerunt furore tuo
mam obtinuit. qui et saluator
i. xpc. i nã si ē stabunt in iudo. si u
mebo q̃ si se timida. si tu et fortitu
do mea i laus. quia fct̃s est in salutẽ
q si p̃ eas. hymo nota facunda i eadẽ
ne si dicit semp detinuit cor q̃ nõ
crat. si aliqn gram meos q̃ mera
ctant qui deum timent.

Aqua. de quibz dr. fluuia de. u. e.
f. a. u. i q̃ bibit de aq̃. q. e. d. si. l.
ne. l. aquas baptismi. de fontibus
saluatoris ne uideatur is q̃ nolunt
tur. emanuel sponsa detrahe. i a
liis nõibz. alit ab eo qui e gabrielis
minat ibim. i ipe notat saluato
rem. q ē ebraice the. deus fons
by pdicat bauriendas aq̃s ũ de
aquis egypti pensis

Quia magñ. i. qui tuus uidebatur i angustiis iudaice re elau

f.251

Emery Walker ph. sc.

Et alius angelus exiuit de templo quod est in celo habens falcem acutam Et alius angelus de altari qui habet potestatem super ignem da mauit uoce magna ad eum qui habebat falcem acutam dicens. Mitte falcem tuam & vindemia botros uuee terre quia maturi sunt uue eius. Et misit angelus falcem suam in terram & vindemiauit uineam terre & misit in lacum ire dei magnum & calcatus est latus extra ciuitatem. & exiuit de lacu sanguis usque ad frenos equorum per stadia mille sexcenta.

Angelus iste xpm̃ significat. Humilit &

due falcem unam significationem hñt. Designant enim ultimum ignem quo mundus mundo delendo. Quia sic primo per mundus per aquam deletus est & in fine temporum per ignem delebit Sz querendum nob est aut

10. APOCALYPSE

ENGLISH: 13TH CENTURY

Emery Walker ph. sc.

(11)

Psalter

English, XIII c

Pls XI – XV

a

f. 9 b

b

f. 15 b

IX

II. PSALTER WITH FRENCH METRICAL PARAPHRASE

ENGLISH: 13 TH CENTURY

Emery Walker ph. sc.

feraſtiz; a expectalo noſ̃ in nom̃
qm̃ bonum eſt in ꝓſpectu ſcoꝝ
tuoꝝm.

in corde ſuo: ñ eſt deus,
Corrupti ſunt & abhominabi
les facti ſunt in iniquitatibz
ñ ē qui faciat bonum.
Dominus de celo ꝓſpexit ſuper
filios hominum: ut videat
ſi ē intelligens aut rq̃rens
deum. Omnes declinauerũt
ſimul inutiles fc̃i ſunt ñ ē
q̃ faciat bonum ñ ē uſq; ad
unum.
Nonne ſcient omnes qui ope

f. 84

II. PSALTER WITH FRENCH METRICAL PARAPHRASE

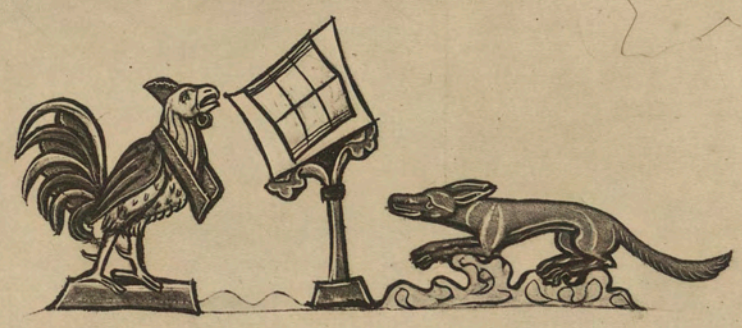
ENGLISH: 13TH CENTURY

Emery Walker ph. sc.

97

Canticum nouum q̃ mira
bilia fecit.
Saluauit ſ dextera ei⁹ ⁊
brachium ſanctum eius.
Notum fecit dominus ſa
lutare ſuum in ꝓſpectu gẽ
tium reuelauit iuſticiã
ſuam. Recordatus ẽ miẽ
ſue ⁊ ueritatis ſue domu
iſrael,
Viderunt omnes termini
re ſalutare dei nr̃i iubi
late deo omnis t̃ra canta
te ⁊ exultate ⁊ pſallite,

K ar dmne ſan ſeignur.
ſ uiñ chant qui amue.
k ar merueilles a fait.
S a dextre a ſaune.
E ſun braz tout.
O e cel ſolems plait.
I l fiſt la gent ſauer.
O e ſa iuſtiſe ſun heir.
E mut puiſſante gent.
I a oiant de ſes.
ſ uſtra e ſun legret.
E ſun afeerement.
S a memoire ſe ſauue.
I l bien recorde.
O e ſes de iſrael
K ar tut li fin del mund
C e kunt oi nomunt.
I e deu enuuanuel.
I ubilez tut eſt mund.
T ant cum ẽ le e rund.
A deu nr̃e ſeignur.
C hantez eſcoiſſez.
O hatt li ſaumez.
E e o graint amur.



f. 146 *b*

11. PSALTER WITH FRENCH METRICAL PARAPHRASE

ENGLISH: 13TH CENTURY

Emery Walker ph. sc.

150

Laudate dominū
in sanctis eius:
laudate eum in firmamē
to uirtutis eius,
laudate eum in uirtutibz
eius: laudate eum secun
dum multitudinē magnitudinis eius,
laudate eum in sono tube:
laudate eum in psalterio
et cythara,
laudate eum in tympano
et choro: laudate eum in
cordis et organo.
laudate eum in cymbalis
bene sonantibz laudate e
um in cymbalis iubila
cionis omnis spūs laudet
dominum,

Kar loez le seignur.
Es seinz suint e nur.
Loez le en ses druz.
E kanke uus prez.
A puissance loez.
Entres les uertuz.
Si resaucez loaur.
Ne ke ẽ si graur.
E hom ne pot numbrer:
ura enuirunne.
Ankes il a me.
Ume e la mer.
En buisine sonaur.
En saurere en harpaur.
E cessez de loer.
Igne est le creatur.
Uus salua au iur.
E uolt resisciter.
En orguenes e en chanz.
En tun estrumenz.
En loaur si chantez.
Es siens commandemenz
E sauez trepassanz.
Une serez ses pruez
En seinz bien sonanz.
Saez tut iurz loenz.
En ologes de eliour.
En iubilacun.
Ez sun trescheaur nun.
E cuer o graur delir.
E sire seat loe.
E kanke a ure.
Icum creatur.
De uuz esperz.
Ar ieshu crist sun fiz.
Ar loe cum seignur
Ulelme ki me esteit.
Er de deu beneit.

ki nul a rachate. Et li dorra la grace. Kil maigne uaint sa face. kant
sera trepasse.

f.215

II. PSALTER WITH FRENCH METRICAL PARAPHRASE

ENGLISH: 13TH CENTURY

Emery Walker ph. sc.

temporalia ut ñ amittamus ętna. ℣.
Deus a quo scā desideria recta sūnt
tua sunt opa da seruis tuis illam
quam mundus dare ñ potest pacem ut
corda nra mandatis tuis dedita et hostiū
sublata formidine tempora sint tua pro
tectione tranquilla. ℣.

Iacebo domino in regione uiuo-
rum. ℣. Dilexi quō-
exaudiet. ℟. Heu me quia
incolatus meus prolongatus est. ℣. Ad dñm cū
exaudiet. ℟. Dominus custodiet te ab omni malo
custodiat animam tuam dominus. ℣. Leuau
oculos meos in montes: unde ueniet auxilium mihi

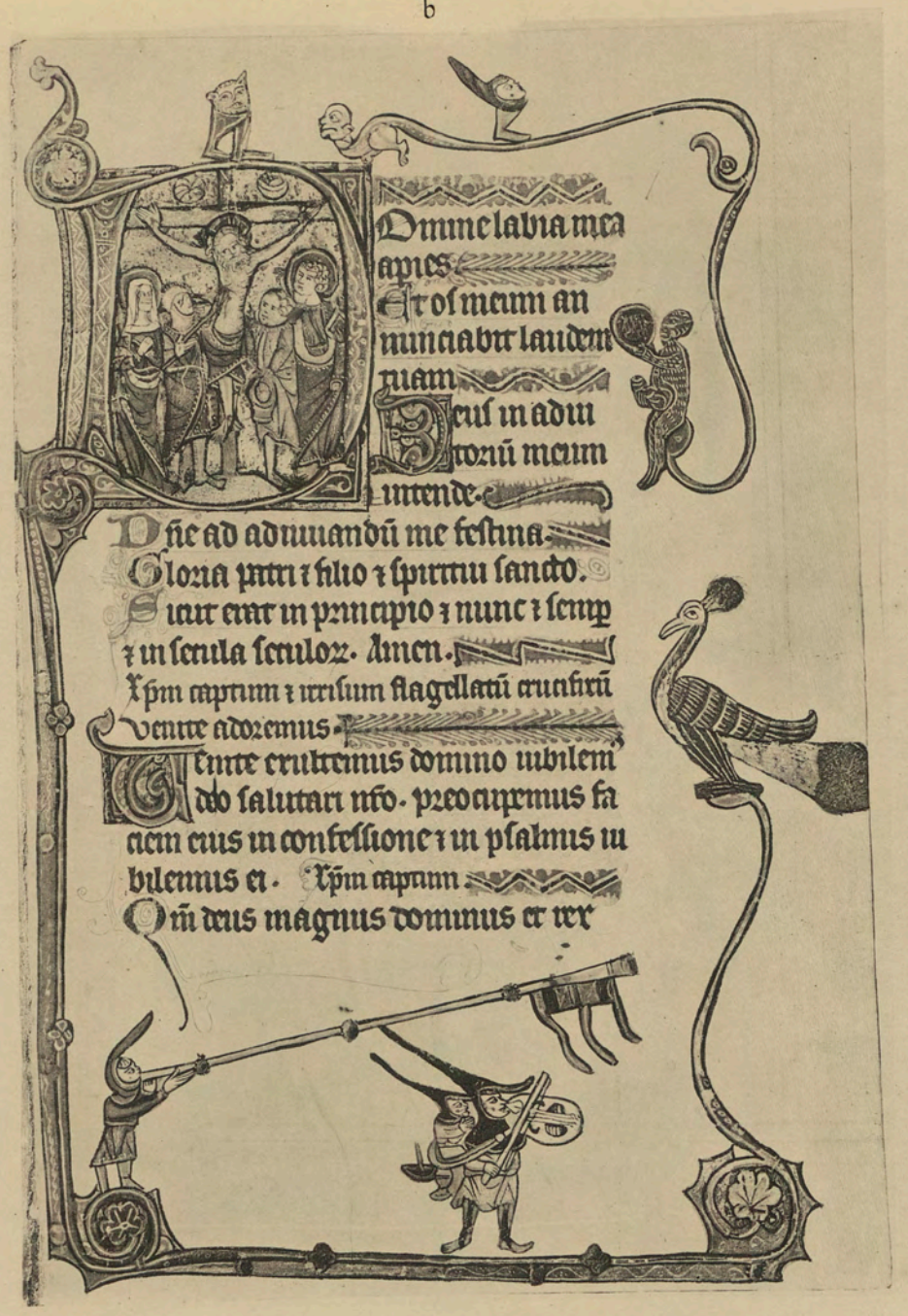
f. 233

II. PSALTER WITH FRENCH METRICAL PARAPHRASE

ENGLISH: 13TH CENTURY

Emery Walker ph.sc.

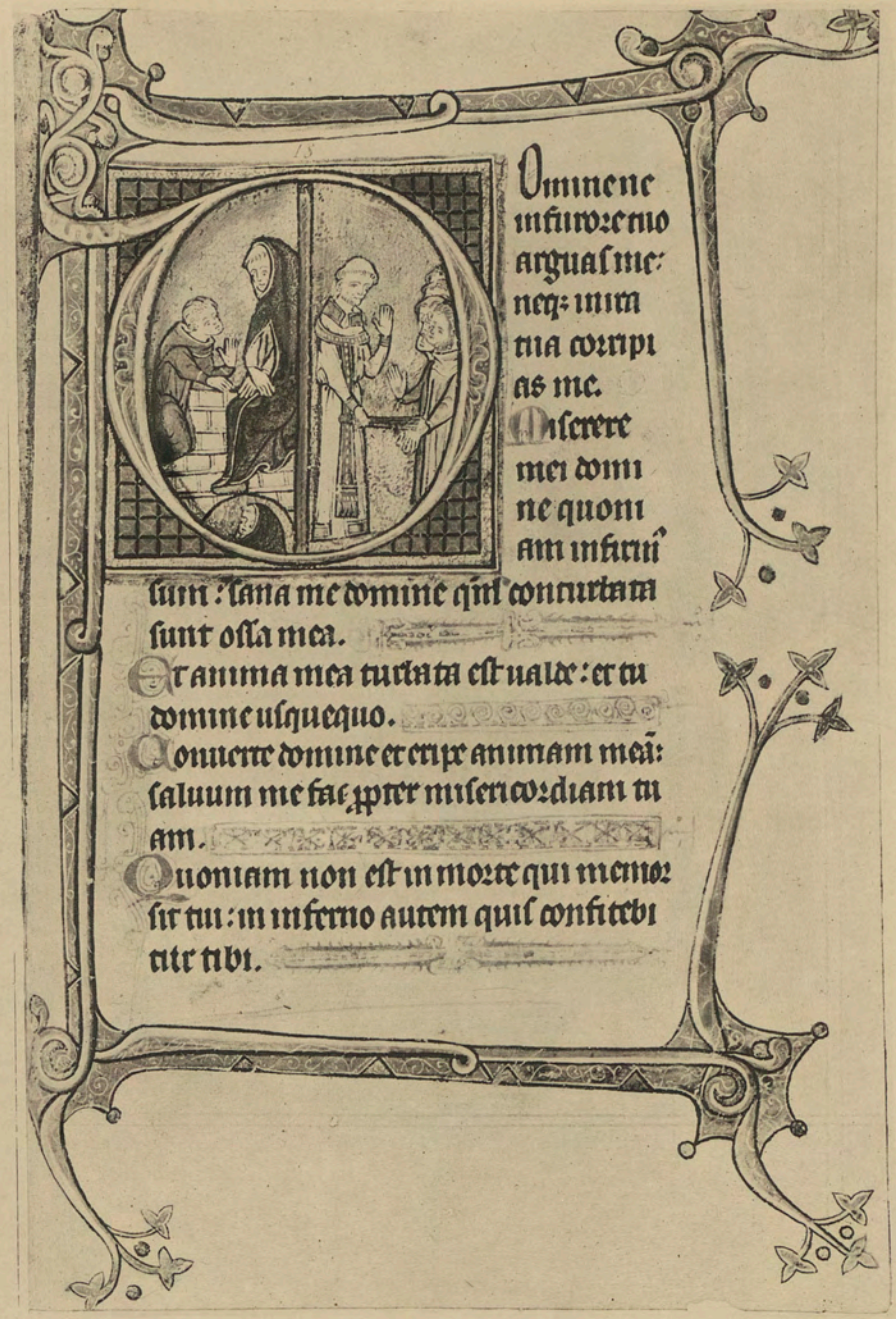
b



Omne labia mea
apies.
Et os meum an
nunciabit laudem
tuam.
Deus in adiu
torium meum
intende.
Dñe ad adiuuandū me festina.
Gloria patri & filio & spiritui sancto.
Sicut erat in principio & nunc & semp
& in secula seculoz. Amen.
Xpm cupimus & uerum flagellatū cruciatū
uenire adoremus.
Venite exultemus domino iubilem
deo saluatori nro. preoccupemus fa
ciem eius in confessione & in psalmis iu
bilemus ei. Xpm cupimus
Qñ deus magnus dominus & rex

f. 76

a



Omine ne
in furore tuo
arguas me:
neq; in ira
tua corripi
as me.
Miserere
mei domi
ne quoni
am infirmꝰ
sum: sana me domine qm conturbata
sunt ossa mea.
Et anima mea turbata est ualde: et tu
domine usquequo.
Conuertere domine et eripe animam meā:
saluum me fac propter misericordiam tu
am.
Quoniam non est in morte qui memor
sit tui: in inferno autem quis confitebi
tur tibi.

f. 62

12. HOURS

ENGLISH (YORK): *circa* 1300

Emery Walker ph. sc.

Gorleston Psalter (13)

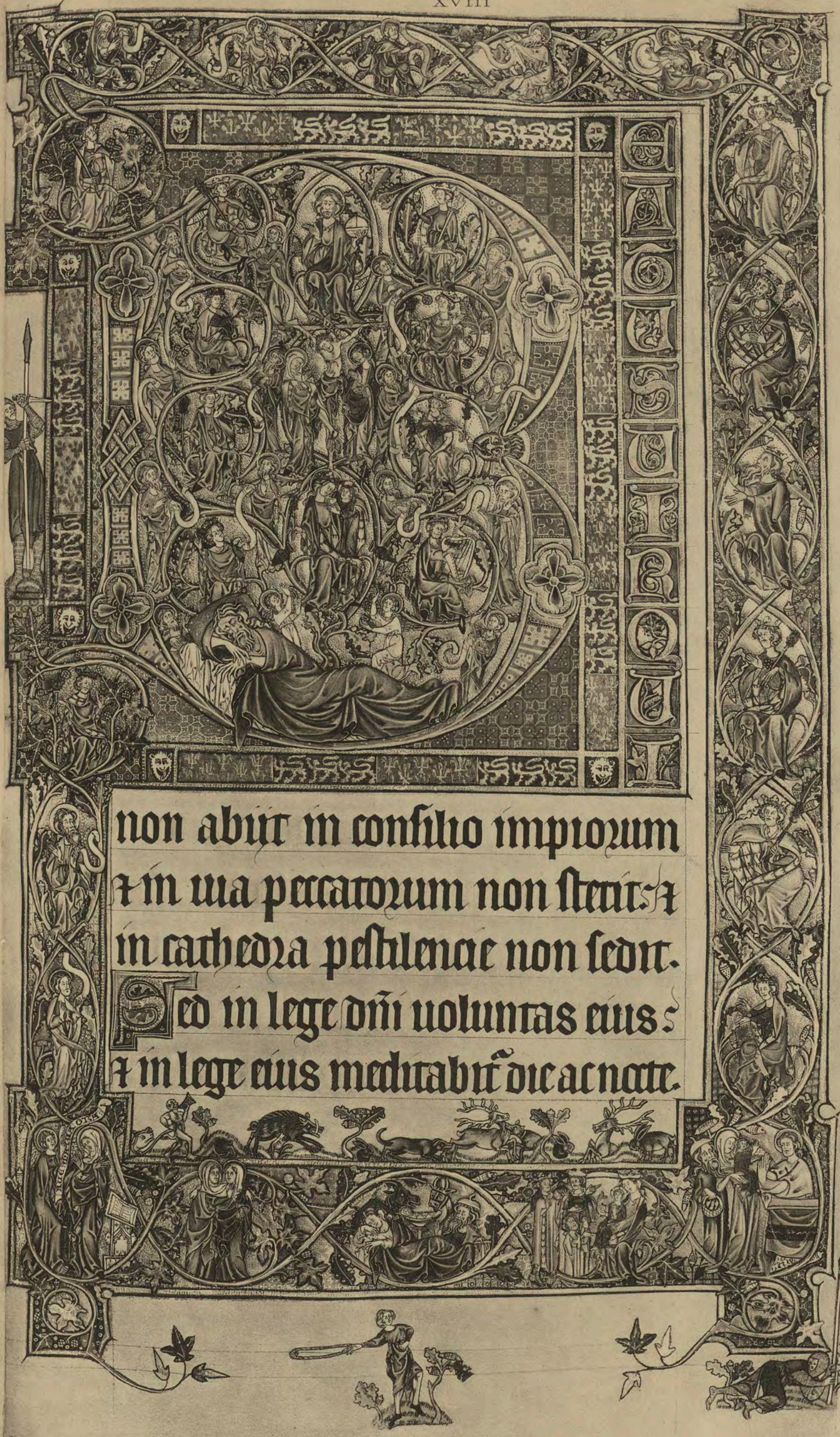
Bequeathed
to Br. Mus.

f.7

13. PSALTER

ENGLISH (GORLESTON): EARLY 14TH CENTURY

Emery Walker ph.sc.



f. 8

13. PSALTER

ENGLISH (GORLESTON): EARLY 14TH CENTURY

Emery Walker ph. sc.

Exultate deo
adiutori nro:
iubilate deo
iacob.
Sumite
psalmum:
date tympanum: psalterium iocun-
dum cum cythara.
Buccinate in neomenia tuba: in
insigni die sollempnitatis uestre.
Quia preceptum in israel est: iu-
dicium deo iacob.
Testimonium in ioseph posuit illo
cum exiret de terra egypti: linguam
quam non nouerat audiuit
Diuisit ab onere dorsum eius:

f.107 *b*

13. PSALTER

ENGLISH (GORLESTON): EARLY 14TH CENTURY

Emery Walker phot.

F.133

F.164

F.85

F.165

F.138b

F.150

F.65

F.143b

F.202b

Emery Walker ph. sc.

13. PSALTER

ENGLISH (GORLESTON): EARLY 14TH CENTURY

Psalter of Richard
of Canterbury

S. 11
W. 14

£13,000

Maggs Bros.

Qui retribuunt mala pro bonis detrahebant mihi:
quoniam sequebar bonitatem.

Ne derelinquas me deus meus: ne discesseris a me.
Intende in adiutorium meum: deus salutis mee.

38.

Dixi custodiam vias meas: ut
non delinquam in lingua mea.
Posui ori meo custodiam: cum con
sisteret peccator adversum me.
Obmutui et humiliatus sum et
silui a bonis: et dolor meus renovatus est.
Concaluit cor meum intra me: et in meditatione
mea exardescet ignis.
Locutus sum in lingua mea: notum fac mihi domine
et numerum dierum meorum quis est: ostende mihi.
ut sciam quid desit mihi.
Ecce mensurabiles posuisti dies meos: et substantia
mea tanquam nichilum ante te.
Verumptamen universa vanitas omnis homo vivens
Verumptamen in ymagine pertransit homo: sed et frus
tra conturbatur.

f.36b

14. PSALTER OF RICHARD OF CANTERBURY

ENGLISH: EARLY 14TH CENTURY

Emery Walker ph. sc.

Pronunciabit lingua mea eloquiũ tuum:
q; omnia mandata tua equitas.
Fiat manus tua ut saluet me: q̃m man-
data tua elegi.
Concupiui salutare tuum dñe: et lex
tua meditatiõ mea est.
Viuet anima mea et laudabit te: et iudicia
tua adiuuabunt me.
Erraui sicut ouis que perijt quere seruum
tuum dñe: q; mandata tua nõ sũ oblitus

·119·
Deus meus de cãi

Ad dñm cum tribularer clamaui: et
exaudiuit me.
Domine libera animam meam:
a labijs iniquis: et a lingua dolosa.
Quid detur tibi aut quid apponatur tibi:
ad linguam dolosam.
Sagitte potentis acute: cũ carbonibus desola
Heu michi quia incolatus meus prolongatus est
prolongatus est habitauit: cũ habitantibus ce-
dar multũ incola fuit anima mea.

f. 115 *b*

14. PSALTER OF RICHARD OF CANTERBURY

ENGLISH: EARLY 14TH CENTURY

Emery & Walker ph.sc.

a

f.1

b

f.173

c

f.227

17. STATUTES

ENGLISH:1413?

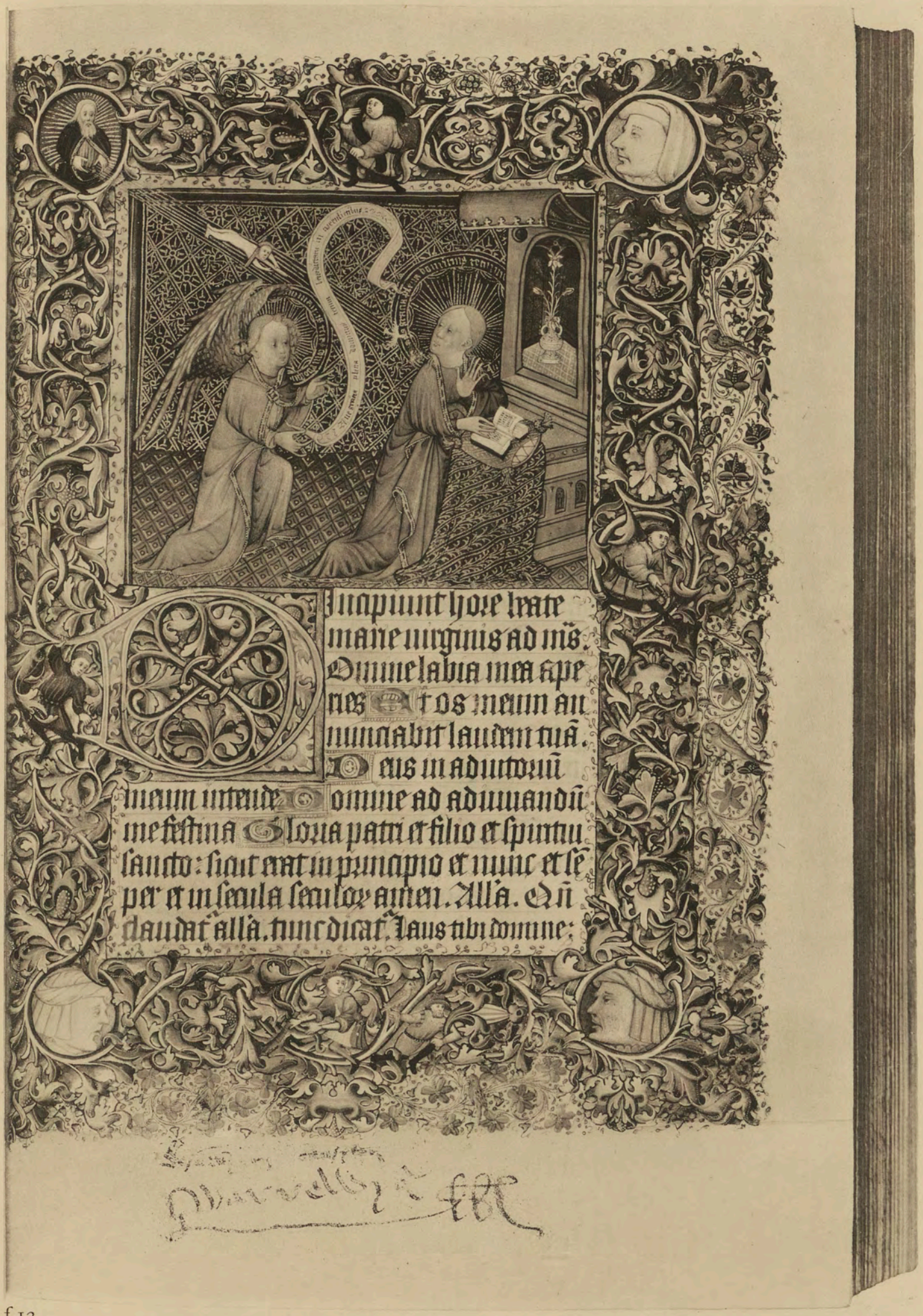
Emery Walker ph. sc.

Hours & Psalter
of Henry Beaufort

S. 19
W. 18

£ 18,000.

E. P. Goldschmidt

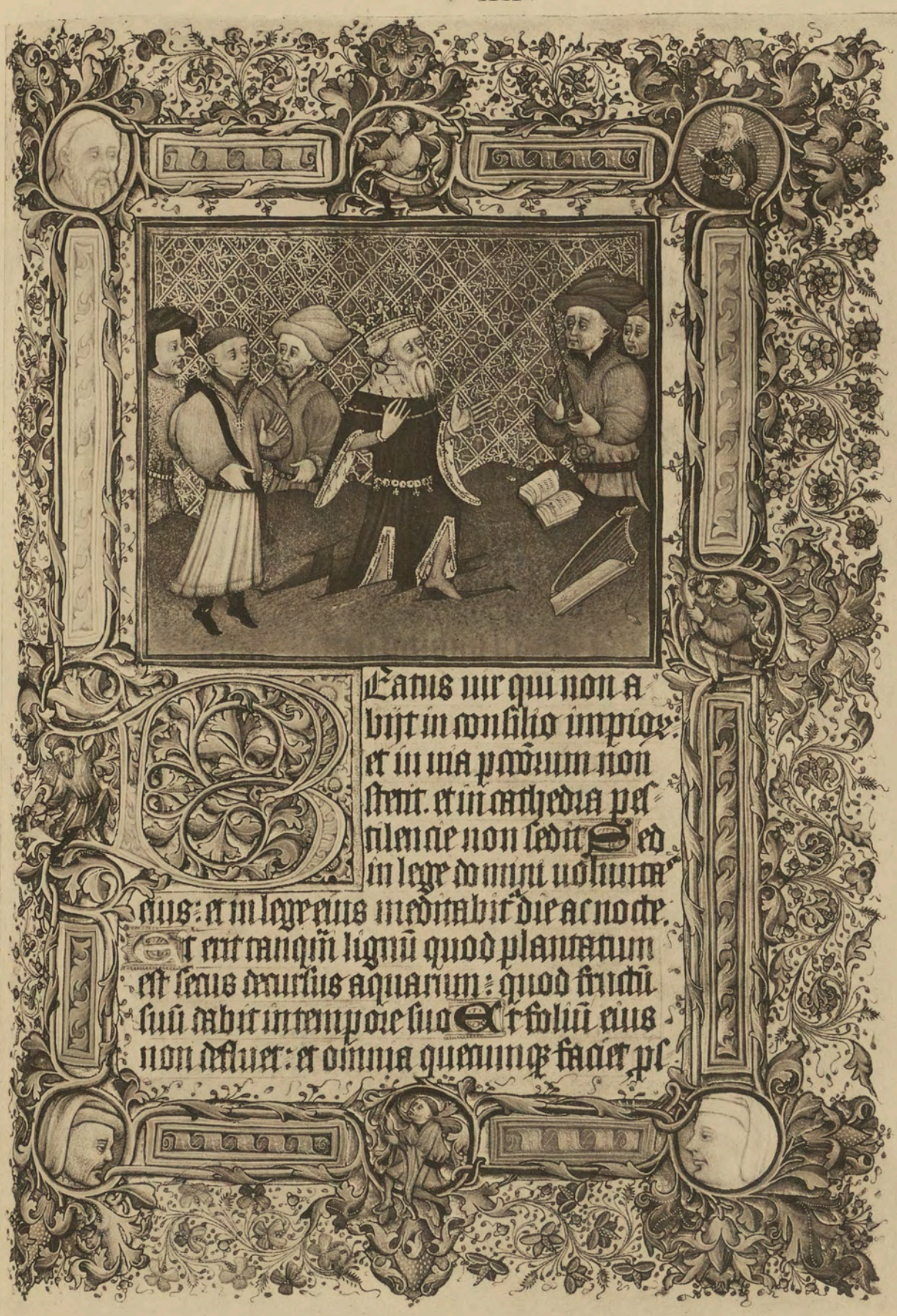


f. 12

18. HOURS OF H. BEAUCHAMP, DUKE OF WARWICK

ENGLISH: BEFORE 1446

Emery Walker ph. sc.



f. 111

18. HOURS OF H. BEAUCHAMP, DUKE OF WARWICK

ENGLISH: BEFORE 1446

Emery Walker ph. sc.

Aluum mefac deus:
qñ intrauerunt aque
usq; ad aiam meam.
Infixus sum in li
mo profundi: et non
est substancia. ou
in altitudinem maris: et tempestas de
mersit me. Laboraui clamans rauce
facte sunt fauces mee: defecerunt oculi
mei dum spero in deum meum. Mul
tiplicati super capillos capitis mei: qui

f. 158 *b*

18. HOURS OF H. BEAUCHAMP, DUKE OF WARWICK

ENGLISH: BEFORE 1446

Emery Walker ph. sc.

Incipit officium mor
tuorum: ad uesp̄s. a'.
Placebo dnmo in re
gione uiuorum. Ps.
Dilexi quoniam exau
diet dominus uocem
orationis mee. In ỹ
ne. V. Requiem etiam. Cr lux
perpetua. Et sic dicantur post ꝯs psal
mos in officio mortuor. ant. Ego ui
qua immolatus meus prolongatus est. ps.

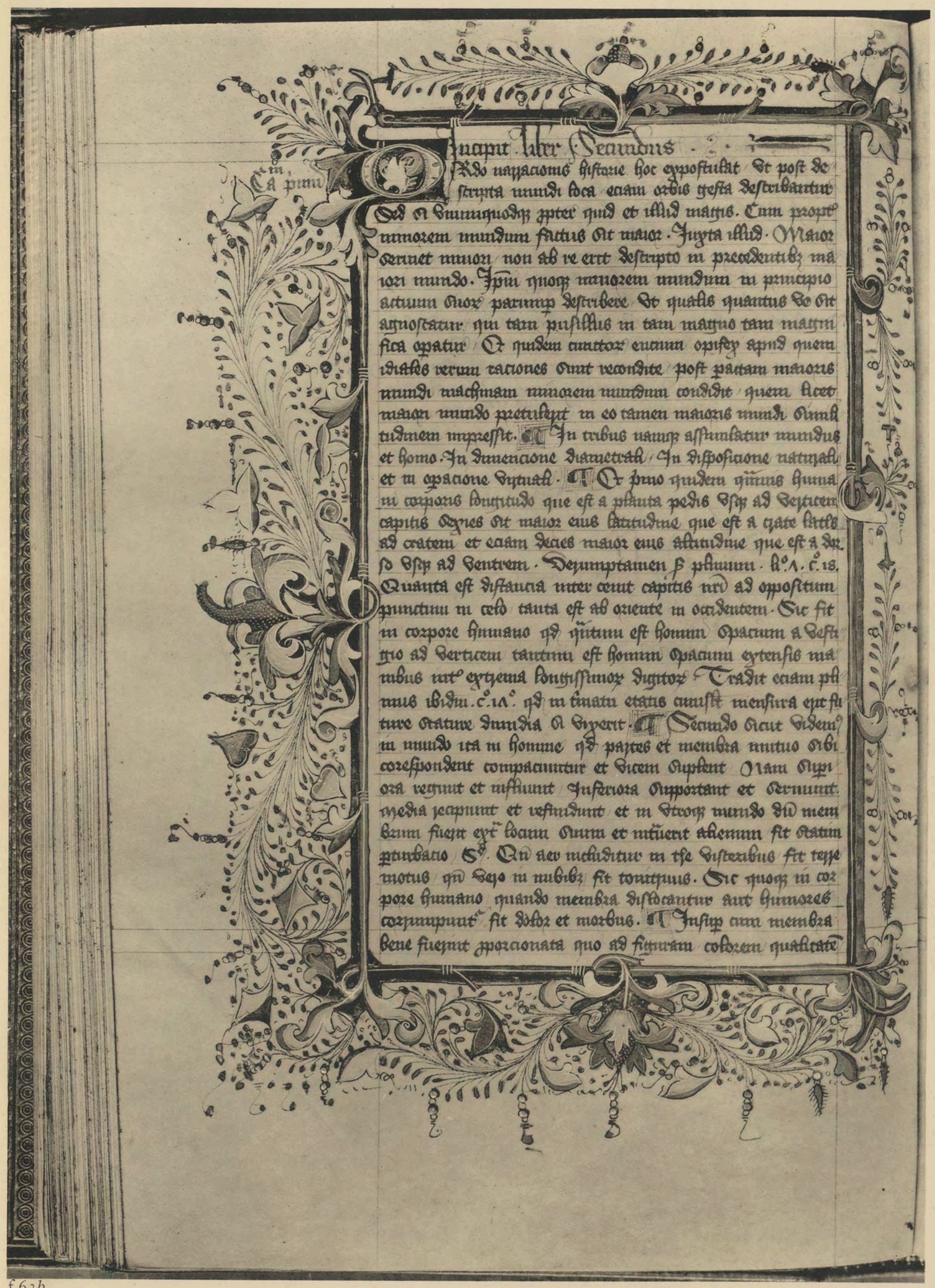
f. 255

Emery Walker ph. sc.

18. HOURS OF H. BEAUCHAMP, DUKE OF WARWICK

ENGLISH: BEFORE 1446

AN ITALIAN ADDITION



Incipit liber secundus

Ad narracionis hystorie hoc exposituri ut post descripta mundi loca casum orbis gesta describantur Sed ut unumquodque propter quid et illud magis. Cum propter minorem mundum factus sit maior. Iuxta illud. Maior cernet minor non ab re erit descripto in precedentibus minori mundo. Ipse quoque minorem mundum in principio actuum suorum parumper describere ut qualis quantus vel sit agnoscatur qui tam pusillus in tam magno tam magnifica opatur Ut quidem auctor eximius opifex apud quem idealis rerum rationes sunt recondite post pactam maioris mundi machinam minorem mundum condidit quem licet maiori mundo preculerit in eo tamen maioris mundi similitudinem impressit. ¶ In tribus namque assimilatur mundus et homo. In dimensione discretali. In dispositione rationali et in operatione virtuali. ¶ Ut primo quidem ymus humani corporis longitudo que est a planta pedis usque ad verticem capitis decies sit maior eius latitudine que est a cute tibie ad coxam et casum brachii maior eius altitudine que est a humero usque ad ventrem. Depumptamen s plinium. li°. i°. c°. 18. Quanta est distancia inter cenit capitis nri ad oppositum punctum in celo tanta est ab oriente in occidentem. Sic fit in corpore humano q̄d ymitum est hominum Opacum a vestigio ad verticem tantum est hominum Opacum extensis manibus nre extreme longissimoꝝ digitoꝝ Tradit easdem plinius ibidem. c°. 18°. q̄d in tinatu etatis amisit mensura erit future creature mundi si crescent. ¶ Secundo sicut videmus in mundo ita in homine q̄d partes et membra inuicem sibi correspondent compaginantur et vicem sustent Nam superiora regunt et instruunt Inferiora supportant et cernuunt media recipiunt et refundunt et in utroq̄ mundo dū membrum fuerit extra locum suum et nituerit ad finem sit totum perturbatio sequ. Qui aer includitur in ipse cisternis fit terre motus qui ego in nubibus sit tonitruus. Sic quoque in corpore humano quando membra dislocantur aut humores corrumpuntur fit dolor et morbus. ¶ Insuper cum membra bene fuerint proportionata quo ad figuram colorem qualitate

f.63b

20. RANULPH HIGDEN, POLYCHRONICON

ENGLISH: *Circa* 1440-1450

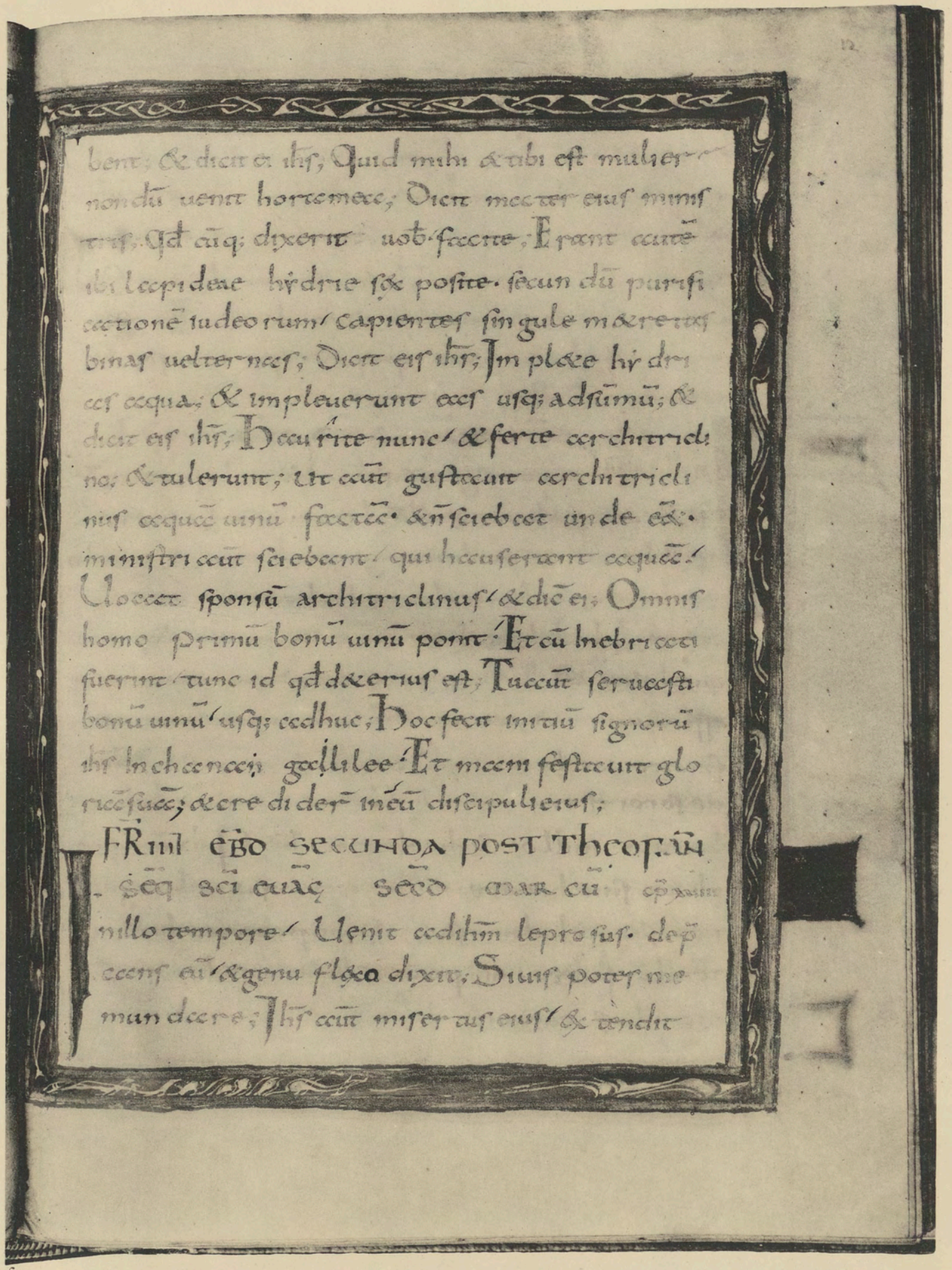
Anno · xmo ·

...plement tenuz a Westm le lundie prochein
...nt le feste de seint Aldelyn lan del reigne du
...roi Henry disme primes le conqueste puis mesme le
...roi del assent des ...espuelx ...temporelx ...a les estate nistance ...regneste des ...
...coes ...engle estreantz en mesme plement
...fist faire ordiner ...estatlier ...diuses ordinnez
...et estatutz en la forme ensuyant. ¶ En primes ordinez est ...le profit du roi ...le ease de
...son poeple q les ...de le counseile du roi
...le temps estreantz pyont assigne ...auctorite du dit plement ayerstz ...ou
...ouys ...faire moneie doz ...dargent ...temps les eschaungez du moneie sibi ...
...en la cite de Euerwyk come en la ville de Cristmut ...auxi en tantz des lieux
come ensemblea ...ces dites ...de bon ...necessarie sodone les ...bonz ...auys ...discrea
...pus ...ascunes estatutz ou ordinance fait ...contrie non obstant. ¶ Item q
toutz les estatutz ...ordinnez faitz des ...medes ...achatees ...ment repellez
...dient ...gardez ...executz en toutz pountz ...auxi ...declaynez en toutz coun
...tees ...mye le roialme ...mandementz de roi. Et q chun viscont ...enge
...ceo ...les ...resceiu les dites estatutz ...ent fait ...proclamacon ...tiel ma
...mdement les face proclamer chun ...quatre fortz ...mye ...baille ...peyne de pai
...e ...au roi ...chun fortz ...le ent faile. ...q ...sur ...les peyne chun des dites vis
...contz face delligence ...dit mandement ...son ...succesor immediate ...indenture
...entre eux affens pount il poet faire semblable proclamacon ...les temps qil esto
...se en son office ...lease ...sente de le poeple q chun tiel ...succesor apres cest mam
...dement ...luy ...resceiu face ...tiels proclamacons ...fortz ...au ...auntiel de
...ligence ...dit mandement ferra ...son ...succesor come desus ...luy les peyne ...
...auntdit. ¶ Item ...ceo q ...suisez homicidez ...ydez ...apez robbiez ...autrez feld
...mez ...otez commenticlez ...male faitz ...ata...de ount este faitz en suisez com
...tees ...engle ...ventz nees en Irelaund ...separantz ...les ville ...Oxenford ...ille
...ogr ...enantz ...sount les iurisdiccon de ...Oxenford ...grant noblez de
tout meine poeple demeant les environ come ...tout les ...de roialme assem
blez en cest plement fuist ...enouscement de ceo complement. mesme le roi ...
del assent ...dit ...les ...ste de mesme les ...de ...ordinez q toutz ventz
nees en Irelaund ...dient ...ordez hors ...dedens les mois ...chein ...le proclam
con fait de cest ordinnce ...peyne de ...pris les ...bnz ...deste emprisonez ...les ...
volunte du roi forsprs ...ordinez en les escoles ...homez ...antz ...fficez de seint
eglise en ...engle ...home de ley en ...engle ...ceux q sount enheritantz en ...engle
...ceux ...mort ...ney ...muey ...engleis ...religious ...fesez ...archiuesqz ...engeys ...et

f.208b

21. STATUTES

ENGLISH: 15TH CENTURY (1460 ?)



bent; & dicit a ihs, Quid mihi & tibi est mulier/ nondū uenit hora mea; Dicit mr ei⁹ ministris, Qd cūq; dixerit uob facite; Erant autē ibi lapideae hydriae sex positae. secundū puri/ ficationē iudeorum/ capientes singulae metretas binas uel ternas; Dicit eis ihs, Implete hydrias aq̄as; & impleuerunt eas usq; adsūmū; & dicit eis ihs, Haurite nunc/ & ferte architriclino; & tulerunt; Ut autē gustauit architriclinus aquā uinū factā. & nō sciebat unde ēt. ministri autē sciebant/ qui hauserant aquā/ Uocat sponsū architriclinus/ & dicit ei; Omnis homo primū bonū uinū ponit/ Et cū inebriati fuerint/ tunc id qd deterius est; Tu autē seruasti bonū uinū/ usq; adhuc; Hoc fecit initiū signorū ihs in chana galilee/ Et manifestauit gloriā suā; & crediderūt in eū discipuli eius;

FRiā ēbd secunda post thcofanē. Seq sci euāg secd marcū. cū ēp xum illo tempore/ Uenit ad eum leprosus. deprecans eū/ & genu flexo dixit; Si uis potes me mundare; Ihs autē misertus eius/ & tendit

f. 12

22. EVANGELIARIUM

N.E. FRANCE: 9TH CENTURY

a

f.26

b

f.9

XXXI

23. SACRAMENTARY

FRENCH (BEAUVAIS): 10TH CENTURY

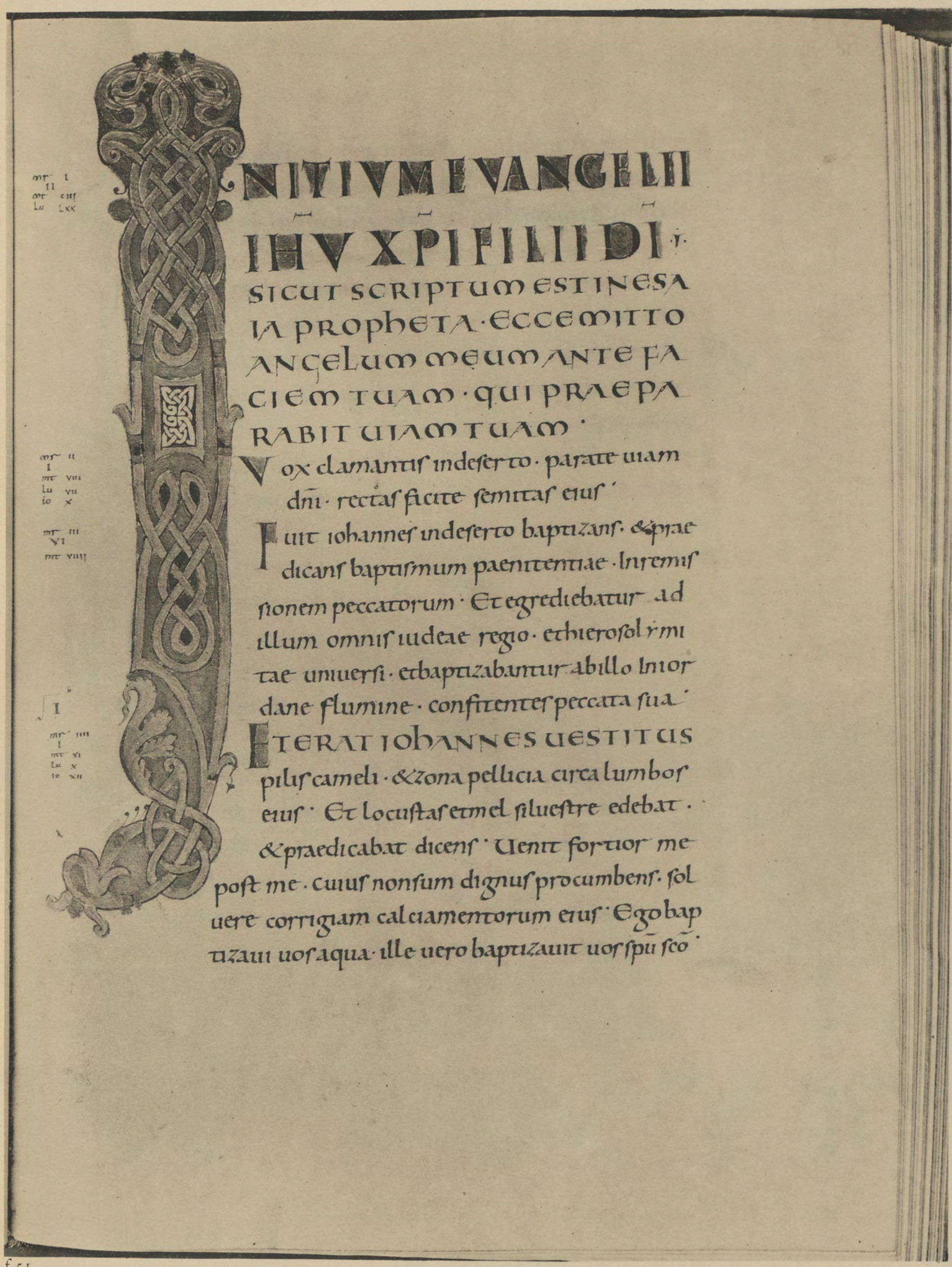
Emery Walker ph. sc.

f. 2

24. GOSPELS

FRENCH: 10TH CENTURY

Emery Walker ph. sc.



NITIVM EVANGELII
IHV XPI FILII DI
SICUT SCRIPTUM EST IN ESA
IA PROPHETA · ECCE MITTO
ANGELUM MEUM ANTE FA
CIEM TUAM · QUI PRAEPA
RABIT UIAM TUAM ·
VOX clamantis in deserto · parate uiam
dni · rectas facite semitas eius ·
FUIT iohannes in deserto baptizans · & prae
dicans baptismum paenitentiae · in remis
sionem peccatorum · Et egrediebatur ad
illum omnis iudeae regio · et hierosolymi
tae uniuersi · et baptizabantur ab illo in Ior
dane flumine · confitentes peccata sua ·
ERAT IOHANNES UESTITUS
pilis cameli · & zona pellicia circa lumbos
eius · Et locustas et mel silueste edebat ·
& praedicabat dicens · Uenit fortior me
post me · cuius non sum dignus procumbens · sol
uere corrigiam calciamentorum eius · Ego bap
tizaui uos aqua · ille uero baptizauit uos spu sco ·

f. 51

24. GOSPELS

FRENCH: 10TH CENTURY

f.2

25. PETRUS LOMBARDUS, COMMENTARII IN PSALMOS

FRENCH: 13TH CENTURY

De leone.

Creuit iacob būdicens filiū suū iudā. ait. Catulus leonis ꝫ iudas filius me. Qꝫ suscitabit eū. Phȳlosophꝰ dicit tres res naturales habē leonē. De pma nata

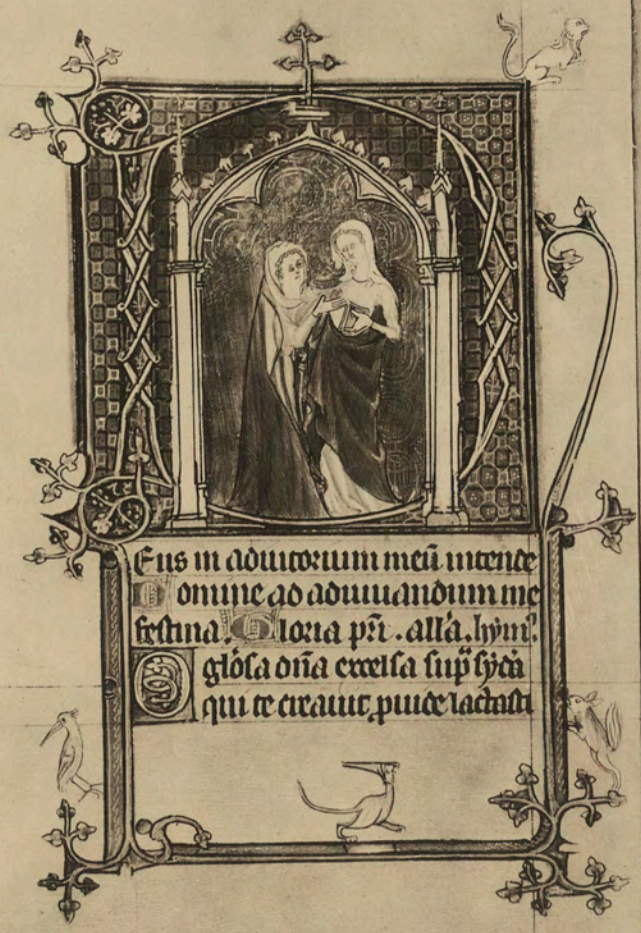
Prima hec leonis. ꝫ. Ambulat in montib; · ꝫ si irruerit ut cadat a uenatorib; uenit et odor uenatoris. ꝫ de cauda sua post tergū coopit uestigia sua ꝙcūq; iuerit. ut nō sequat uenator. p uestigia ei⁹ inueniat cubile ei⁹. ꝫ capiat eū. Sic ꝫ saluator nr̄ spūalis leo de tribu iuda. radix esse. filꝰ dauid. multus a supno pre cooptus ꝫ uestigiis; uestigia

f. 67

26. BESTIARY

FRENCH: 13TH CENTURY

b



Eus in adiutorium meū intende
Domine ad adiuuandum me
festina. Gloria pr̄i. alla. hym̄.
Gloria dña excelsa sup̄ sydera
qui te creauit puerā lactauit

sacro utero.
Quod eua tristis abstulit tu redis almo gignis mariae ut astra flebiles celi fenestra fias.
Integis alas ianua et prata lucas fulgida uteri am̄ata per uirginem gr̄is redempte plaudite.
Gla t dñe qui natus es de uirgine cum pr̄e et sc̄o sp̄u in sempit̄na secula. Amen. ℟. Sub tuam. ps.
Beatus uir qui n̄ abiit in consilio impiorū et in uia pec̄atorū non stetit. et in cathedra pestilēcie non sedit.
Sed in lege dñi uoluntas ei⁹. et in lege eius meditabitur die ac nocte
Et erit tanq̄ lignū qd̄ plantatū est secus decurs' aq̄r quod fructū

ff. 29b, 30

27. HOURS

FRENCH: 13TH CENTURY

Emery Walker ph. sc.

MATHEVS

ro asa. Asa autem genuit iosaphath. Iosaphath autem genuit iozam. Iozam autem genuit ozia. Ozias autem genuit ioatham. Ioatham autē genuit achaz. Achaz autem genuit ezechiam. Ezechias autem genuit manasse. Manasses autem genuit amon. Amon autem genuit iosiam. Iosias autem genuit iechoniam & frēs ei in transmigratione babylonis. Et post transmigrationem babylonis iechonias genuit salathiel. Salathiel autem genuit zorobabel. Zorobabel autem genuit abyud. Abyud autem genuit eliachim. Eliachim autem genuit azor. Azor autem genuit sadoch. Sadoch autem genuit achim. Achim autem genuit eliud. Eliud autem genuit eleazar. Eleazar autem genuit mathan. Mathan autem genuit iacob. Iacob autem genuit ioseph uirum marie de qua natus est ihc qui uocatur xpc. Omnes g generationes ab abraham usq; ad dauid generationes xiiii. Et a dauid usq; ad transmigrationē babylonis generationes xiiii. Et a transmigratione babylonis usq; ad xpm generationes xiiii. Xpi autem generatio sic erat. Cum esset desponsata mater eius maria ioseph antequam ducerent inuicē ipsa inuenta est in utero habens de spu scō. Et ioseph autē uir eius cum esset iustus & nollet eam traducere uoluit occulte eam dimittere. Hec autem eo cogitante ecce angelus domini in somnis ioseph dicens. Ioseph fili dauid noli timere accipere mariam coniugem tuam. Quod enim in ea natum est de spu scō est. Pariet autem filium & uocabis nomen eius ihm. Ipse enim saluum faciet pplm suum a peccis eor. Hoc autē totum factum est ut adimpleret quod dictum est a domino p pphām dicentem. Ecce uirgo in utero habebit & pariet filium & uocabunt nomen eius emanuel quod est interpretatum nobiscum deus. Exurgens autem ioseph a somno fecit sicut precepit ei angelus domini. Et accepit coniugem suam & non cognoscebat eam donec peperit filium suum primogenitum. et uocauit nomen eius ihesum. Cum g natus esset ihc in bethleem iude in diebz herodis regis. ecce magi ab oriente uenerunt in hierosolimam dicentes. Ubi est qui natus est rex iudeorum. Vidimus enim stellam eius in oriente. & uenimus adorare eum. Audiens aut herodes rex turbatus est & omnis hierosolima cum illo. & congregans omnes principes sacerdotum & scribas populi sciscitabatur ab eis ubi ubi xpc nasceretur. At illi dixerunt. In

ber gene

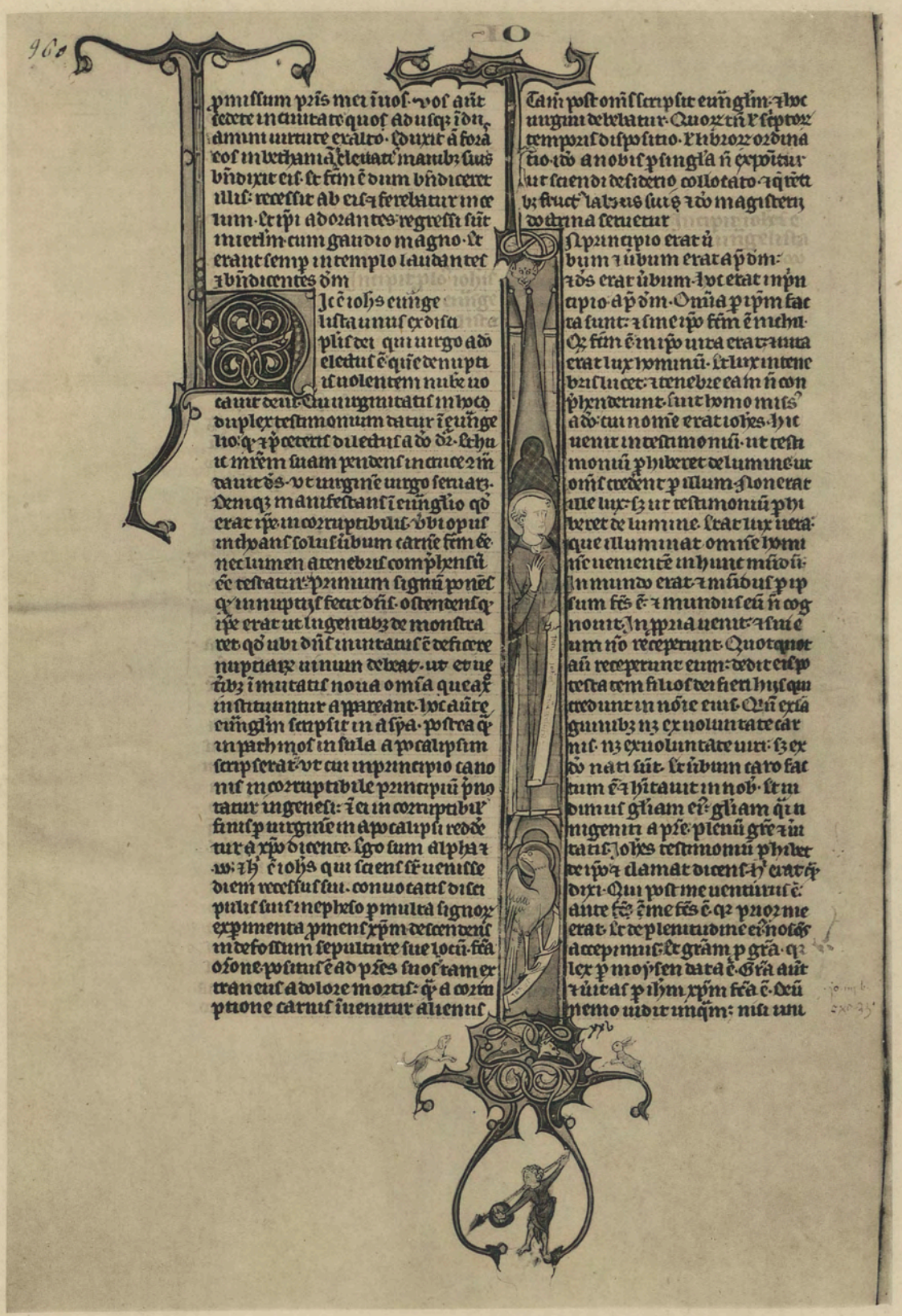
tuus ihu xpi filii dauid filii abrahaam. Abraham autem genuit ysaac. Ysaac autem genuit iacob. Iacob autem genuit iudam & frēs eius. Iudas autem genuit phares & zaram de thamar. Phares autem genuit esrom. Esrom autē genuit aram. Aram autem genuit aminadab. Aminadab autem genuit naason. Naason autem genuit salmon. Salmon autem genuit booz de raab. Booz autem genuit obeth ex ruth. Obeth autem genuit iesse. Iesse autem genuit dauid regem. Dauid autem rex genuit salomonem ex ea que fuit urie. Salomon autem genuit roboam. Roboam autem genuit abyam. Abya autem genu-

II

29. BIBLE

FRENCH: 13TH CENTURY

Emery Walker ph. sc.



f.480*b*

30. BIBLE

FRENCH: 13TH CENTURY

impiorum animos
contra me conatus: ⁊
sic ubi intuitu ⁊ ꝯ
uidor errare. multos he
breos: dubitatum ut
puto magis consu
le: Quo illi hñt de ꝙ.
tui codices ñ hñt. Ali
ud ē si contra se posite
a ab aplis usurpata
testimonia ꝓbauerint
⁊ cñ datoria sint exē
plaria latina q̄m gre
cum hebraei. Nam hec ꝯ
muudos. ¶ Time te deꝑ
cor de siden mie ut qui
a me cñ opus subire ⁊
fecisti ⁊ genesi ꝯcordi
um eape otōmbꝰ tu ⁊
ues q̄ olim eod̄ spū
quo scripta sunt libri ī
lis tuum eos transfle
sermonem. ¶ Incipit li
ber genesis: ——

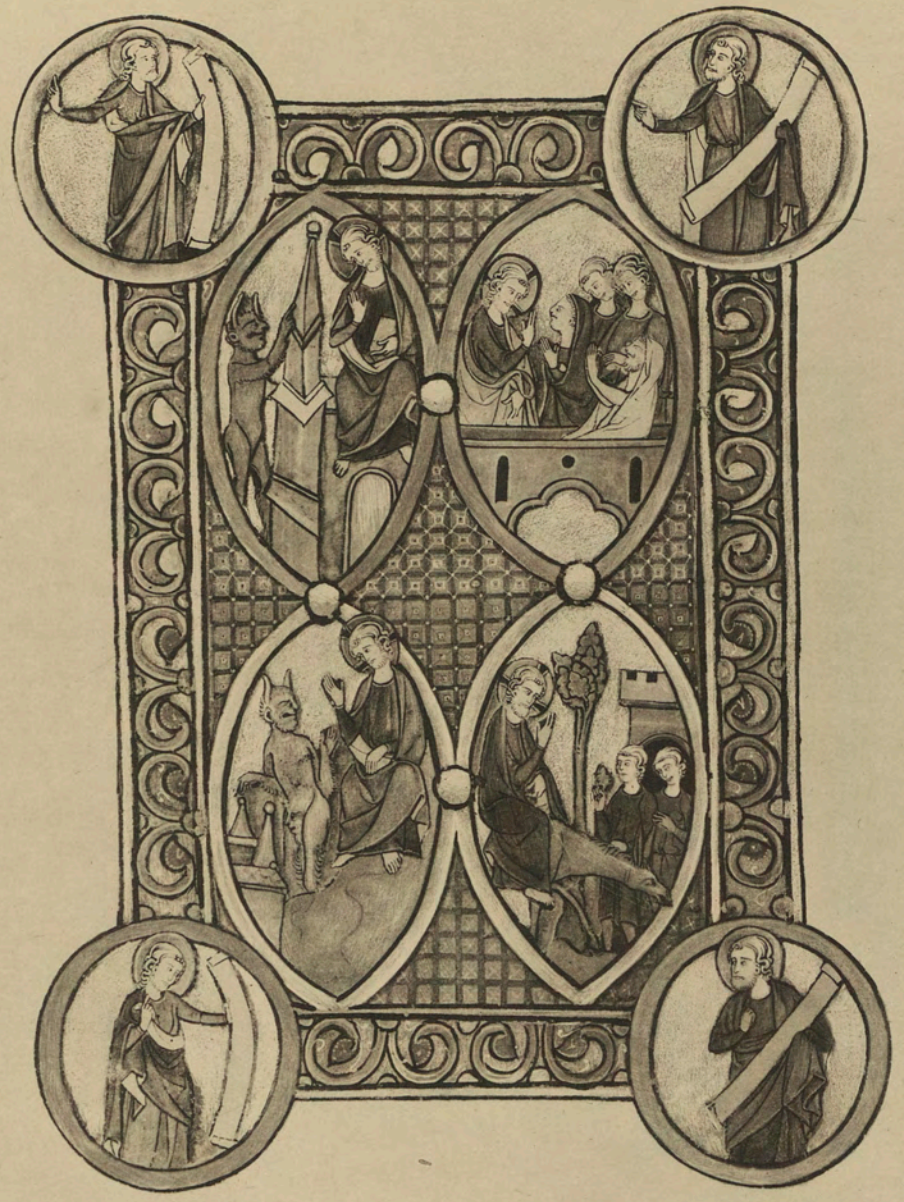
¶ In principio creauit ds
celum ⁊ terram. Terra aūt
erat inanis ⁊ uacua.
⁊ tenebre erant sup fa
ciem abyssi. ⁊ spūs dī ferē
batur sup aquas. Di
xit q; ds. fiat lux. Et
fēt est lux. Et uidit ds
lucem q̄ ēet bona. ⁊ di
uisit lucem a tenebris
appellauitq; lucem di
em. ⁊ tenebras nocte.
factumq; est uespere
⁊ mane dies unus.
Dixit quoq; ds. fiat
firmamentum in medio
aquarum ⁊ diuidat
aqs ab aqis Et fecit ds
firmamentum. diuisitq;
aqs q̄ erāt sub firmamto.
ab his que erant. sup
firmamentum. Et fēt ē
ita. Vocauit q; ds fir
mamētum celum. Et
fēt est uespe ⁊ mane
dies secds. Dixit uero
ds. Congregentur aq̄
que sub celo sunt in
locum unum. ⁊ appare
at arida. factumq; ē
ita. Et uocauit ds ari
dam terram. aggrega
tionesq; aquarum ap
pellauit maria. Et vi
dit deꝰ q̄ ēet bonum. ⁊ ait. Germinet terra
herbam uirentem ⁊ facientem semē. ⁊ lignū
pomiferum faciens fructum xta genus
suum cuius semen in semetipo sit sup ter-
ram. Et fēt est ita. Et protulit terra herbā
uirentem ⁊ facientem semen xta genus
suum. lignumq; faciens fructum ⁊ habens
unumq;q; sementem scām spēm suam. Et vi
dit deus q̄ ēet bonum. factumq; ē uespere
⁊ mane dies tertius. Dixit aūt deus. fiant
luminaria in firmamēto celi. ⁊ diuidant di
em ac noctem. ⁊ sint in signa ⁊ tempora. et
dies. ⁊ annos. ⁊ luceant in firmamēto celi ⁊
illuminēt terram. Et fēt est ita. fecit q; ds duo
magna luminaria. luminare maius ut p̄
ēet diei. ⁊ luminare minus ut p̄ ēet nocti ⁊
stellas. ⁊ posuit eas in firmamēto celi ut lu
ceēt sup terram. ⁊ p̄ ēet diei ac nocti. ⁊ diui
derent lucem ac tenebras. Et vidit ds q̄d
ēet bonum. ⁊ fact est uespe ⁊ mane dies q̄r
tus. Dixit etiam ds. Producant aque
reptile anime uiuentis. ⁊ volatile sup ter
ram sub firmamēto celi. Creauit q; ds cete
grandia. omnem animam uiuentem ac
q; motabilem q̄m produxerunt aque in
spēs suas. ⁊ omne volatile secām genus su
um. ⁊ vidit ds q̄d ēet bonum. benedixit q;
illis dicens. Crescite ⁊ multiplicamini. ⁊ re
plete aquas maris. auesq; multiplicent
sup terram. Et factum est uespe ⁊ mane di
es quintus. Dixit quoq; ds. Producat ter
ra animam uiuentem in genē suo. iu
menta. ⁊ reptilia. ⁊ bestias tre secām spēs suas. fac
tumq; est ita. Et fecit ds bestias tre iuxta
spēs suas. iumenta. ⁊ omne reptile tre in genē suo
Et vidit ds q̄d ēet bonum. ait. faciamus
hominem ad ymaginem ⁊ similitudinem no
stram. ⁊ psit piscib; maris. ⁊ volatilib; celi. ⁊
bestiis terre. uniuersq; terre. omnique reptili
q̄ mouetur in terra. Et creauit ds hominē
ad ymaginem ⁊ similitudinem suam. ad ym
aginem dei creauit illum. masculum ⁊ fe
minam creauit eos. Benedixit q; illis ds
⁊ ait. Crescite ⁊ multiplicamini ⁊ replete ter
ram. ⁊ subiugate eam. ⁊ dominamini pisci
bus maris. ⁊ volatilib; celi. ⁊ uniuersis animanti
bus que mouentur sup terram. Dixit q; ds.
Ecce dedi uob̄ omnem herbam afferentem se
men sup terram. ⁊ uniuersa ligna que hñt
in semet ipis sementem gnis sui. ut sint uob̄
in escam. ⁊ cunctis animantib; terre. omni-
uolucri celi. ⁊ uniuersis que mouentur in ter
ra. ⁊ in quib; ē anima uiuens. ut hñt ad uescē
dum. Et factum est ita. Vidit q; ds cuncta
que fecerat. ⁊ erant ualde bona. Et factum ē
uespe ⁊ mane dies sextus.
Finiti sunt celi ⁊ terra. ⁊ omnis ornat⁹
eorum. Complenit q; deus die vii. opus ⁊

f. 36

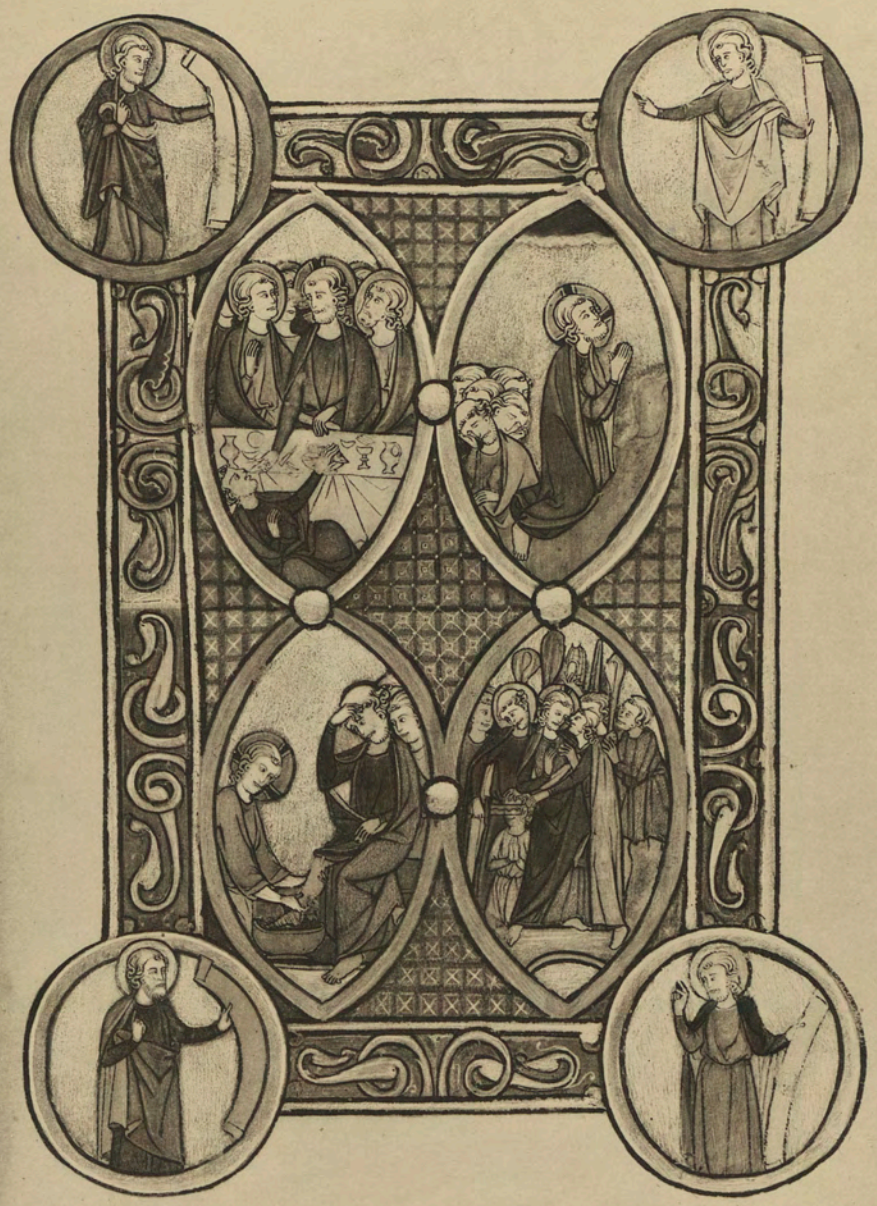
31. BIBLE

FRENCH: 13TH CENTURY

Emery Walker ph. sc.



f. 25 *b*



f. 26

32. PSALTER

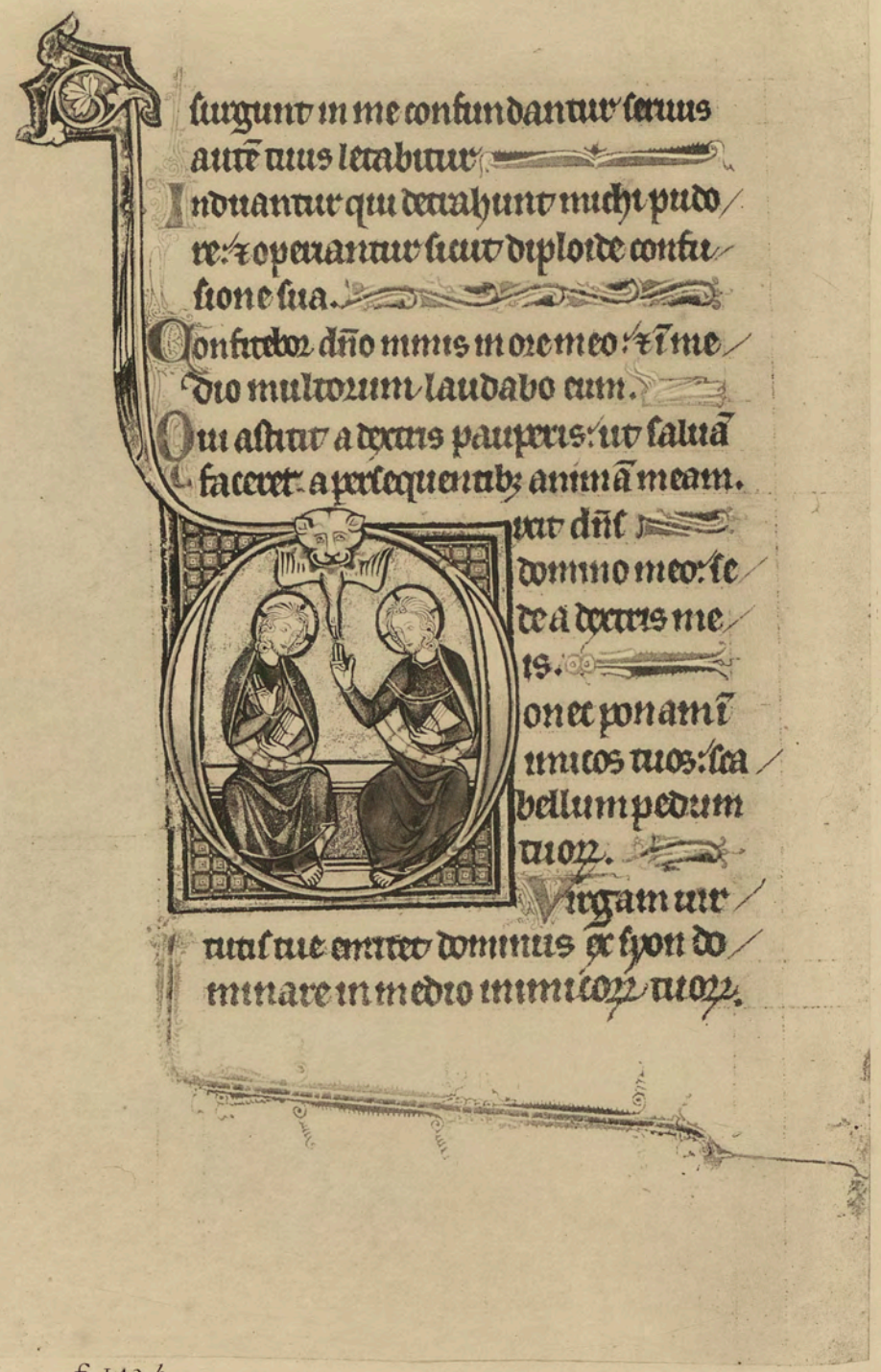
FRENCH (PARIS): 13TH CENTURY

Emery Walker ph. sc.

a

f. 16

b

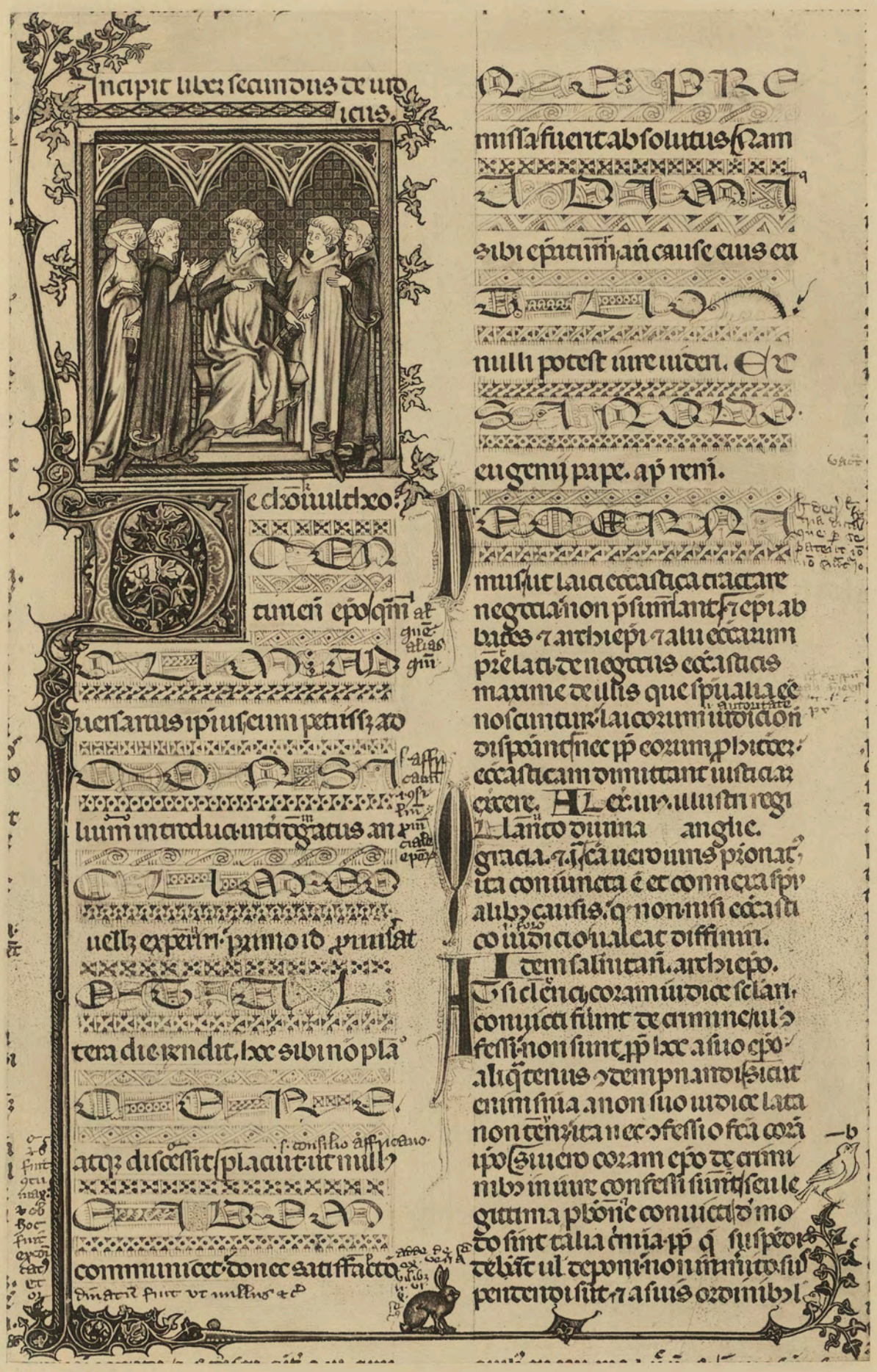

surgunt in me confundantur seruus
autē tuus letabitur
Indnantur qui detrahunt michi pudo
re: & operiantur sicut diploide confu
sione sua.
Confitebor dño nimis in ore meo: & in me
dio multorum laudabo eum.
Qui astitit a dextris pauperis: ut saluā
faceret a persequentib; animā meam.
dixit dñs
domino meo: se
de a dextris me
is.
onec ponam i
nimicos tuos: scа
bellum pedum
tuorū.
Virgam uir
tutis tue emittet dominus ex syon do
minare in medio inimicorū tuorū.

f. 143 *b*

32. PSALTER

FRENCH (PARIS): 13TH CENTURY

Emery Walker ph. sc.

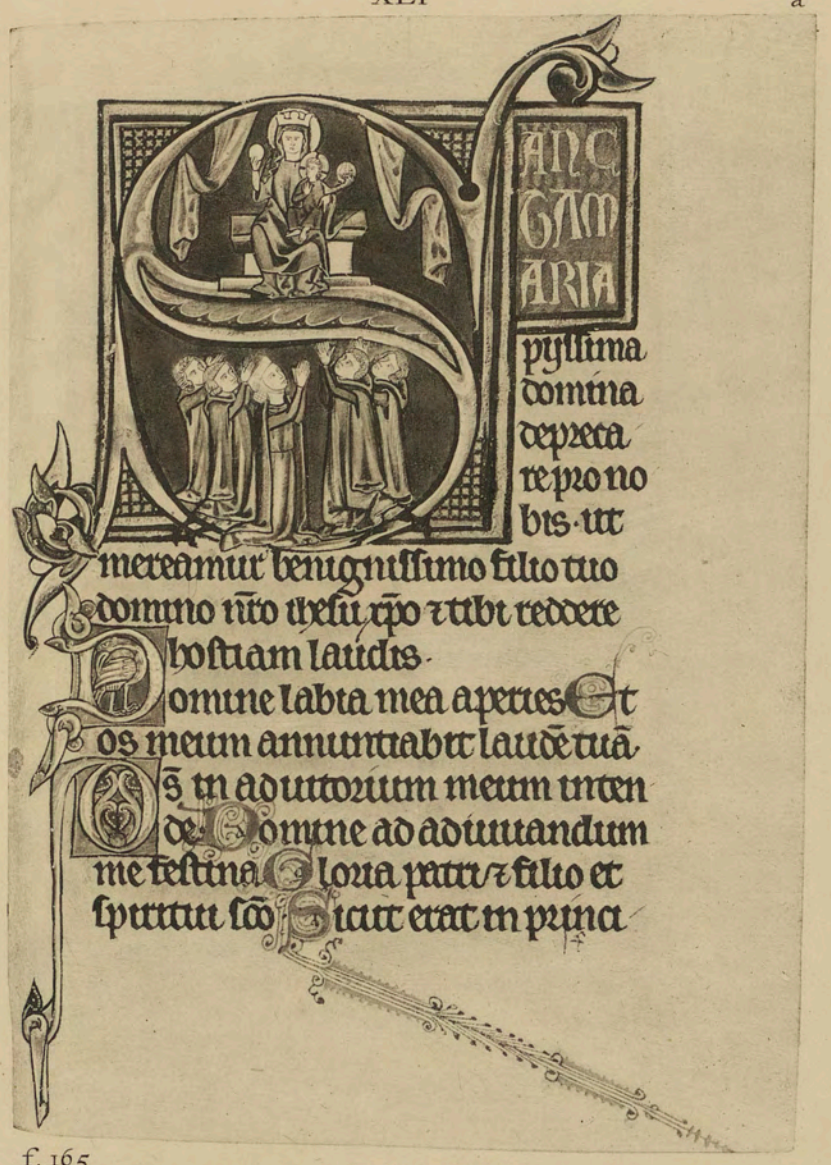


f.64 *(without gloss)*

33. GREGORY IX, DECRETALS

FRENCH: 13TH CENTURY

Emery Walker ph. sc.

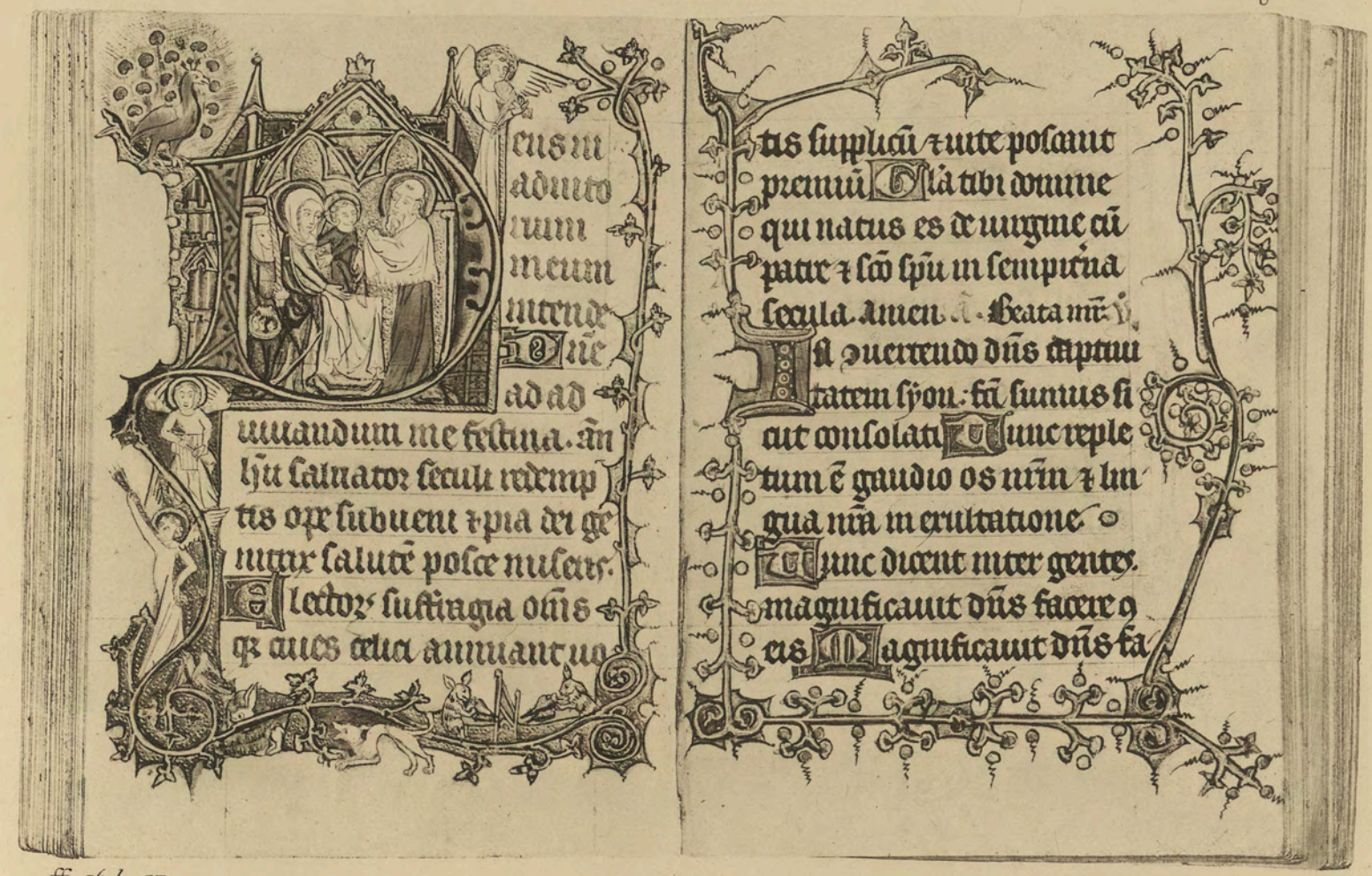


f. 165

34. PSALTER

FRENCH: EARLY 14TH CENTURY

b

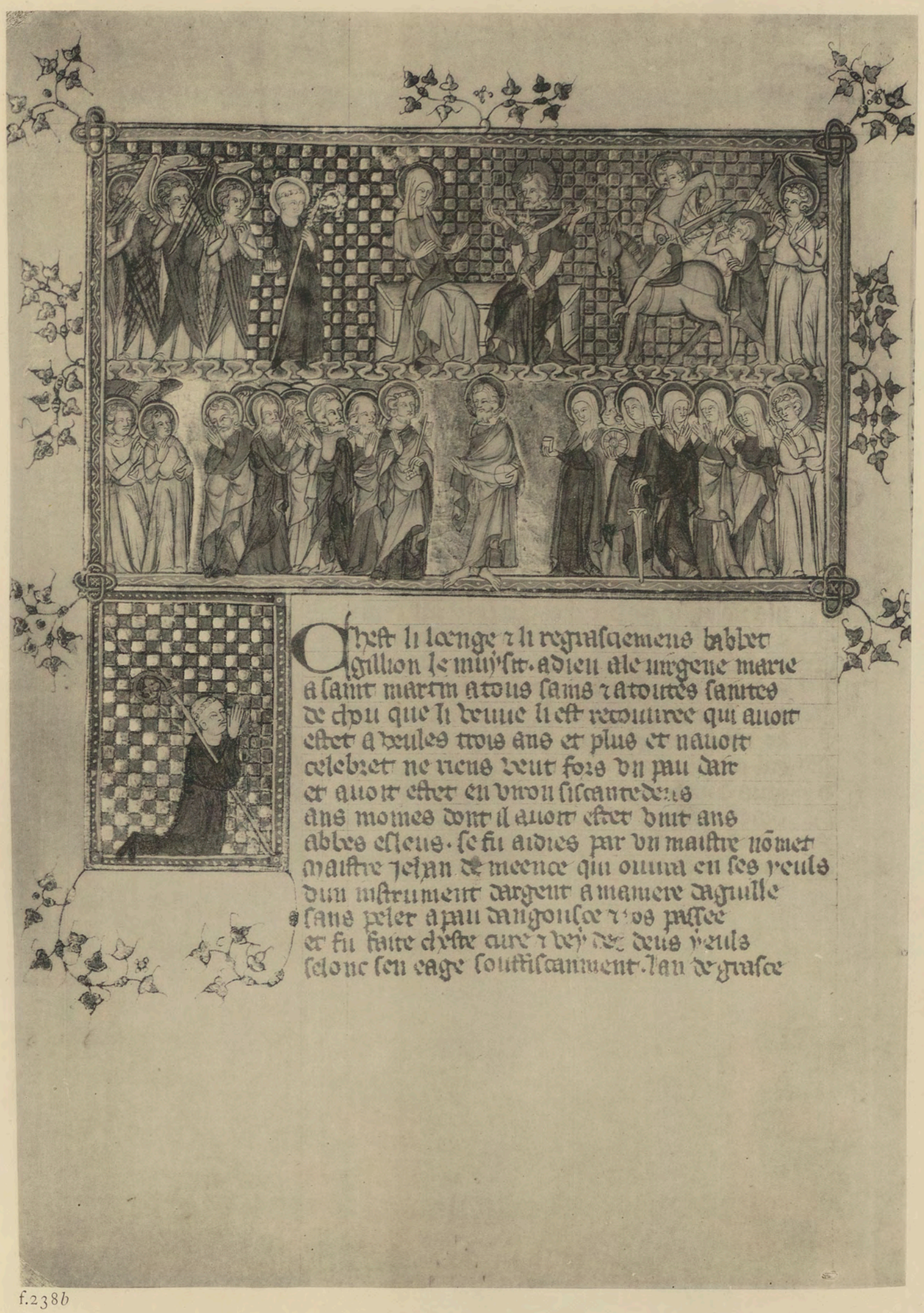


ff. 56 b, 57

35. HOURS

FRENCH (METZ): EARLY 14TH CENTURY

Emery Walker ph. sc.



Ci est li loenge et li repulsaemens dable
gillion le muisit. adieu ale iurgene marie
a saint martin a tous sains et a toutes sainctes
de cpu que li deuue li est retoutnee qui auoit
este a deules trois ans et plus et nauoit
celebret ne nens deut fors du pain dair
et auoit este en vnou siscantedeus
ans moines dont il auoit este dnit ans
ables esleus. se fu aidies par vn maistre nomet
maistre jehan de meence qui ouuna en ses yeuls
dun instrument dargent a maniere dagnille
sans peler a pain dangoisse et os passee
et fu faite dceste cure et deg. des deus yeuls
selonc sen eage soutfiscamment. lan de grasce

f.238*b*

36. POEMS OF GILLES LE MUISIT

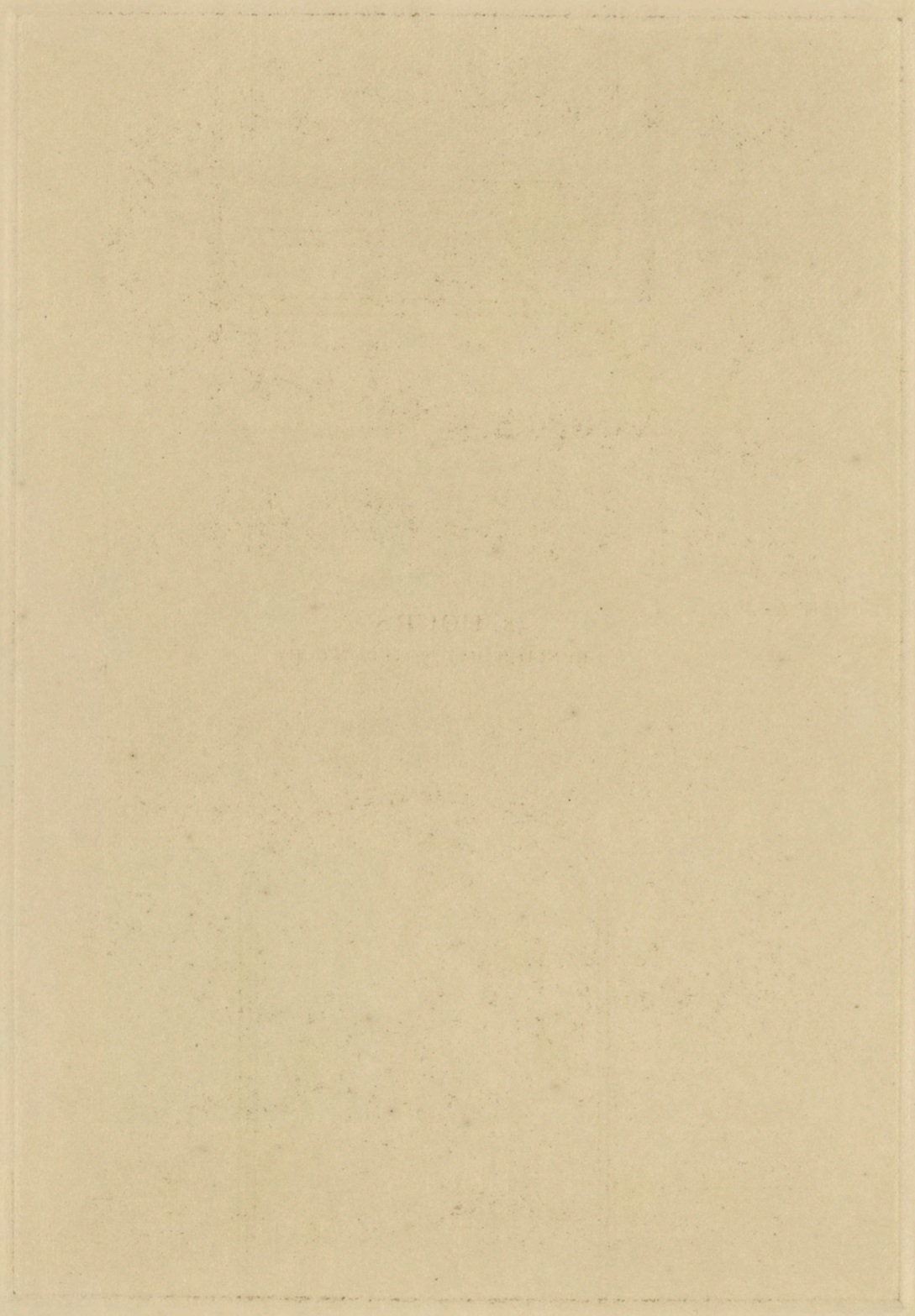
FRENCH (TOURNAY): 1351 (?)

f. 52 *b*

37. HOURS

FRENCH (CHÂLONS): EARLY 15 TH CENTURY

Emery Walker ph. sc.



a

f. 67 *b*

38. HOURS

FRENCH: EARLY 15TH CENTURY

b

f. 13 *b*

113. HOURS

SPANISH: 15TH CENTURY

Emery Walker ph. sc.

Cy comence le .xvi. liure. qui parle. de dit. Quest Judicium. .v. .v. .v.

Antunguam et cet. Valerius en cestre partie met au commencement de son tiers liure vn petit prologue pour le premier chapitre et dit. Adeur Je actamdray maintenant aussi que les conseilz de enfance et les elemens. Amss'. cest adire aussi que les commencemens et signifiances. Adr'. de vertu et de courage qui doit parvenir a souverain

neglone par prouesce de temps. Et les raconter en donnant certain certainement du fait ou porteement de Judole. Amss'. Judole selon papie et vsitore est proprement ymage de vertu auenir. Cest adire que quant vn enfant est en sa Joennesce de bonne phisonomie et de bonne maniere de bonnes meurs et faiz telz que son aage donne et peut souffrir. ou encore plus. on peut et doit on dire quil est de bonne nicole cest adire que cest signifiance quil sera et fera encore vn vaillant homme. Emulus lepidus et ci. Amss'. Cen cestre partie valerius co

f.137

Emery Walker ph. sc.

39. VALERIUS MAXIMUS

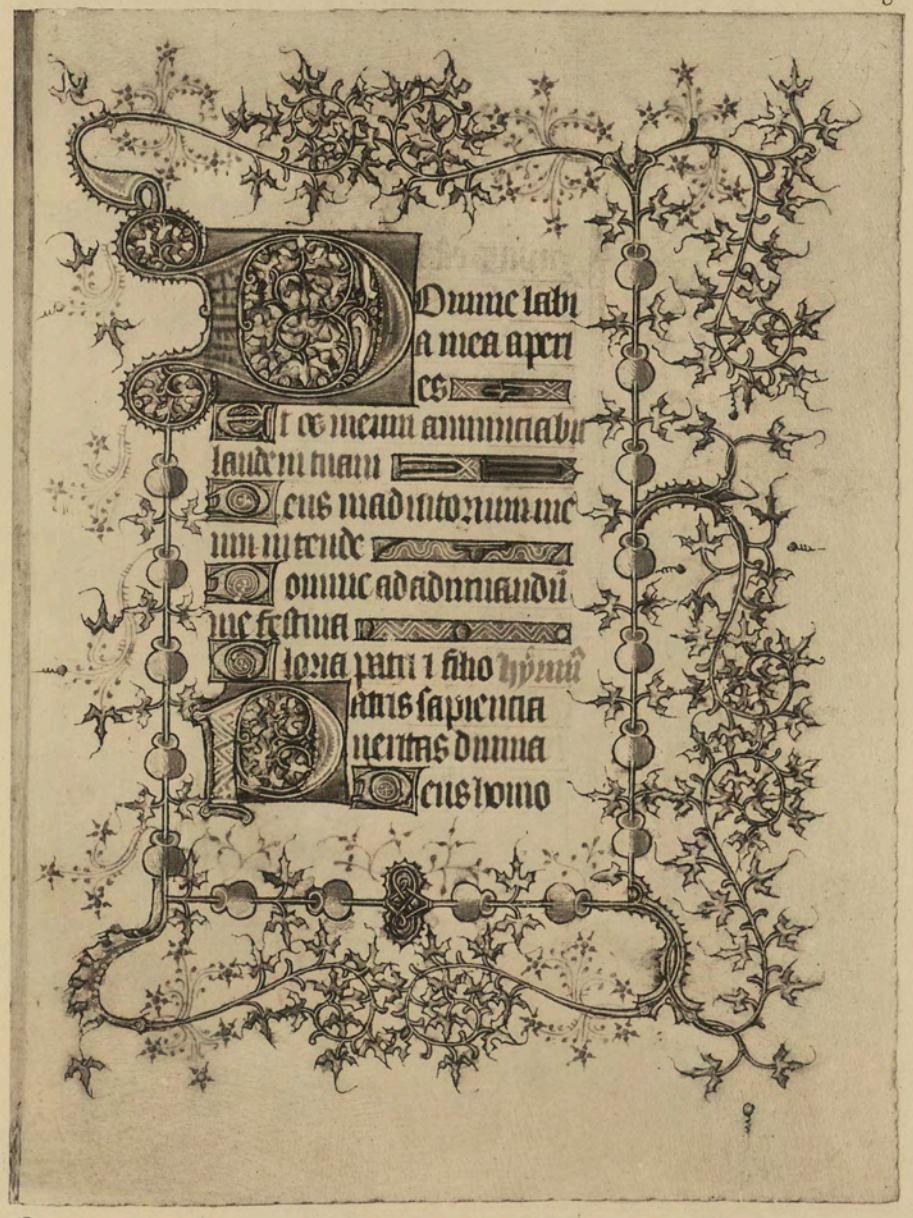
FRENCH: EARLY 15TH CENTURY

Reduced

a

f. 57

b



f. 149

40. HOURS

FRENCH (NANTES): 15 TH CENTURY

Emery Walker ph. sc.

b

f. 95

44. HOURS

FRENCH (PARIS): 15TH CENTURY

a

f. 157 *b*

41. HOURS

FRENCH (PARIS): 15TH CENTURY

Emery Walker ph.sc

b

f.78

43. HOURS

FRENCH (ROUEN): AFTER 1461

a

f.141

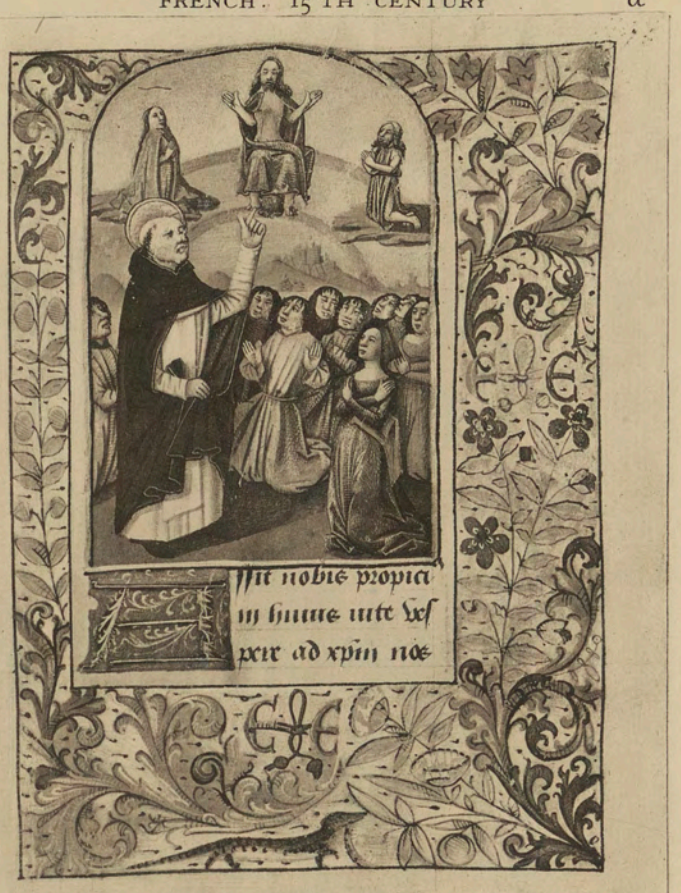
42. HOURS

FRENCH: 15TH CENTURY

c

f.65

d



f.97

45. HOURS

FRENCH (TOURS): *circa* 1480

Emery Walker ph. sc.

nomine meo: hoc faciam. In de/
dicatione ecclesie. Secm lucā.

Illo
tēpore:
Dixit ihs
discipulis
suis. Hon/
est arbor bo
na que facit
fructus malos: neq; arbor mala
faciens fructum bonū. Vna que/
q; enī arbor: de fructu suo cogno
scitur. Neq; enī de spinis cōlli
gunt ficus: neq; de rubo vindē
miant vuam. Bonus homo: de
bono thesauro cordis sui profert
bonū. Et mālus homo: de malo
thesauro profert malum. Ex ha

f. 88 *b*

46. GOSPEL LECTIONS

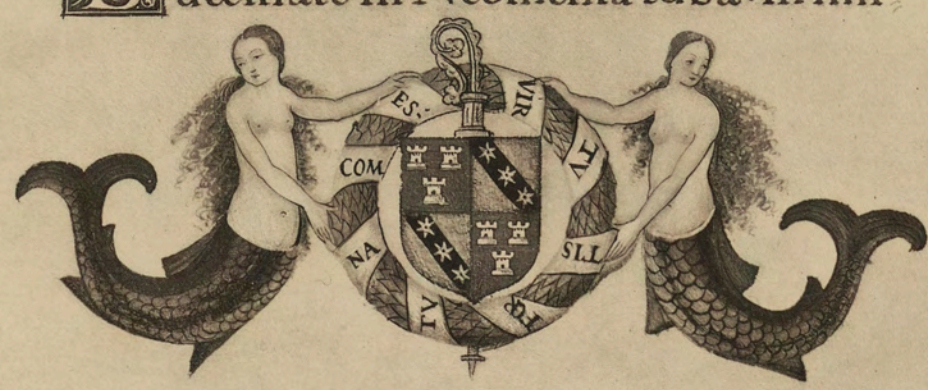
FRENCH: LATE 15TH CENTURY

Emery Walker ph. sc.

Feria ſexta.

quid demonum in noctibus deliquimus:
abſtergat illud celitus tuæ poteſtas gloriæ.
Ne corpus adſit ſordidum, nec torpor
inſtet cordium: nec criminis contagio te
peſcat ardor ſpiritus. Ob hoc redemptor
queſumus, reple tuo nos lumine: per quod
dierum circu
lis nullis rua
mur actibus.
Preſta pa
ter piiſſime,
patriq3 cõpar
vnice cum ſpi
ritu paraclito
regnans per cõ
ſeculum. Amẽ.
an. Exultate.
an. Alleluya.
Pſalmus. iiii.[xx]

EXultate deo adiutori noſtro
iubilate deo Iacob. Sumi
te pſalmum, et date tympa
num: pſalterium iocundum cũ cythara.
Buccinate in Neomenia tuba: in inſi



f. 99b

47. FERIAL PSALTER

FRENCH: *circa* 1525

Emery Walker ph. sc.

a

ff. 104*b*, 105

b

f. 102*b*

c

f. 112*b*

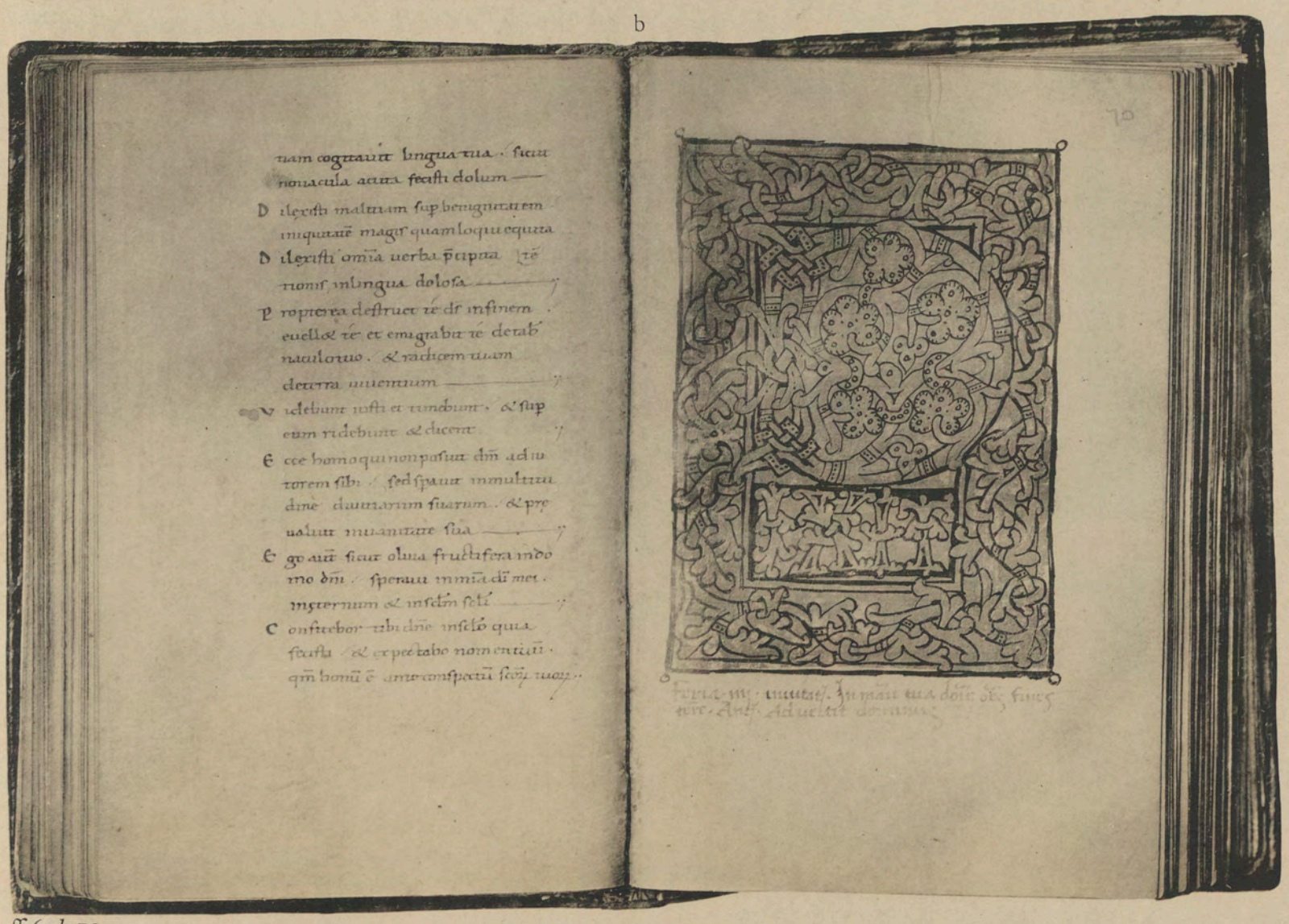
48. ROGATION-TIDE PROCESSIONAL, ETC.

ITALIAN (MILAN): *Circa* 1000

a

ff.21*b*,22

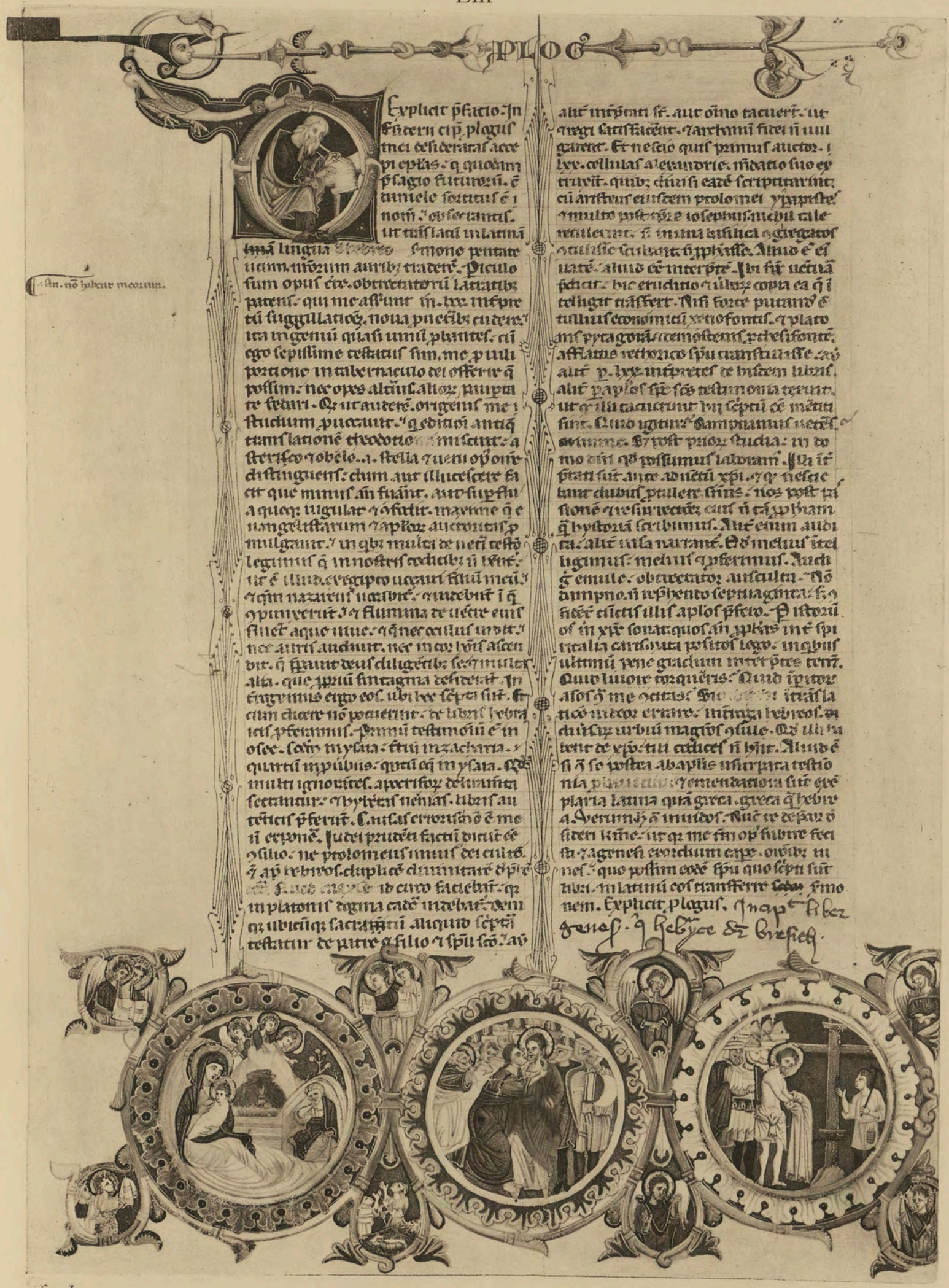
b



ff.69*b*,70

49. PSALTER, ETC.

S. ITALIAN: 11TH CENTURY



f.3 b

51. BIBLE

ITALIAN (BOLOGNA): *circa* 1260

Emery Walker ph. sc.

f. 4

51. BIBLE

ITALIAN (BOLOGNA): *circa* 1260

Emery Walker ph. sc.

f. 440

f. 62

51. BIBLE

ITALIAN (BOLOGNA): *circa* 1260

Emery Walker ph. sc.

putam festinantes: mortuos
syrenarum cantus. surda tedeat
aure transire. Explicit prologus. In
cipit liber iosue benmun.

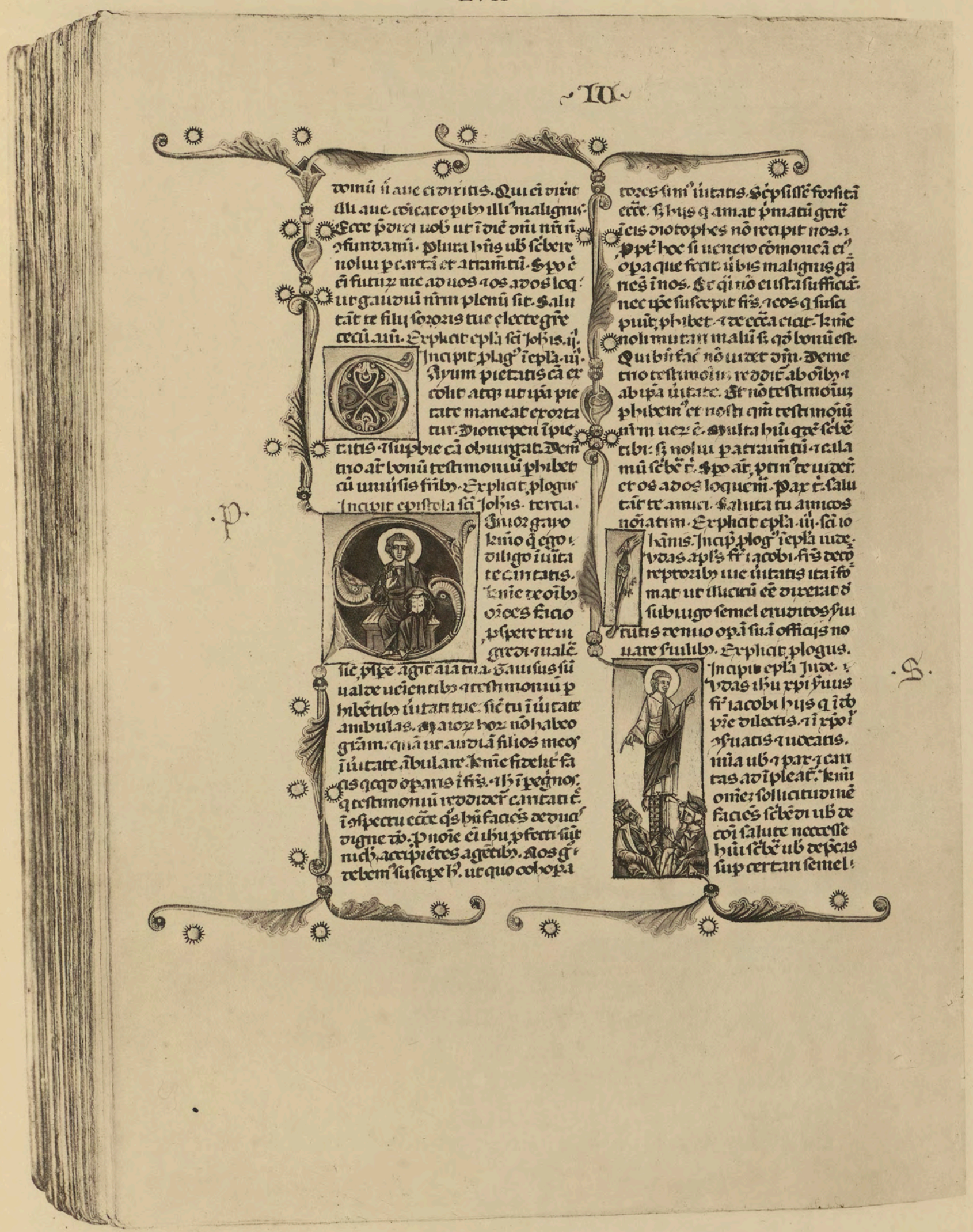
Factum est
ut post
mortem
moysi
fui dñi
locutus est
dñs ad
iosue fi
lium nun
ministrum moysi: dicens ei. Mo
yses seruus meus mortuus est: surge
et transi iordanem istum tu et omis
populus tecum. in terram quam ego dabo
filiis isrl. Omnem locum quem calcaue
rit uestigium pedis uestri uobis tradam:
sicut locutus sum moysi. A deserto et
libano usque ad flumen magnum eu
fraten. omnis terra ethеorum usque ad
mare magnum contra solis occasum. erit
terminus uester: nullus uobis poterit resistere
cunctis diebus uite uste. Sicut fui cum
moyse: ita ero et tecum. Non dimit
tam te: nec derelinquam te. Confor
tare et esto robustus. Tu enim sorte diui
des populo huic terram: pro qua iurauI
patribus tuis ut traderem eam illis.
Confortare igitur et esto robustus ualde:
ut custodias et facias omnem legem
quam precepit tibi moyses seruus meus.
Nec declines ab ea ad dexteram uel
ad sinistram: ut intelligas cuncta quae
agis. Non recedat uolumen legis
huius de ore tuo. set meditaberis in
eo diebus ac noctibus: ut custodias et
facias omnia quae scripta sunt in eo.
Tunc dirriges uiam tuam: et intelliger
eam. Ecce precipio tibi. confortare et esto
robustus. Noli metuere: et noli timere
quoniam tecum est dñs deus tuus in omnibus ad
quecumque proficiscens. Precepitque io
sue principibus populi: dicens. Transite
per medium castrorum: et imperate popu
lo ac dicite. Preparate uobis cibaria: quo
post diem tertium transibitis iordanem
et intrabitis ad possidendam terram quam
dominus deus uester datur est uobis. Rubenites
quoque et gadites: et dimidie tribui ma
nasse: ait. Memento sermonis quem
precepit uobis moyses famulus dñi.
dicens. Dñs deus uester dedit uobis requiem
et omnem terram. Uxores uestre et filii uesti
ac iumenta: manebunt in terram quam tra
didit uobis moyses trans iordanem. Uos
autem transite armati ante fratres uestros:
omnes fortes manu et pugnate, pedes.
donec det requiem dominus fratribus uestris sicut
uobis dedit: et possideant ipsi quoque
terram quam dñs deus uester datur est eis. Et sic
reuertimini in terram possessionis uestre.
et habitabitis in ea: quam uobis dedit
moyses famulus dñi trans iordanem
ad solis ortum. Responderunt ad iosue:
atque dixerunt. Omnia quae precepisti
nobis faciemus: et quocumque miseris ibi
mus. Sicut obediuimus in cunctis
moysi: ita obediemus et tibi. tantum sit dominus
deus tecum sicut cum moyse. Qui
cumque contra dicere tuo: non obedierit cuncti
sermonibus tuis quos precepis ei: mori
atur. Tu tantum confortare: et
uiriliter age.

f. 117

52. BIBLE

ITALIAN: 13TH CENTURY

Emery Walker ph. sc.



f. 640b

52. BIBLE

ITALIAN: 13TH CENTURY

Emery Walker ph. sc.

quo tacē melius puto q̄m pauca scri
bere. Iacus aplōr nrā quīē sāne m
ultē ystoriā ⁊ nascētis ecclē mfatuam
tetigē. ℟ si nouerimus scriptorē cor
rigā cē medicū aīe Laus ē ⁊ euāgelio
Iā dūm pūctē oīa ubi ulli aīe lan
guētis cē medicinā. Vñ. eplē cano
nice. Iacobi. petri. Iohīs. Iude. Vi
ginti eplās edidit tam mysticas quam
sublimes ⁊ breues ac plēs ⁊ longas
breues in ūbis longas in sīmis ut ni
mis sit qui non ceat lectōne ceruicat
apocalypsis. Iohīs tot hī scīa quot
ūbi pnā dicā. ⁊ p̄mitto uolumi
nis. Laus oīm mfenor ē. In ūbis si
gul' multiplices latet intelligētie. ⁊
q̄o ex fr kīne mē h̄ uniē ista medi
tare. michi aliud nosse. michiq̄ cē
sīne ē uīe iam hic in ēis regni celis
habitacīm molo offendamus in scpturis
sās simplicitate ⁊ qī unitate ūbor.
q̄ ul'ō uno mēpta ul'ō idustā sic
oīs, plane sūt ut mystica ⁊ nōm
fidelis mstruaē ⁊ in una eloīm q̄
sīmā aliē tacē ali' sentiret mouē. Mō
strum tam pcularis ⁊ hetes ut h̄ me no
se pollicear et cor fruct' in tā capre ⁊
quor radices in celo fixe sūt. s̄ uelle
fateor. secūm me pfero. magīm remi
ens comitē sponō. pterea dat pulsā
ti aperiē q̄rēs inuenit discam' i ēis ⁊
quor nob' sāa perscūet in celo. Obtun
dis te mālibr occupā ⁊ ū inepte aliq̄o
ie ō emagorie tamdiutate effimoar
quicq̄ quotiens tecū scire conabor.

VII. Rēgs hic amātissimū tm frem cuscbi
tim qm lucār tuam in grām duplu
cauit referēs honestatē mor tuor
contemptū scī. fidē amantē amorem
rpi. nam pcūctum ⁊ clamq̄ uemēti
tem ⁊ abs illo ipi cplā profitebar fer
uma queso te ⁊ hortri in salo manere
fimē magr precor q̄m solue. Memo
rem tui scīb. bñ pt uenīē q̄ otep
sit ū uenīt. quicq̄ ō tuo m sīpetus
tulens, p uacuo oputa. Intiquū tēm
ē. Iuuaro tam deest qō hī q̄m q̄ nō hī.
Credēti totus mūdus diuitiarū ē mi
nus q̄ obolo ⁊ indigēti. Hic unam' q̄m mi
chi hītes ⁊ oīa possidentes. Victus
atq; uestit' diuitie xpianor. s. si hēs i
pētia rē tuā uēdi nō hs, phice tollenti
tuniçā ⁊ pallium relinquendo ē. s. n tu
semper nēstanas ⁊ die ō die ūlxes. cau
te ⁊ practēte. tuas possessiunclas uēdita
ris. non hī xps uīs alat pauperes suos
totū ō dedit qui scipm obtulit aplis a
uem. uīs ⁊ recta reliquerē. Vidua duo ēam
mīsit in gdo pulauū ⁊ pfecit eccl'ā dum
cūs facile ocempnit oīa qui se semp
cogitat esse moriturū.

Incipit liber breuith. i. genesis. I

In principio creauit
deus celū ⁊ tra.

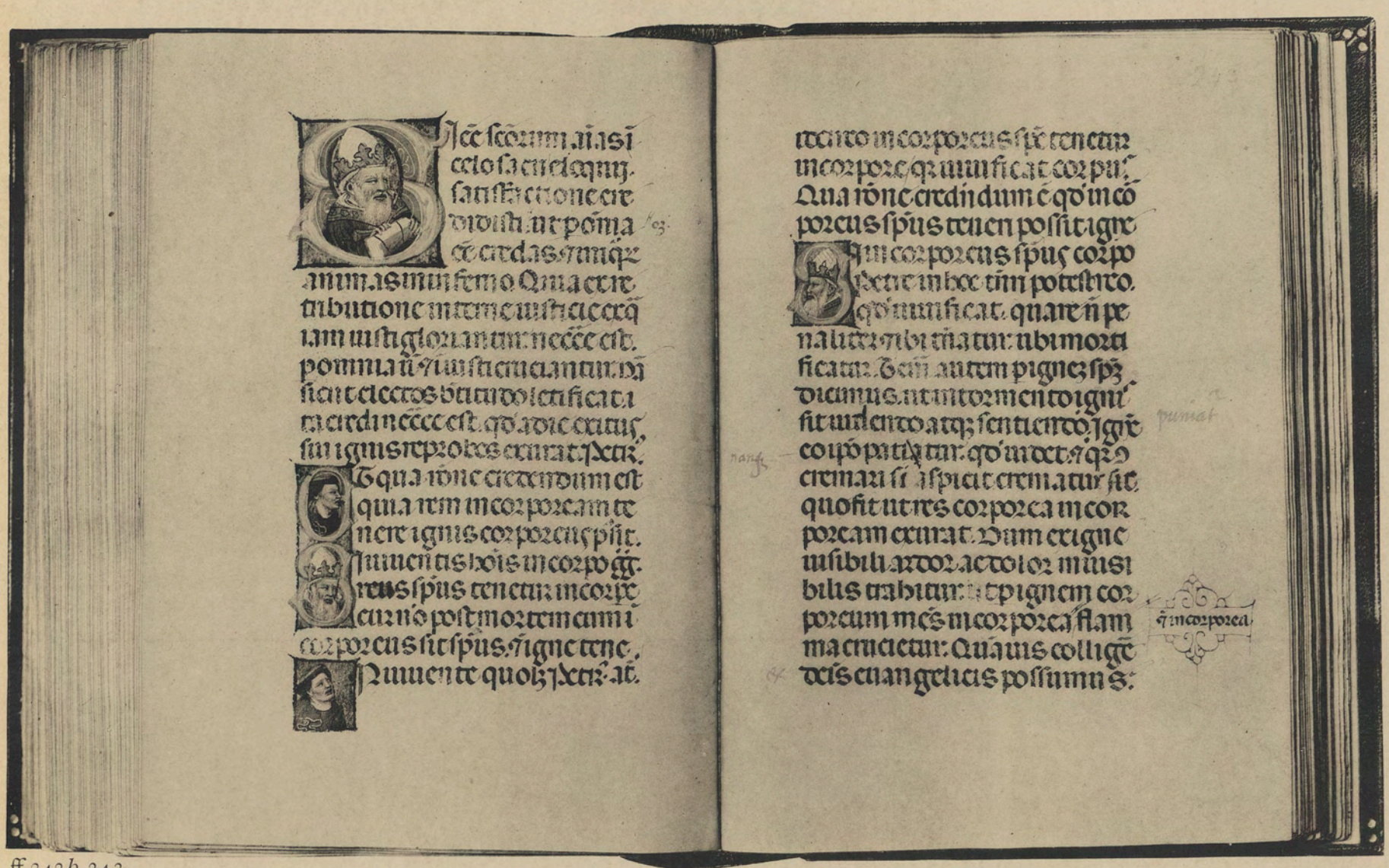
Terra autē erat inanis
et uacua ⁊ tenebre
erant sup faciē abyssi ⁊ spūs dī ferebat
superaq̄s. Dixit q; de
us. Fiat lux ⁊ fca est
lux. Et uidit deus lucē q̄ ēet bona ⁊ di
uisit lucē a tenebris. appellauitq;
lucem diem ⁊ tenebras nocte. Factum
q; ē uespe ⁊ mane dies unus. Dixit q;
deus. Fiat firmamētum in medio aq̄rum
et diuidat aq̄s ab aquis. ⁊ fecit deus
firmamētum. diuisit q; aq̄s q̄ erāt sub
firmamēto ab his q̄ erāt sup firma
mētum. Et fm ē ita. Vocauit q; ds fir
mamētum celū. Et fm ē uespe ⁊ mane di
es se. Dixit uō deus. Congregent
aque q̄ sub celo sūt in locū unū. ⁊ ap
pareat arida. Fm q; ē ita. Et uocauit
ds aridā terrā. congregationes q; aq̄rum
appellauit maria. Et uidit ds q̄ ēet bo
nū. ⁊ ait. Germinet terra herbā uirentē
et faciētē semē ⁊ lignū pomiferū fa
ciens fructū iuxta genus suū. cui semē in
semetipo sit sup terrā. Et fm ē ita. Pro
tulit terra herbam uirentē et afferentem
semē iuxta genus suū. lignūq; faciens
fructū ⁊ habēs unūq̄q; seminē sec

f. 14

53. BIBLE OF PHILIP OR ROBERT OF ANJOU, PRINCES OF TARANTO

ITALIAN (NAPLES): 14TH CENTURY

Emery Walker ph. sc.



ff.242*b*, 243

54. DIALOGUES OF ST. GREGORY

ITALIAN: 14TH CENTURY

b

anfunde animas et sapientia
condita sumus et prom
dentia gubernamur. per
rum dominum nim. am
donespum.
Deus mad
utorium
meum in
tende. Do
mine festina ad adiuuandum me
festina. Gloria patri et
filio et spiritui sancto. Si

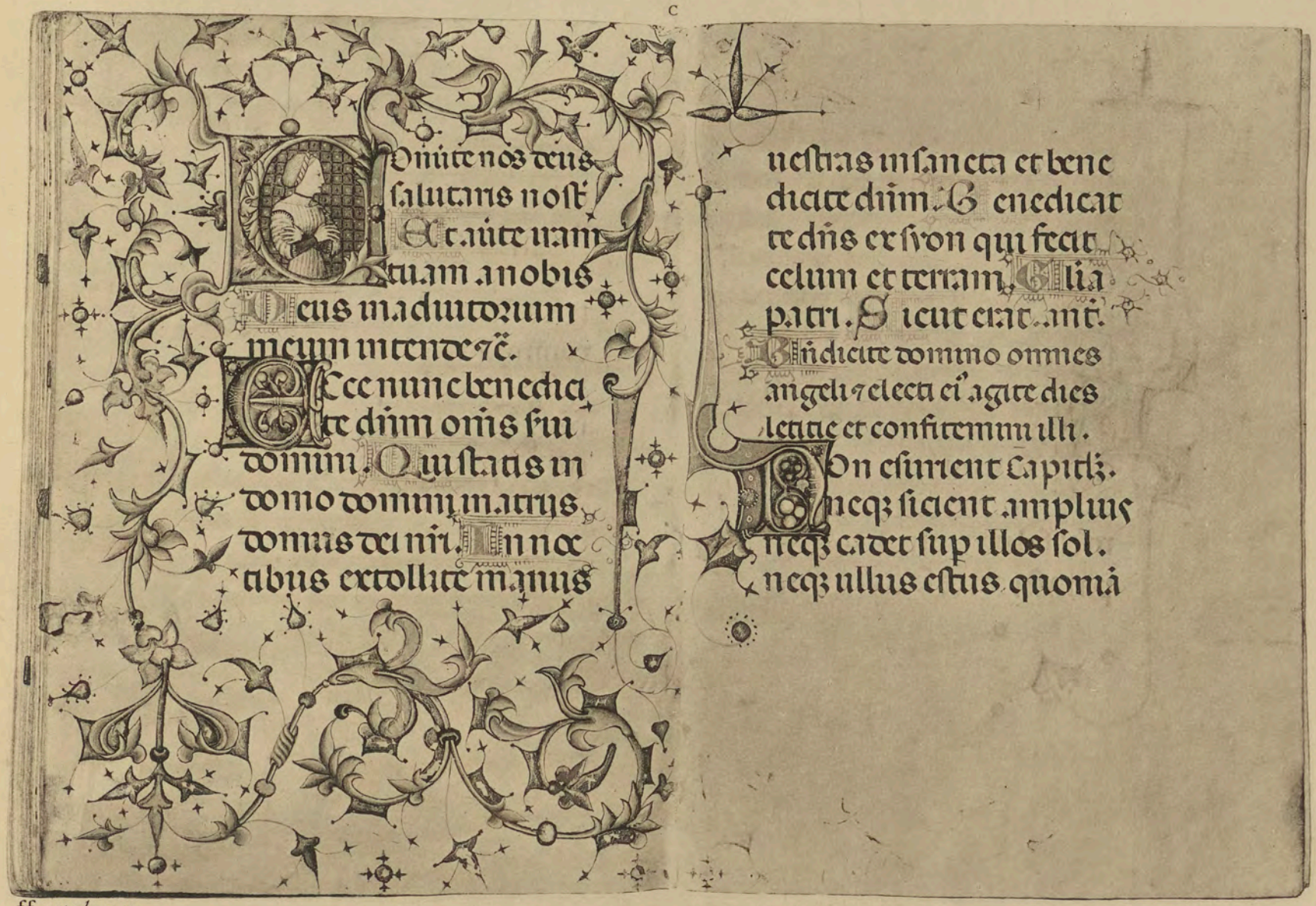
f. 117 *b*

a

Deus madiu
torium me
um intende.
Domine
ad adiuuandum me fe
stina. Gloria pri Sicut
erat &c. hymnus.
Iam lucis orto sydere
Deum precemur supplices.
ut digne per hec tempora
possimus attollere de
bitum deuotis laudibus.
Abactis primordiis

f. 26

c



Domine nos deus
salutaris noster
Et auite iram
tuam a nobis
Deus madiutorium
meum intende &c.
Ecce nunc benedica
te dñm omnes ser
vi dñi. Qui statis in
domo domini in atriis
domus dei nri. In noc
tibus extollite manus

uestras in sancta et bene
dicite dñm. Benedicat
te dñs ex syon qui fecit
celum et terram. Gloria
patri. Sicut erat. &c.
Benedicite domino omnes
angeli eius. electi eius agite dies
letitie et confitemini illi.
Non esurient capitis.
neq; sitient amplius
neq; cadet sup illos sol.
neq; ullus estus. quoniã

ff. 252*b*. 253

55. HOURS

ITALIAN (MILAN): 14TH CENTURY

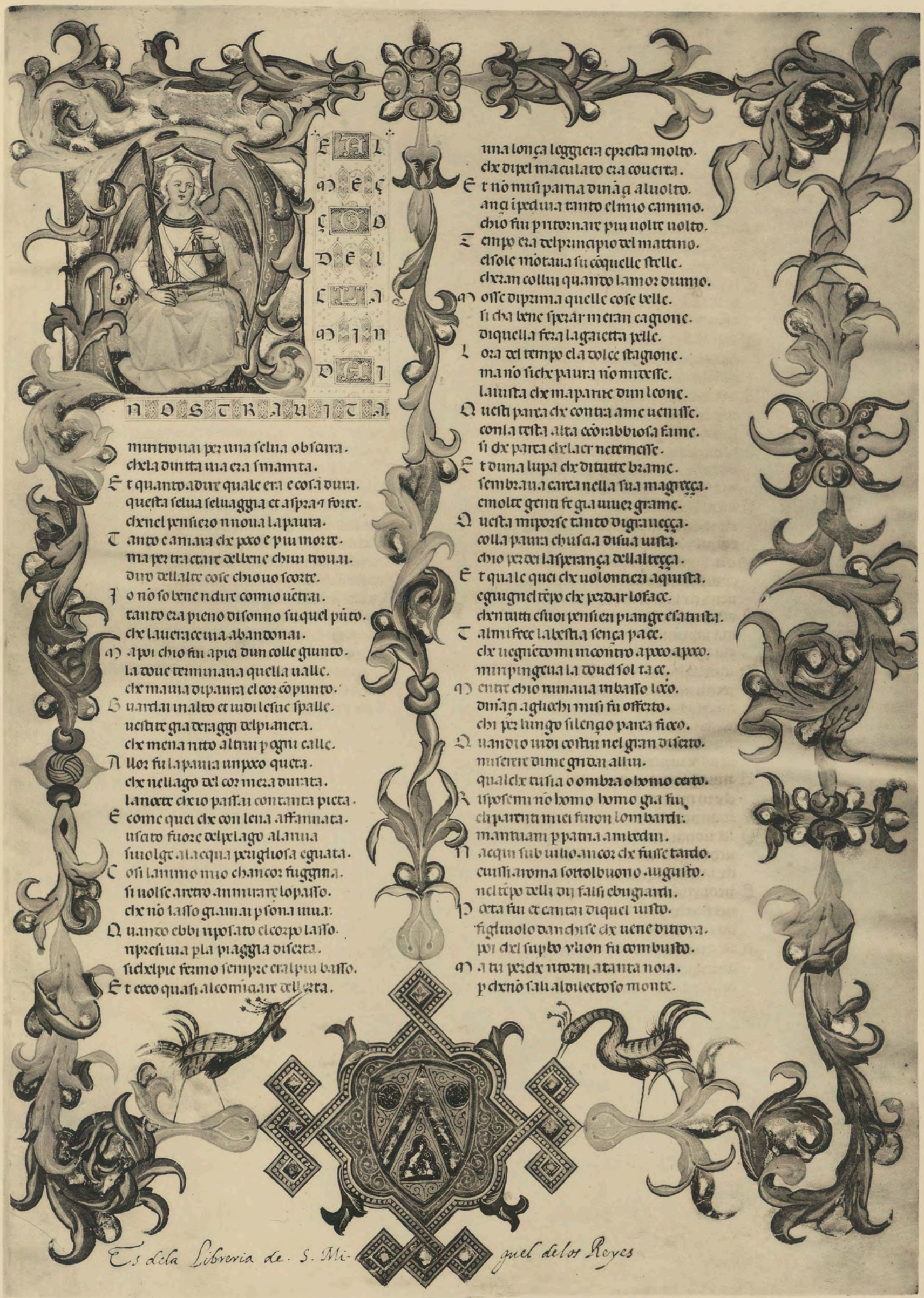
Emery Walker ph. sc.

Onſcientia inqua perpetuo
anima manſura ē. hedificā
da ē ꝫ prius mundanda Et
quis eam mundabit. ℔rofe
to deus ⁊ homo. Homo p cogi
tatões et affectões ꝺeus p mi
ſericordiam ⁊ gr̃am. Cogitati
ones ⁊ affectiones neccīe ſūt
inconſcientie emūdatione Cogitatões i inuestiga
one ueritatis. Affectões i exercitio uirtutis. Porro mi

f.35

56. TREATISES BY SS. AUGUSTINE, BERNARD AND ANSELM

ITALIAN: 1375



Es dela Libreria de. S. Mi- guel delos Reyes

f.1

57. DANTE, LA DIVINA COMEDIA

ITALIAN (FLORENCE): 14TH CENTURY

Hieronimianus ꝟ opus p iolianem amoꝛes urgentes ꝛe uocaꝯ compositum i partes nue diuidit ꝛ testamꝫ ꝛ Ieno. sup̃ ep̃ dniĉ. li. ix. i pn. ep dñus suꝰ dictantis sc̃ptis ꝛ legẽtis labor ꝛspirat i pbꝫ ipius ꝙ pres fuit ꝙm or notabilit inequales. Ad equalitatẽ ei ꝙ dimmum p̃ ceptũ ius sc̃ptum ul'opilana cũ mes ñ aĉat. Primo ei pmit auctor suã admiratiõnẽ q̃r losam quã uerificando mstificat sublẽs emendam p eum ideneꝛ ꝛ q̃ eueit i troia ꝛ pius i tuscia ꝛ ducatu. Secundo pbat hñ Ieronimi legendam ꝛ miracula p triplex tempus distẽ ea inſeriꝛs siue mortis ꝫs ꝛsenẽ ei ea q̃ tunc ũbo dcunt ac sue sepulture loĉ ꝛ tñs laudes ipius. Tertio p sõrum ꝛ dcorũ auctor Ieronimum gl̃iosum excolit de ip̃o ephita phia ymnũ ꝛ orationes sublẽs ꝛ exprimẽs q̃s huit p̃ceptores. Quarto qua memoratu digñ luĉ sunt ponendã ut dicat Valerius. li. vii. c. xi. i pn. Ipius sc̃pta ꝛ canones transũptos ex illis notiam exprimit ꝛ mẽsigna pbit. Et ut labor afferat secum fiuctũ illoꝝ aliqua p̃notandi ad mores salubria rectboꝛeis ex plaĉutibꝫ utilia ꝑlegit ꝛ describit meliora p id ꝛ politioꝛa rectõs ingenia. Ad q̃ elaborãdum ẽ quia tardas mentes uirtus non facile comitatur: ꝛ que odit animos imbecilles et enerues. Et qm̃ augustino testante ep̃la sua ad Ieron. vñ. cui concordat cassiodo. ut. i. ẽrra p̃te dicetur: Nullus Ieronimo plurimus erat quantũcumq; spaciũ ul'tẽporis occuparet. Supplicat auctor q̃ sic sermo de Ieronimo plurimus uitio nõ notet. Cum ꝛ de ip̃o plus loqui liceat ꝑ sue uenerationis silentium dumtaxat. Et si ꝑ hõ non sanxit auctoꝛitas tñ deuotionis nesciens mẽ suram suam laudes finire dignentur populus q̃ uiuet. Ad estrem autem huius op̃is scribam ã. ep̃la ad damasum qua ea excusat ipe Ieronimus.

Ieronimum ut igitur alegamus si meliꝰ uenerabimur amuꝰ in hac ystoꝛia defecisse. In qua sub trium ẽlectorũ nominibꝫ ecclie merito pululant. Et ulterq; quinq; lustra ꝑpetes sanc nõ potuit Ieronimum ibi cẽ origines siue locum hñsse ꝛ unicam earũ uiam de qua in hunc p̃s talo dicetur. Nouissime tñ p̃cipit duas fore i tuscia ꝛ ducatu de quib'm causis̃ particalce sub meta. Ite exactoꝛ festa solemp̃nitet licet nõ quantũ decet eoꝝ p̃cipuus cleꝰ ꝛ pl̃es quantoq; cũ organis musicis instrũ uulgaris ꝛ latine lingue simonibus festiuã tur. Ipius uero ignoꝛat ydeo die festi licet illud eccliã sub officio duplici iubeat uenerari. Tuboꝛ ꝛ merito cũ si q̃s inspirãte illos p̃mus floruit ut ystoꝛialis spaciũ. ooo temꝑ strat. li. xvij. ĉ. xvij. ꝛ sub sequẽtib'. li. xvij. c. xxxij. cũ sub sequẽtib'. c. xlvj. ꝛ ultra noꝛibus Et licet dñus supuixerit ambroꝛio ętis tñ ẽ q̃ pl'ter quinq; annis sibi supuixit augustinus. o Gregoꝛius ũ q̃ranceus illoꝝ nõ fuit ꝫ p̃longe natus. In anno dñi quingentesimo decessit. Quę ꝑ papatũ cũ p̃missis de illis lõ. ꝑpũt eaꝫ ꝫ ip̃ostponendo ieronimum nõ tp̃is ul'meritoꝝ ꝫ ordinis minoꝛitaꝝ attẽdit. de tp̃ie patꝝ ut de meritis laudes nullius p̃ laudes obscuraꝝ. Quero quis plus proficeꝛit latinoꝝ eccliã q̃ qui uetus ꝛ nouum testamẽtũ de gręco ꝛ ebraico ꝛ ępcias ipius libꝝ sicut damasi de calabꝛia simone liceꝛ ebreis hñs. ꝛ iob de arabico p̃missis meas suis formosis ꝛ nubibꝫ plagis transtulit i latinũ, quod contaꝛoꝝ nulli credit̃ possibille fuisse ꝛ cũ nõ legam̃ illas multiplicas lingue fuisse pitas q̃ ẽe non ambigit̃ sps sci dono actũ q. nec ẽ dubiũ dũ illũ deo magis acceptũ cui plus ab ip̃o dãt. Fingamus ml aliud p ieronimũ actũ fore debuisse ne ystoria ficta ꝙlaꝛet ꝛ moꝛũ norma noningentis annis ꝛ amplius negligisse uenerationẽ illius qui quaquo lxmus i domo canone nb̃ dedit q̃ legimus sc̃pserit q̃ intelligim̃ dcunt. Et qui p id ꝛ omẽs iuris positiui latẽ lingue canonici ꝛ ciuilis gr̃ales ul'specialiores tunas dedit ꝛ modulos ꝑparauit ꝛ p hoc regitur uniuersum. Absq; eo q̃ ultra multa greci ꝛ latini opuscula ꝛ sic tñslata epl̃as simones ꝛ libꝝ notos quoꝝ nomina i huĩ op̃is ultima parte scribẽt ab eo nouimus cẽ o sc̃pti. ad solidam tẽ fidei ꝛ moꝛũ informationẽ eoꝝ psonas spectasse cuiusq; sint status. Et ne ypperbolicaꝝ iudicar hec dedaro me restringẽs ad eloꝛatoꝝ sc̃ptoꝛes i p̃ꝛ quas i huĩ op̃is quarta pte desc̃psi.

De primũ de fide que prio ibm̃ ad amandũ. secũdo. ꝙ. suffiaãt ipius pres quinq;. p. ĉ. que ꝑ materiam p̃cedũt ordinẽ alphabeta. p que nos instruit de deo ẽ no tamo ꝛ de unitate ꝛ trinitate diuina. Docet ꝛ p̃cũ intelligi substantiã increatã iuisibilẽ ꝛ incorpoream ꝛ nõ p membꝛa distinctã. Et quid i deo sonet ei nomis ul'membꝛa i sacra sc̃ptura de sc̃pta ꝛ de ipius sc̃pture libꝝ. Ite de ipius dei omipotentia ꝛ quomodo omia creat ꝛ portat. Ite de libero arbitrio. Ite de reparatione

f.1

58. GIOVANNI D'ANDREA. LAUDES JERONIMI

ITALIAN (PADUA?): 14TH CENTURY

Emery Walker ph. sc.

a

f1

59. ITINERARIO DI LA GRAN MILITIA

ITALIAN (MILAN): *circa* 1400

Incomenza di la gram militia libro primo
e incomenza a la paneſe

Di mahumet cum qual enzegno ſedux arabi
a. e le altre parte orientale.

Cong naqui il regname di turchi

Qual era il rezimento occidentale fra xpiani.

Di la crudelle perſecutione dil culto xano

E le inſolentie di mori contra xani

I la probita di petro heremita

I la perſecutione fece henrico imperatore contra
la gieſia.

Il conalio ordinato en alluemna

I la exortatione fece papa urbano per ſeccorrere
a terra ſancta

I la compagnia nobile ſe apparechiai ad andare
al ſeccorſo di terra ſancta.

Il conſeglio pigliato al paſſare ſeperatamente

b

f.2*b*

c

Virginis inde ſubeſt facies cui plena ſiniſtra
Viget ſpica manu maturiſq; ardet ariſtis
uam te dura uocant tangunt mõtalia ſite
armina nec ſurdam prebes uenerantib; aurez

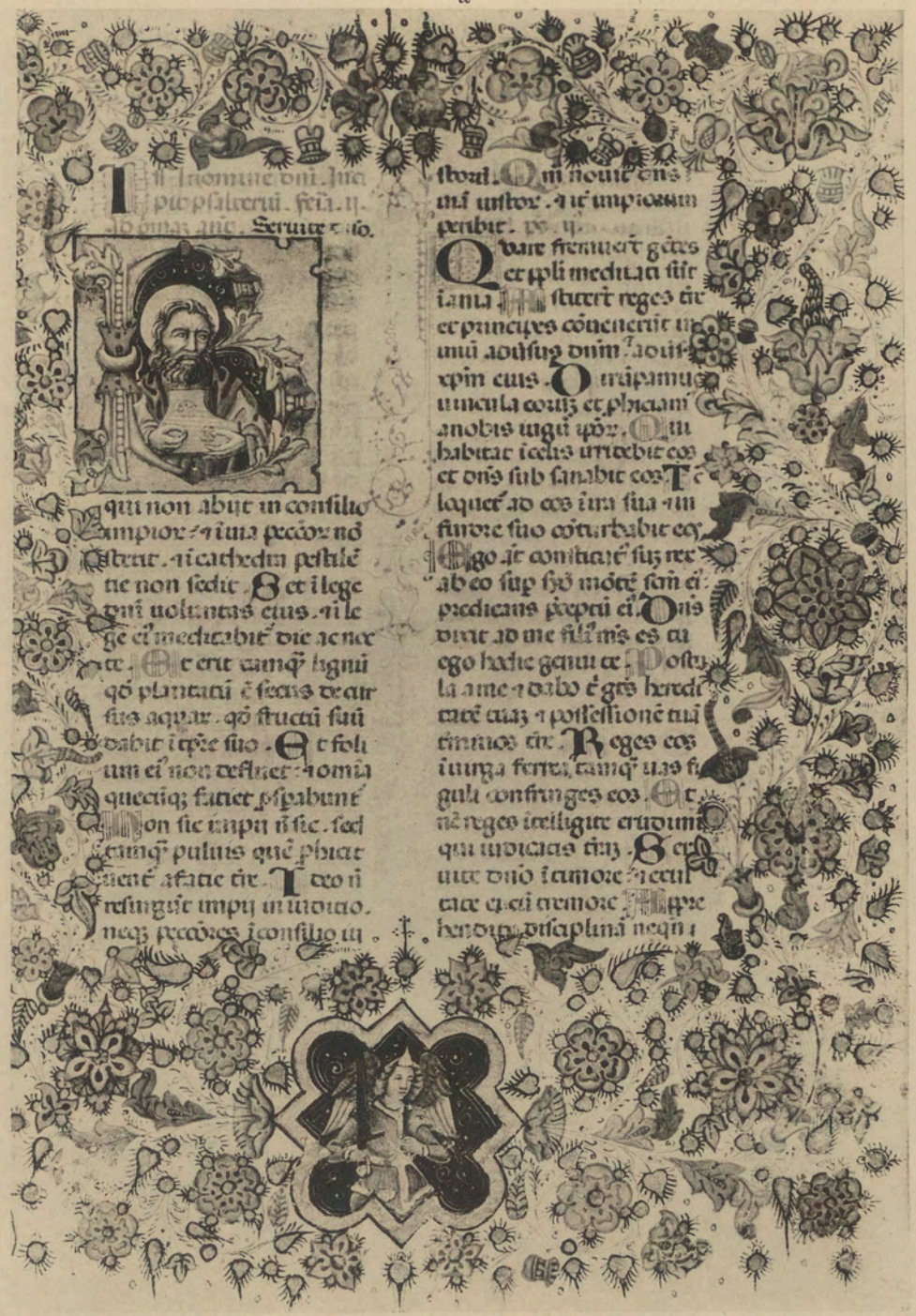
f.12*b*

84. ARATUS, PHAENOMENA

ITALIAN: LATE 15TH CENTURY

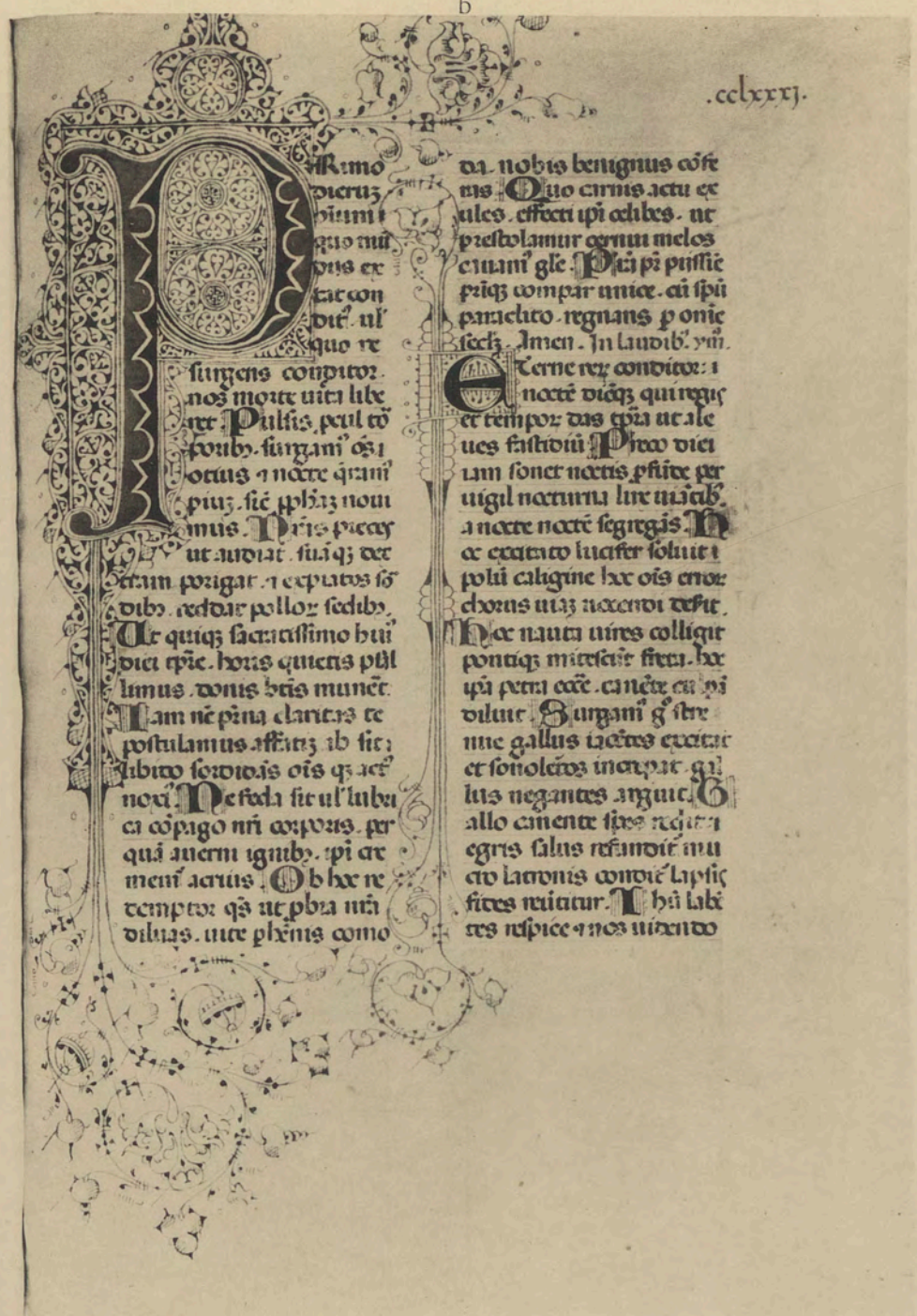
Emery Walker ph. sc.

a



f.11

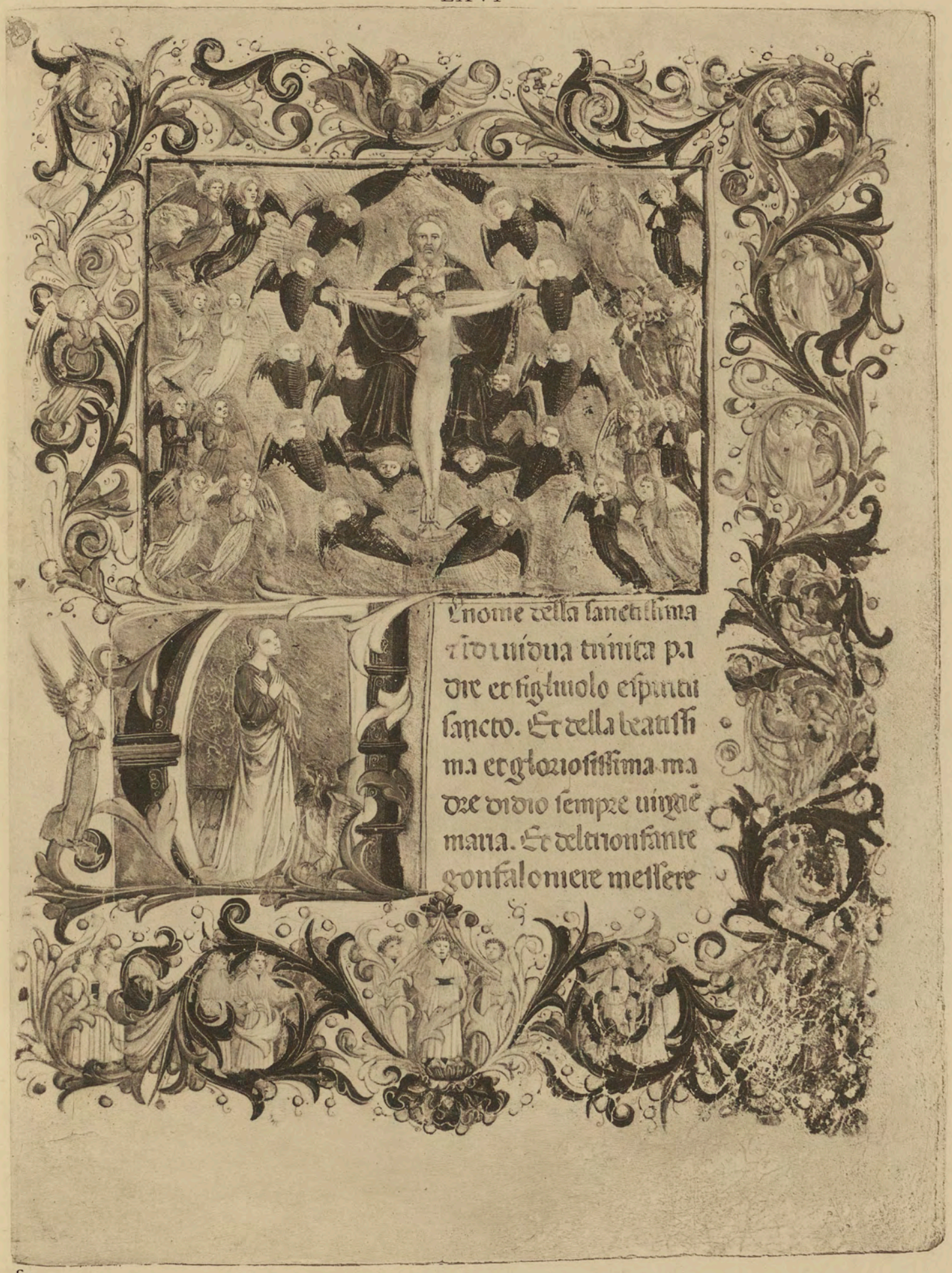
b



f.81

61. CAMALDOLESE BREVIARY

ITALIAN: 15TH CENTURY

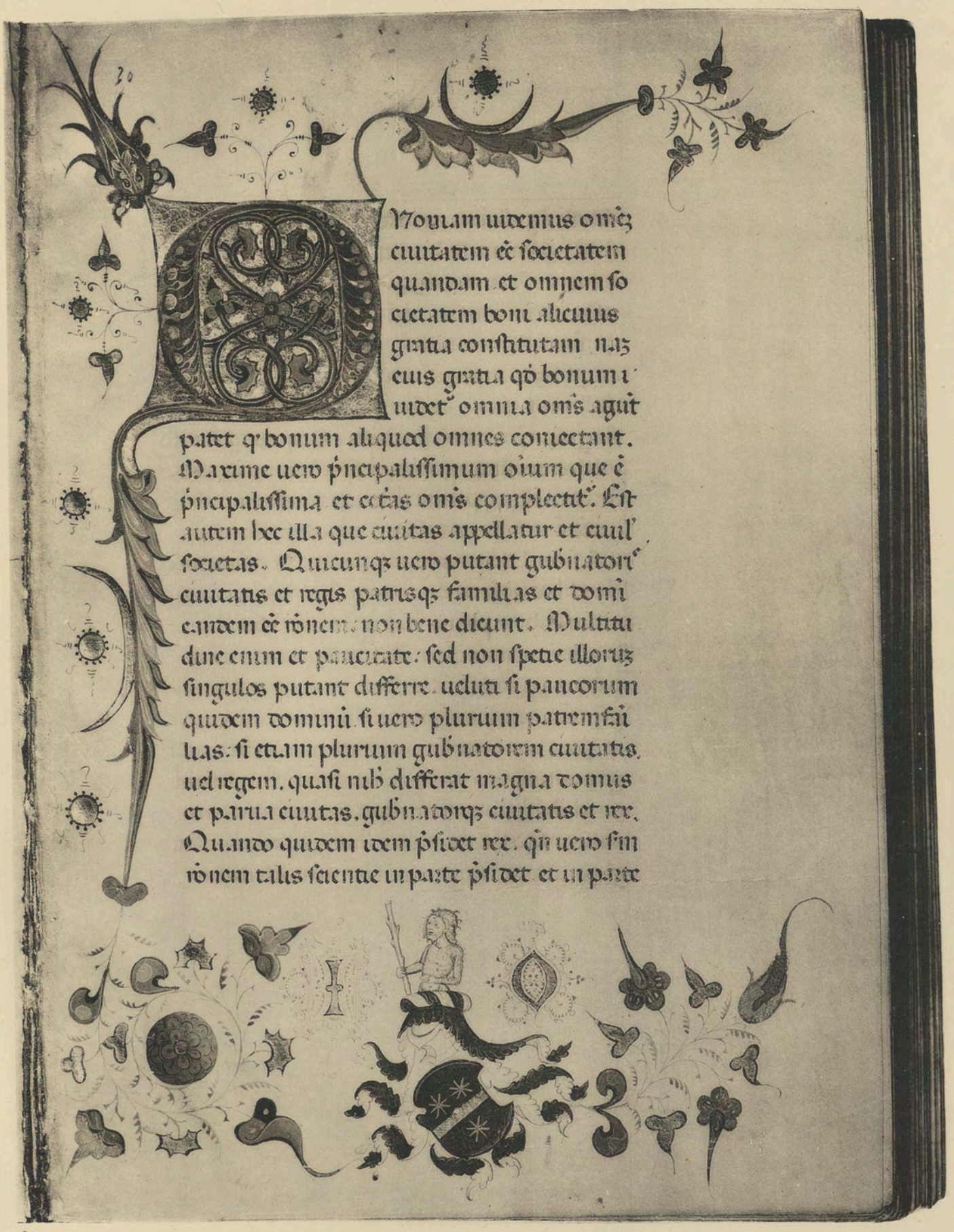


f.1

63. RULES OF THE "SCHUOLA DI S. GIOVANNI EVANGELISTA" AT FLORENCE

ITALIAN (FLORENCE): 1427-1451

Emery Walker ph. sc.



Nouiam uidemus omẽz
ciuitatem ẽ societatem
quandam et omnem so
cietatem bonj alicuius
gratia constitutam nãz
cuis gratia qó bonum i
uidet' omnia omis agũt
patet q' bonum aliquod omnes coniectant.
Maxime uero pncipalissimum oiũm que è
pncipalissima et ecias omis complectit'. Est
autem hec illa que ciuitas appellatur et ciuil'
societas. Quicunqz uero putant gubnatorẽ
ciuitatis et regis patrisqz familias et domi
eandem ẽ rõnem: non bene dicunt. Multitu
dine enim et pauciate: sed non specie illoriz
singulos putant differre. ueluti si paucorum
quidem dominũ si uero plurium patrem fili
uas: si etiam plurium gubnatorem ciuitatis.
uel regem. quasi nũ differat magna domus
et parua ciuitas. gubnatorqz ciuitatis et rex.
Quando quidem idem pfidet rex. qñ uero fm
rõnem talis faciẽte in parte pfidet et in parte

f. 1

64. ARISTOTELIS POLITICA ET ECONOMICA

ITALIAN (MILAN): 1451

HYERONIMVS · EVERI · FILIVS · STRIDN · OPIDO · NATVS · IHCLITE ·
ROME · ERVDITVS · hVHC · BECTELEM · ALVM · TENET · HODE
ROMA · HONAGESSIMVS · HONVS · OBIIT · ET · VSQ; ADFINEM · VITE
VIRGO · PMANSIT · HIC · PVER · ROMAM · ADIIT · IBI · BAPTIZATVS · EST ·
LITTERIS · GRECIS · LATINIS · EBRAICIS · PLENE · EST · ERVDITVS · PRESBITER ·
P. IBIDEM · ORDINATVS · ET · PORRO · AD BETHELEM · OPIDVM · IV ·
VENIS · VEHIT · IBIDEM · AD PRESEPE · DNI · SE · SE · COHTVLIT · DVM ·
ESSET · ANNOR · XXVIIII · ALIBERIO · PAPA · CARDINALI C
EST · ORDINATVS · ET · PRESBITER · AD · TITVLVM · S · ANASTAGIE ·
TANDEM · OBIIT · ANHO · DOMINI · M° C° XXII · VLTIMA · SEP
TEMBRIS · HORA · C O M P L E T O R I I ·

SEPVLCRI · EPYTHAPHIVM :

Hic dux doctorum iacet et flos presbiterorum ·
Sanctus hyeronimus hi en ioans est minus ymus ·
hic tu discrete catholice fine facete :
Dic uenienf aue desuper fre caue :

Liber prim⁹ sine ordinario Epistolarū bēi Jeronim ad diuersos de virgi
nite et castitate
De Marie virginitate perpetua & sluitoria gra eruditi hereticū stultum
assertorem · Epistola prima beati Jeronimi :-

Presbiter rogatus ut aduersus libellū
cuiusdam eruditi respondere
facere distuli nō qđ difficile fuit
horreā rusticanā et mixtim pīmis
quasq; imbutā lris sed ut ad
lectionē quietē tp̄s me reuocando
dignū fuerit et q̄ meretur · hu
iusmodi accedebat · q̄ tūc turbulentus
et solus · omnino mihi sibi &
lauans · sacerdos qui ut aut
elle loquacitate fecundus existi
mat · & maledicē omnibus sign⁹
bone osse arbitrat⁹ acceptus
materia disputandi amplius merueret blasphemare et quasi sublimi loco totiē

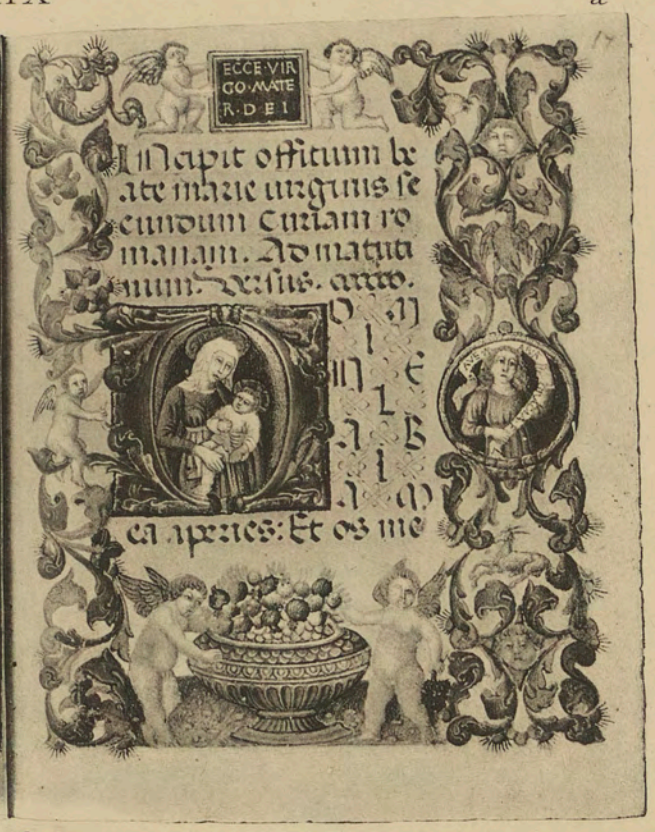
f.3

65. EPISTLES OF ST. JEROME

ITALIAN (ANCONA): 1459

a

f.13 *b*



f.14

66. HOURS

ITALIAN (MILAN): 15TH CENTURY

b

f.14 *b*

f.15

67. HOURS (ARMS OF ADIMARI)

ITALIAN (FLORENCE): 15TH CENTURY

Emery Walker ph. sc.

a

PLVTARCHI VITÆ QVÆDAM
LATINE INCIPVNT FELICITER

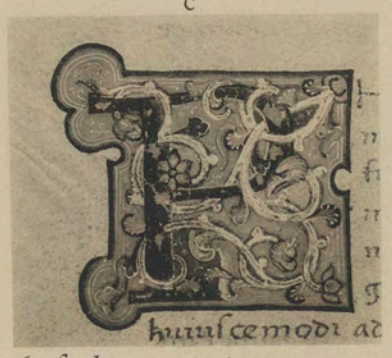
VPER RVBERTE SVAVIS
sime cum ex labore in ocium uel in
uitijs incidisses cumq; ratiõez in
pñtia tibi reddẽ instituj exercen
di simul ingenioli ac memorie
cã T. Q. Flaminj uitaz ex plutã
cho latine conuertere aggressus
sum. Nam quid meinj mihi a
gensq agere possum? Vbi explosa socordia plerosq;
fortassis aliqua expte delectare et michi certe ipsi
nõ mediocter pdesse ualeam. Ceteruz cũ te et grecis et
latinis egregie preditz ac instructum sciam: tu in pmijs
occurristi. adquẽ hasce lucubratiunculas mittẽm. Tibi
nimiz jutraq; re cuz alia pmulta tũ pncepsq; phozo
testimonio ẽ aristoteles. Is ẽim acuta sentiuj. inculti
horiens et minime gratus platinoz gymnasia vsabã
ut q. propriq; exiruj idumentis nullo dictionis lepõe ãt
amenitate lectorez allicẽret. Hunc ãt tua cultꝰ elogiꝰ
tuus florentj ornamentis. tuaq; gratissimuj suauitate
visẽt. legetur. amabit. Que res tibi quidẽ decusq; et sẽpitẽi
propagationẽ nominj. Ventiuus aũt studioz subsidiuz
compabit. Nam perpetuo Rubezꝰ i Aristotele et maio
ri qdẽ cum uoluptate lectitaberis. sempq; pphoz ora
volitabis. Hec uõ ad te misi. haud ulla mediocriꝰ
spe laudis aut glorie. Nec enim eo temeritatis et igno
rantie deductus sum. vt ullam thersiti forme ac deco
ris laudem abuluxe tribu posuisse putem. cũ homeruꝰ
ullo de formozẽ neminẽ troiaz petisse cetinerit. De
rũ ẽimuõ cũ prudentissimũ atq; grauissimuz i omni
re tuum nouerim. tu michi iudex censorq; sis uehemẽs

69,f.1

b

69,f.30

c



69,f.1b

d

68,f.44

68,69. PLUTARCHI VITAE

ITALIAN (VENICE ?): 15TH CENTURY

adun tracto caddono morti· Dice lautore ch̄ dalla parte de greci
inquesto scontro moricono xxv xp̄iani et de turchi non piu ch̄ xv.
q̄ ilmeschino siuolse et uide tanti desuoi p terra morti adirato molto
saduento contra fieramonte et cō la spada li parti la testa p meco
et cosi da cauallo morto il fece cadere· Era nel campo un picco lo
monte dilungi alla bastia un tracto di balestro· tanto alto che
tupta si uedea la bastia dentro: Ancora si uedeua simile mente
di su le mura della capta· Quando lo impio uid tanta gente della
sua p terra: et uide Amansone morto et Gostanco adbactuto
et Alex̄ in terra ebbe tanto dolore che altucto l abactallia mise
per duta et Astilladoro p contrario cioe uinta· a Dio la sorte una
subito et presto si uolse laquale dimostra q̄nto le bactallie
siano dubiose: et mentre che l aduersario a in se alcuna forza
non sia tenuto uile· Smonto lo impio pieno di dolore del muro
et andone piangendo al suo palacio p questo la terra tupta piena
stava di dolore di pianto et di pauta· Cauallieri x̄piani tri presono
ardire et forza quando uidono ilmeschino ch̄ parti ad fieramonte
la testa et grido ad li altri allor brigata ch̄ noi siamo uincenti·
Allora lassalirono uij figliuoli del Re Astillad· cioe Dragon· Bru
noro· Tarcone et Aioisante questi uij credettono darli la morte
ma ilmeschino fedi di una punta moysante ch̄ lo passo fino di dietro
et cadde alla terra morto gli altri tre li dierono gran colpi che q̄i
fu pcadere Inquesto Archistalp di punta di spada fedi dragon
nella gola che l passo da laltro lato et morto alla terra cadde
Inquesto el meschino si uolea giptare addosso ad Brunoro· ma
uno caualiere greco et uinse il cauallo sopra ad brunoro· se q̄sto
non fusse aduenuto el meschino lucciderla· ma el meschino si
uolse in quella parte one gliacteua Alex̄ co Manacor et sobcorse
molti greci togliendo la uita a certi turchi· Turcho diede ad
Archistalp un colpo nella faccia si che crudelmente ferito Lo
gipto da cauallo· ma ilmeschino giunse Turcho della spada in
sul collo p modo che di netto li taglo il capo dalle spalle et morto
alla terra cadde· Questo i turchi adunati fero la magiore

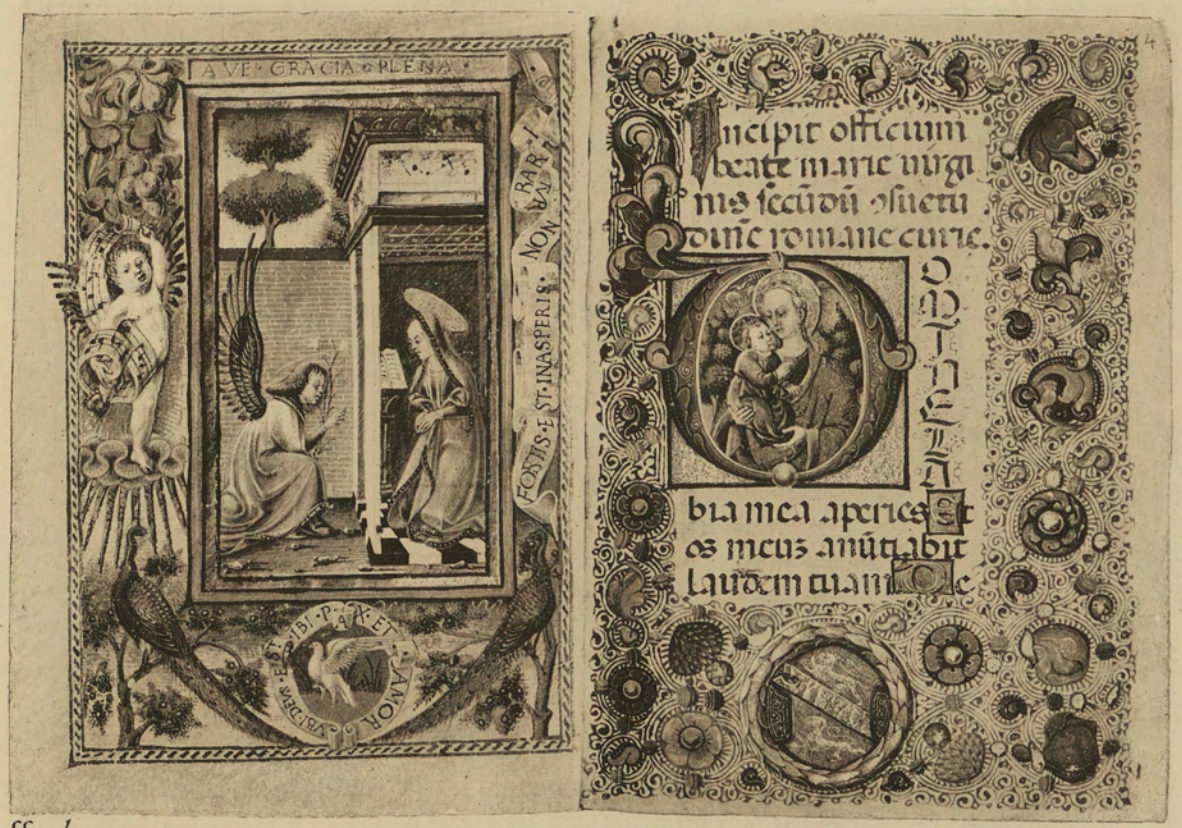
parte morti· Inquesto punto Elmeschino uide Manacor che
auea adbracciato Alex̄ et auendolo cacciato di sopra ueramente
la uia morto· el meschino giptato da cauallo prese la spada tra
la sua mano et cō laltra nel mezo del taglo et diede
ad Manacor della punta nel fianco onde subito fu morto
et leuo Alex̄ ripto· Allora Archistalpo cosi ferito come era
sobcorse Gostanco de la rapelago chera alle mani co Falisar
et amendue luccisono· Mentre che luccideuano Thamsiro feri
Gostanco di una lancia nel fianco che ciascuno credette che
fosse morto· facto Thamsiro quel colpo di lancia uccise poi due
cauallieri greci et p sua potentia arebbe racquistato il campo
contra greci se l meschino non fusse rimontato ad cauallo con
la spada in mano et erano rimasi e turchi amici et non piu· e
greci erano rimasi xv di tucti feriti· El fianco meschino si
aduento ad Thamsiro et diegli a due mani della spada in su la
spalla manca che lo parti fino alla forcella del pecto· facto
questo grido a suoi ch̄ erano ch̄ a pie et ch̄ a cauallo in uolti
nel sangue onde si uolsono tucti sopra i quattro Turchi ch̄
uerano rimasi tupti figliuoli del Re Astillad· cioe Brunoro
Amphitras· Armahone et Thirante· Elmeschino fieramēte
li assaliua p darli tupti a morte· I quali uedendo p duta omi
speranza si giptarono da cauallo ginocchioni in terra et redēdosi
pregando humilmente ilmeschino che donasse loro la uita·
Elmeschino come pietoso li riceuette a prigioni et ad Brunoro
disse ch̄ andassi p le chiaui portatole apsono di uerso la capta
Era lo impad molto allegro tornato sopra la porta p̄ch̄ li furon
portate nuoue di victoria· Quando ilmeschino usci della basta
furono adpunto xv greci de quali nemo ne rimase poi ancora
pleserite· De turchi scamparono solamente uij sopradetti che
furono menati prigioni dentro alla capta dou era gra pianto
de morti et allegreza della uictoria· cosi furono li uictori greci

ff.20*b*, 21

71. MESCHINO DA DURAZZO

ITALIAN (NAPLES): 1462

a



ff. 3*b*. 4

c

f. 199 *b*

b

f. 187 *b*

72. HORAE

ITALIAN (FERRARA?): 15TH CENTURY

Emery Walker ph. sc

ORMIENTEM te & longo iam tpre legentem potiusq; scribentem quietiunculis ad te mihi excitare dispositi non quo et legere non debeas hoc ut ueluti quotidiano cibo alitur & pinguescit oio) sed quo lectionis fructus sit iste si scribas / itaq; qm Ctheri tabellario ad me remisso nullas te iam epias here dixisti exceptis his quas aliqn in heremo / dictaueras quasq; tota auiditate legi atq; descripsi Et ul tro pollicitus es te furtiuis noctium operib> aliqua si uellem posse dictare: libent acci pio ab offerente quod uolueram si negasses Neq; uero ullam puto digniore disputatois nre confabulatione fore q si de scripturis sermocinem int nos ideat ut et ego in terogem & tu rndeas qua cuta nihil puto in hac luce iucundius quo aie pabulo omnia mella superantur & dulcia ingt propheta gutturi meo eloquentia tua super mel ori meo Nam cum ideirco ut ait preципuus orator hoies a bestiis differamus qd loqui possumus qua laude dignus est qui in ea re ceteros superat in qua hoies bestiis antecellit Accingere igr & m que sibi acta sit differre huansutrug moderam ut nec pos tea solutios desideret nec aple brevitate fateor qppe t eos libros quos m ia pridie lectitan dederas ideo no libent lego qa et plurime epla eius usq; ad mille spatia uersuu tendunt & raro de nro dogmate disputat q fit ut legenti fastidiu onet longitudo & si q brevia sunt scolastici magis sint apta q nobis De metris & regionu situ et phis disputando. sqd q sibi uult Quid in geneli scriptum e omis q occiderit cain septe uindicta exolue / Si omia fecit deus bona ualde qr Noe de mudis et imudis aialib> pcepit cu imudu nihil se bonu possit Et i nouo testamto post uisione q petro fuerat ostensa dicenti absit dne a me qm comune & imundu nung introiuit i os meu Vox de celo rsponderit quod deus mundauit Tu ne comune dixeris / Cur deus loqt ad abraa q qrta pge nie filij isrl cent de egypto exituri et postea moysel scribit Quinta aut progenie exte filij isrl de terra egypti Quod utiq; nihil exponatur uidet se contrariu / Cur abraham fidei sue signum in circucisione suscepit / Cur ysaac uir mitis & deo carus no illi cui uoluit sed cui noluit deceptus errore bndixit

Beatissimo pape Damaso Hieronymus Postq epias tue sanctitatis accepi conferti ac cito notio ut & ciper impaui quo

f. 1

73. EPISTLES OF ST. JEROME

ITALIAN (FERRARA): 1467

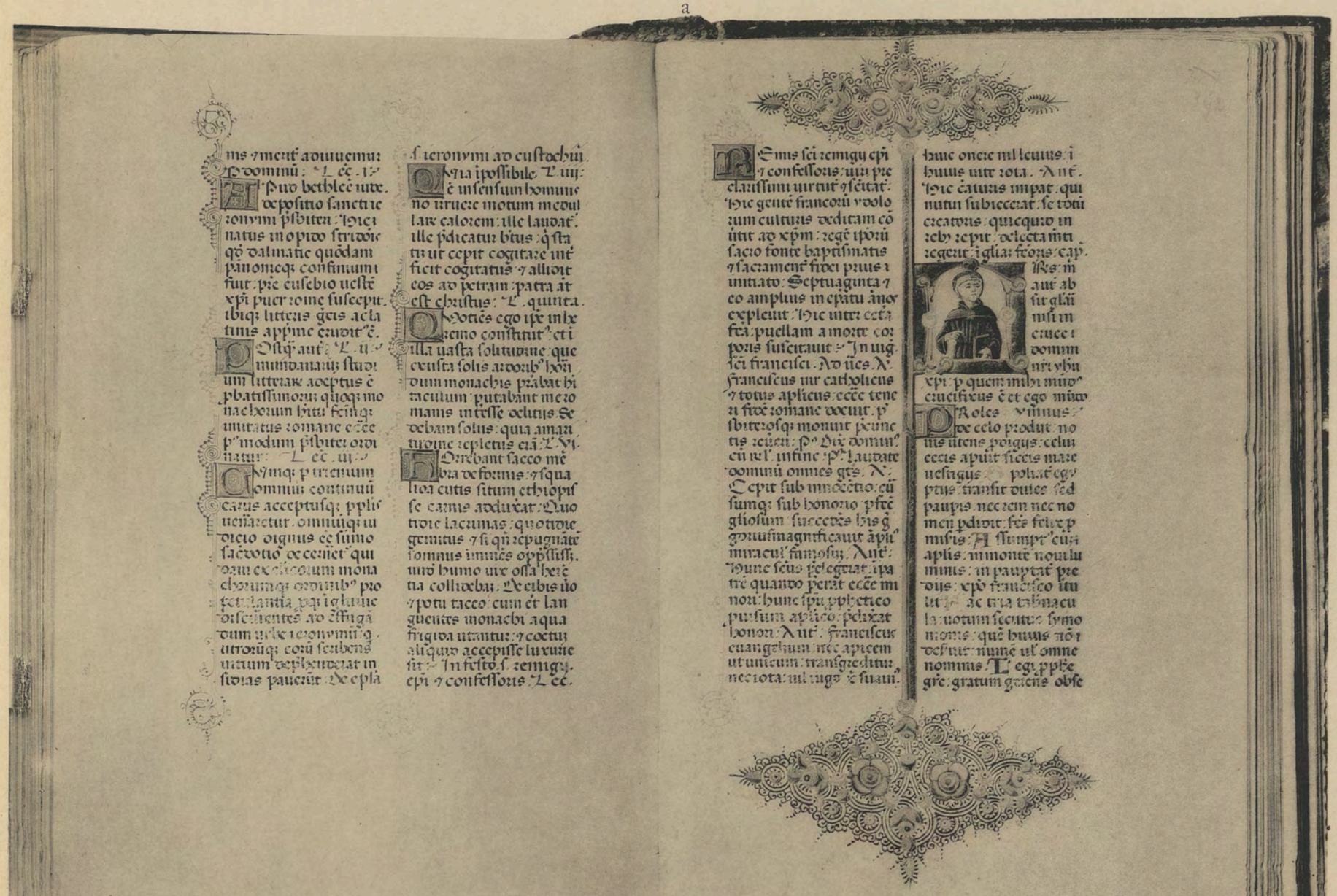
b

f.13

77. HOURS

ITALIAN (FLORENCE): LATE 15TH CENTURY

a



ff.391*b*, 392

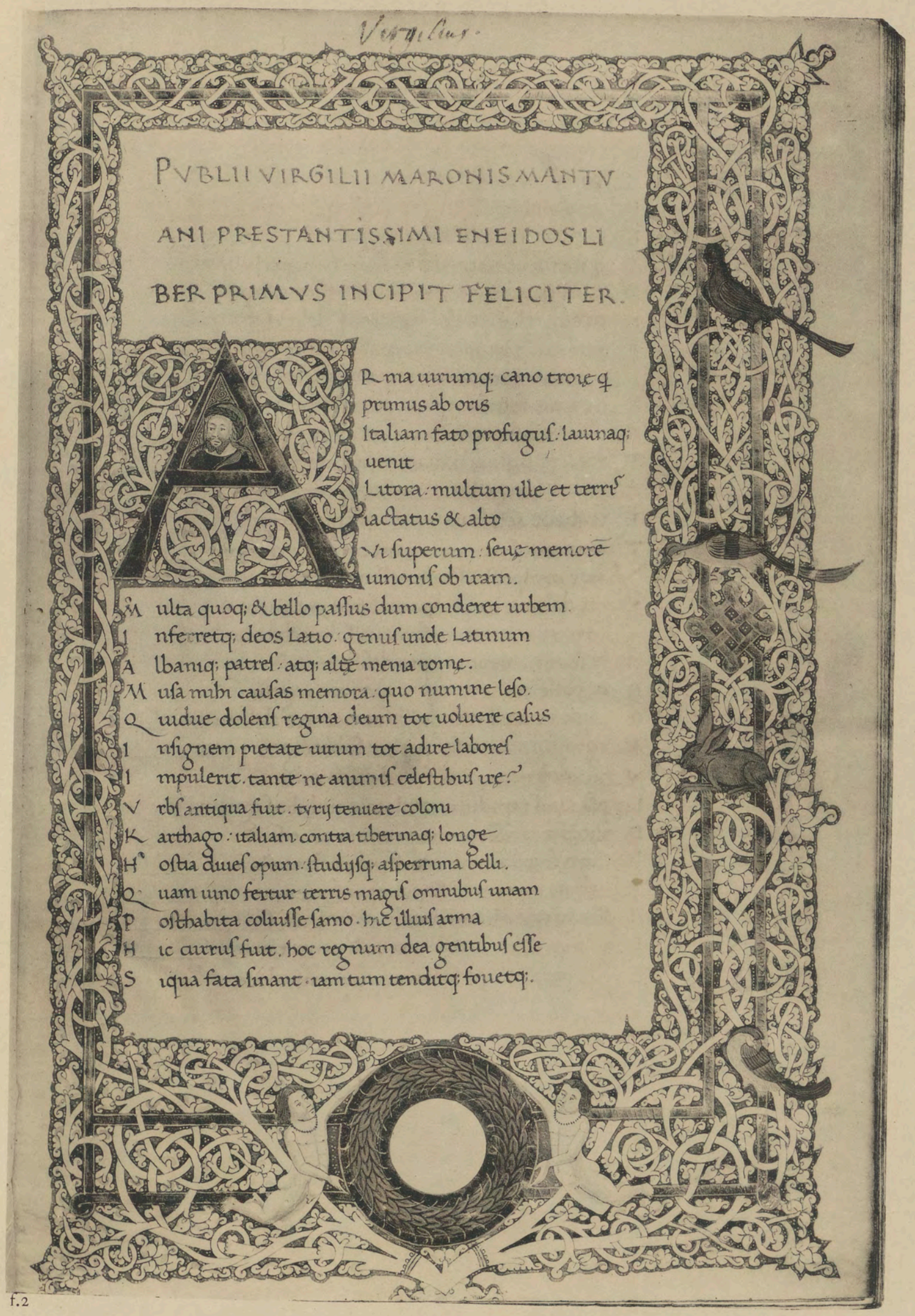
76. BREVIARY

ITALIAN (FERRARA): 15TH CENTURY

f.10*b*

79. L'ARTE DE LO BEN MORIRE

ITALIAN (NAPLES ?): LATE 15TH CENTURY



f.2

82. VIRGIL

ITALIAN: LATE 15TH CENTURY

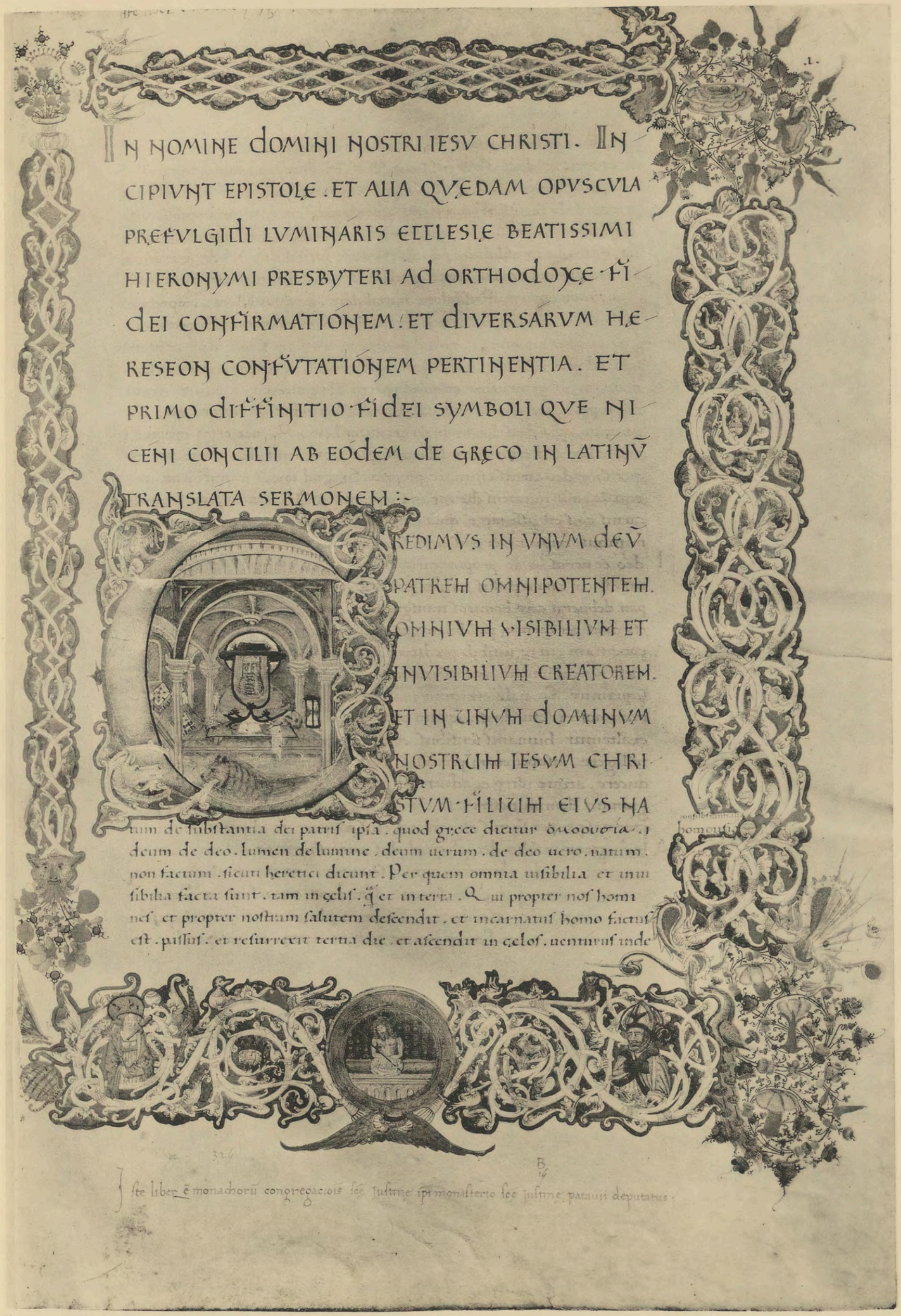
C AII. IVLII. CAESARIS. COMMENTARIOR.
BELLI. GALLICI. LIBER. PRIMVS. INCIPIT.

ALLIA. EST. OMNIS DIVISA IN PARTES.TRIS. quarum unam incolunt belge aliam aquitani. tertiam qui ipsoꝝ lingua celte nostra galli appellantur. hi omnes lingua institutis legibus inter se differunt. Gallos ab aquitanis garunna flumen a belgis matrona et seq̄na diuidit. horum omnu fortissimi sunt belge ꝓpea q̄d a cultu atq; humanitate ꝓuinciæ longissime absunt minimeq; ad eos mercatores sæpe comeant. atq; ea quæ ad effeminandos animos ꝓtinēt important. ꝓximiq; sūt germanis. qui trans Rhenum incolunt. cu quibus continenter bellum gerunt. qua de causa helueti quoq; reliquos gallos uirtute præcedunt. q̄d fere quotidianis bellis prælisq; cum germanis contendut. cu aut suis finib' eos ꝓhibent. aut ipi in eoꝝ finib' bellum gerūt. Eoru una pars quā gallos optinere dictum e initium capit a flumine rhodano cōtineturq; garuna flumine occeanum fines belgaꝝ attingit etia absequanis et heluecis flumen rhenum uergit ad septentrionem. belge ab extremis galliæ finib' oriuntur ꝓtinent ad unteriorē ꝓtem fluminis rheni. spectant ad septentrionem et orientem solē. aq̄tania a garunna flumine ad pyreneos montes et ad eam ꝓtem occeani quæ e ad hispaniā ꝓtinet. spectat inter occeanum solis et septentrionē. Apud heluecios longe nobilissim et ditissimus fuit orgentorix. Is. M. messalla et. P. M. pisone cōsulibus regni cupiditate inductus coniurationem nobilitatis fecit ac ciuitati persuasit ut de finibus suis cum omnib' copiis exirent. ꝓfacile ee cum uirtute omnib' præstarent totius galliæ imperio potiri. Id hoc facilius eis ꝓsuasit q̄ undiq; loca natura tuti heluecii cōtinerentur. Vna ex parte flumine rheno latissimo atq; altissimo qui agrum heluecioꝝ a germanis diuidit. altera ex pte monte iurā altissimo qui est inter sequanos et heluecios. tertia lacu lemano et flumine rhodano qui ꝓuinciā nostram ab heluecis diuidit. his rebus fiebat ut minus late uagarent. et minus facile finitimis bellū inferre possent. qua de causa homines bellandi cupidi magno dolore afficiebantur. pro multitudine aute hominū. et ꝓ gloria belli at q; fortitudinis angustos se fines habere arbitrabant. qui in longitudinē passuū milia. ccxl. in latitudinē. clxxx. patebant. His rebus adducti et auctoritate orgentorigis ꝓmoti constituerunt ea quæ ad ꝓficiscendu ꝓtinerent compare. iumentoꝝ et carroꝝ. q̄ maximū numerum coemere. sementes q̄ maximas facere ut in itinere copia frumenti suppeteret. cum proximis ciuitatibus pacē et amicicia confirmare. ad eas res cōficiendas biennii satis ee sibi duxerunt. In tertiū annu ꝓfectione lege confirmant. ad eas res conficiendas orgentorix deligitur. Is legatione ad ciuitates suscepta. in eo itinere ꝓsuadet castico catamanti leodis filio sequano. cuius pater regnum in sequanis multos annos optinuerat.

f. 1

85. CAESAR

ITALIAN (NAPLES?): LATE 15TH CENTURY



IN NOMINE DOMINI NOSTRI IESV CHRISTI. IN
CIPIVNT EPISTOLE. ET ALIA QVEDAM OPVSCVLA
PREFVLGIDI LVMINARIS ECCLESIE BEATISSIMI
HIERONYMI PRESBYTERI AD ORTHODOXE FI
DEI CONFIRMATIONEM. ET DIVERSARVM HE
RESEON CONFVTATIONEM PERTINENTIA. ET
PRIMO DIFFINITIO FIDEI SYMBOLI QVE NI
CENI CONCILII AB EODEM DE GRECO IN LATINV
TRANSLATA SERMONEM:-

REDIMVS IN VNVM DEV
PATREH OMNIPOTENTEH.
OMNIVH VISIBILIVM ET
INVISIBILIVH CREATOREM.
ET IN VNVH DOMINVM
NOSTRVH IESVM CHRI
STVM FILIVH EIVS HA
tum de substantia dei patris ipsa. quod grece dicitur ὁμοούσια. i
deum de deo. lumen de lumine. deum uerum. de deo uero. natum.
non factum. sicuti heretici dicunt. Per quem omnia uisibilia et inu
sibilia facta sunt. tam in celis. q̃ et in terra. Q ui propter nos homi
nes et propter nostram salutem descendit. et incarnatus homo factus
est. passus. et resurrexit tertia die. et ascendit in celos. uenturus inde

homousia

Iste liber ē monachorū congregacionis sce Iustine ipi monasterio sce Iustine patauii deputatus.

f.1

86. EPISTLES, ETC., OF ST. JEROME

ITALIAN (PADUA): LATE 15TH CENTURY

PVBLII OVIDII NASONIS MAGNI OPE
RIS METAMORPHOSEOS LIBER PRIMVS

IN primo que massa rudis fit aut chaos olim
Secernit mundumq; unus constituxit habendum
Et iamiam notus magna feritate lychaon
Fit lupus hinc mortale genus iouis ira sub undis
Obruit hoc reparat cum coniuge Pyrrha superstes
Gignitur & terra phython peneida daphnen
Phebus amat frustra rapitur ioue flebilis Io
Pellice donatur iuno custodia fida
Arge tacet uolucris aptantur sydera pennis
Iuno fremens plangit tandem noua uacca fit io
Pascitur hac Epaphus cuius conuitia phaethon
Ad clymenen referens patrios adit impiger ortus

PROPOSITIO ET INVOCATIO PRIMVM C

ORA NOVA FERT ANIM
VS MVTATAS DICERE FOR
CORPORA DII CŒPTIS MAS
NAM VOS MVTASTIS ET
ASPIRATE MEIS PRIM IL
AQ; AB ORIGINE MVDI AS
AD MEA PERPETVV DED
VCITE TEMPORA CARM

DE CHAO MATERIA ELEMENTARI ET MV
NDI OPIFICIO ET VNICO DEO VEL NATVR

ANte mare & terras & quod tegit omnia cœlum A
VNus erat toto naturæ uultus in orbe
Quem dixere chaos rudis indigestaq; moles
Nec quicq̃ nisi pondus iners congestaq; eodem
Non bene iunctarum discordia semina rerum

Emery Walker ph. sc.

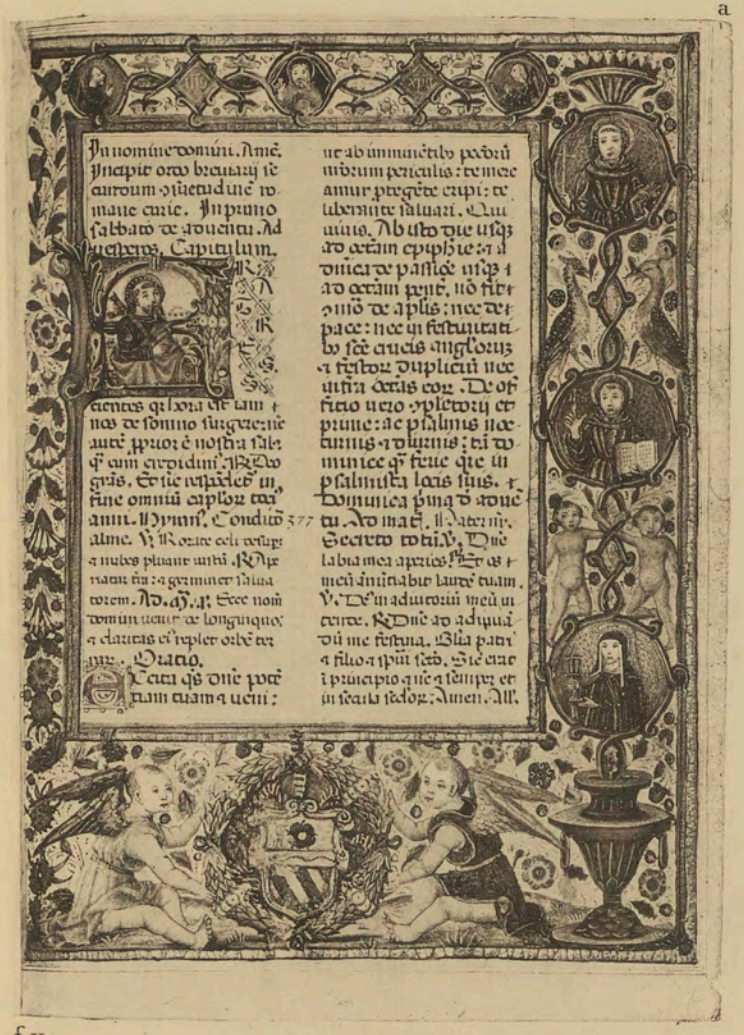
f. 2

87. OVID, WRITTEN BY HIPPOLYTUS LUNENSIS

ITALIAN (NAPLES): *circa* 1480

Reduced

a



f. 11

88. BREVIARY

ITALIAN (GENOA): 1485-1487

b

f. 52 *b*

93. MANUAL OF DEVOTION

ITALIAN: EARLY 16TH CENTURY

c

ff. 129 *b*, 130

94. OFFICE OF THE PASSION

ITALIAN (FLORENCE): A.D. 1510

Emery Walker ph. sc.

a

ff. 22*b*, 23

90. HOURS (ARMS OF ARCONATI, ETC)

ITALIAN (MILAN): END OF 15TH CENTURY

b

ff. 210*b*, 211

91. HOURS (ARMS OF STROZZI AND ACCIAIUOLI)

ITALIAN (FLORENCE): 1495

Emery Walker ph. sc.

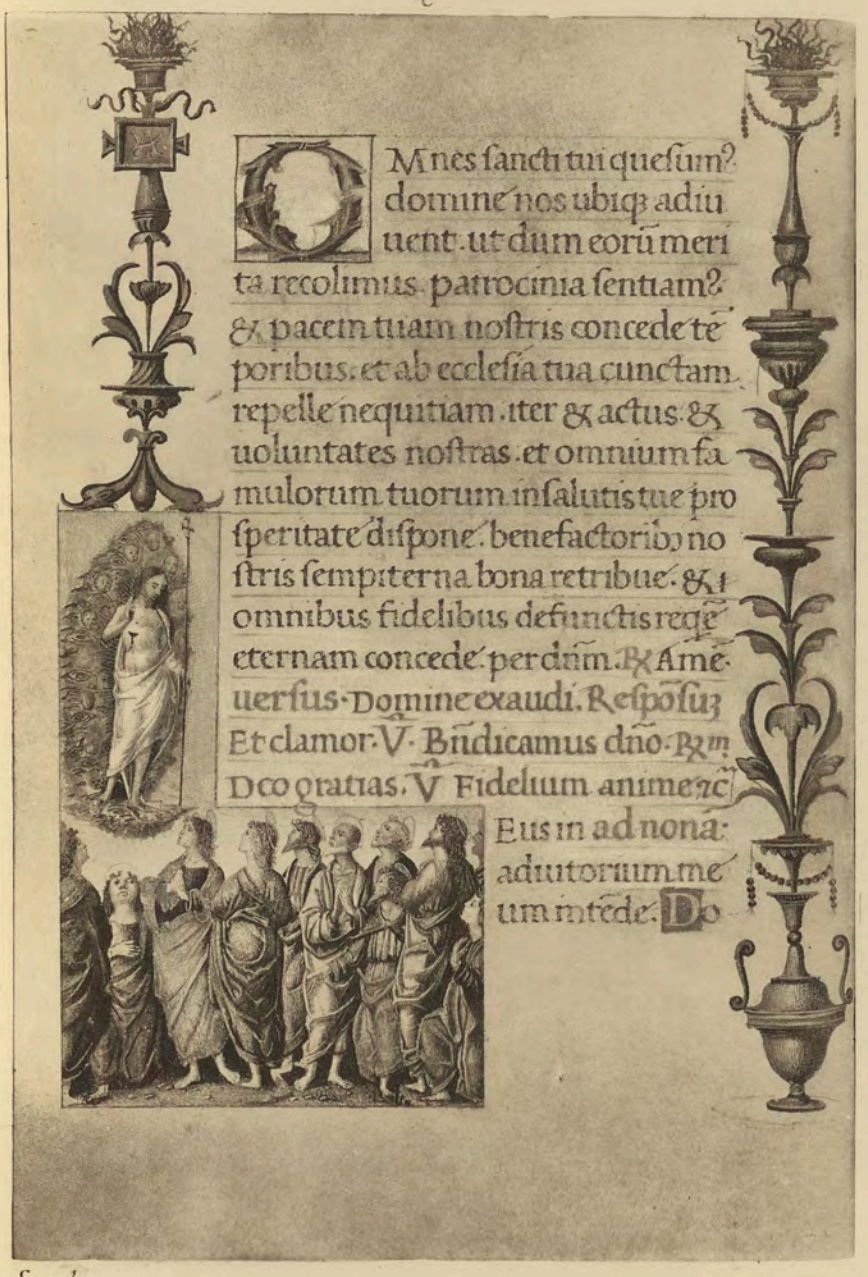
a

f.13

b

f.35

c



f.37b

d

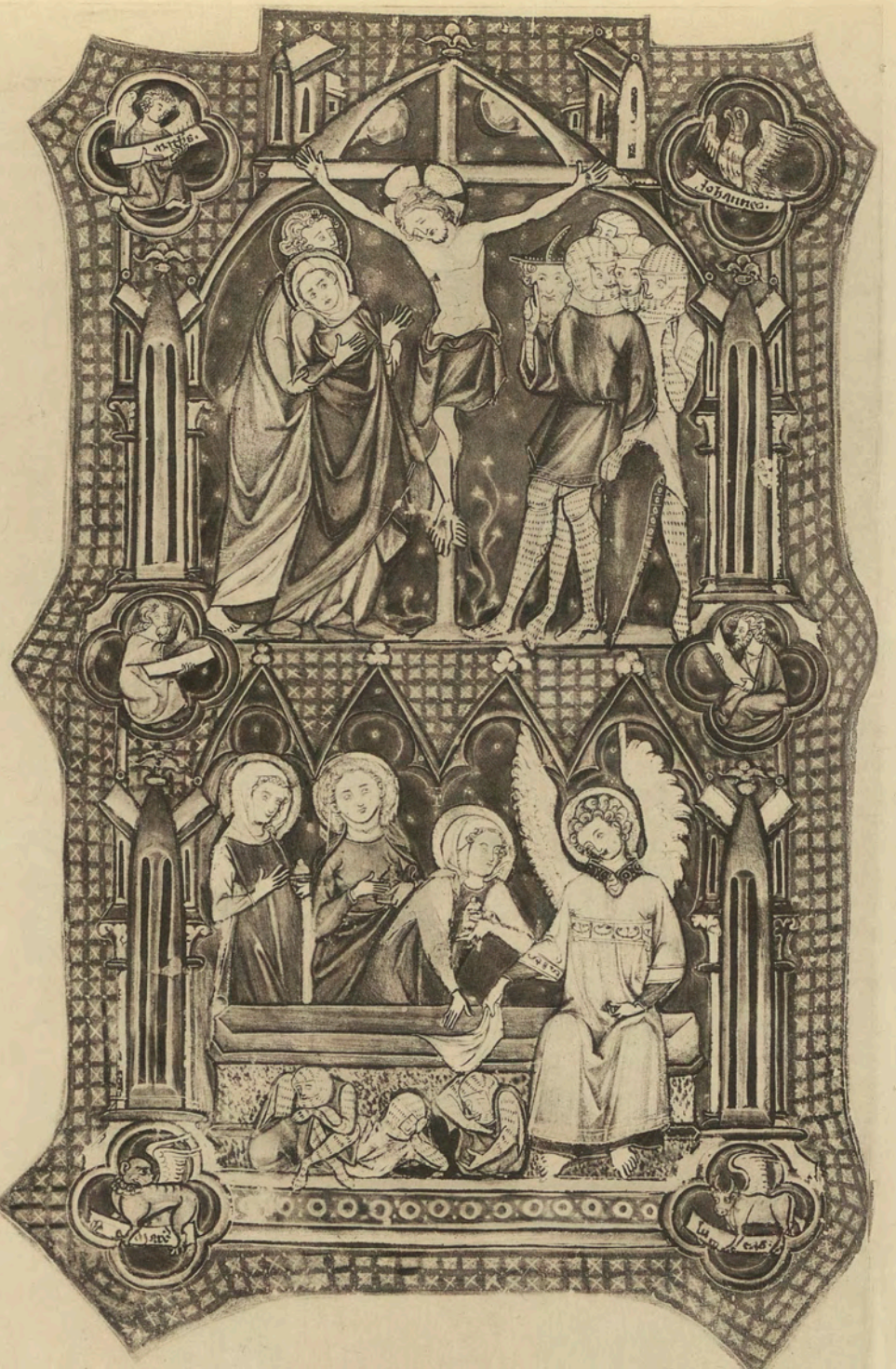
f.85

95. HOURS OF GALEOTTO PICO DELLA MIRANDOLA

ITALIAN: END OF 15TH CENTURY

Emery Walker ph. sc.

a



f.76

b

f.166

98. MISSAL OF BLANDIN ABBEY, GHENT

FLEMISH: EARLY 14TH CENTURY

Emery Walker ph. sc.

Ce que eneas regardoit ces choses la
vopne dido vint el temple a tout trāt
compaignie de chevaliers et de jonencaus
qui auec elle estoient la vopne sassyt pour
les ouuraiges regarder maintenant que
eneas lot veue il regarda et bey ses compai/
gnons que en le mer auoit auoit perdus
il entroient el temple et leurs nefz estoient
au port de la cite auuecs tantost comme il

f.223

99. HISTOIRES DE THÈBES ET DE LA DESTRUCTION DE TROYE

FLEMISH: WRITTEN BY JAQUOTIN DE LESPLUC, 1469

f. 41*b*

100. HOURS

FLEMISH: 15 TH CENTURY

Emery Walker ph. sc.

c

if. 81*b*

b

if. 80

d

if. 116

a

if. 53

e

ii f. 151*b*

101. MIREOIR HISTORIAL

FLEMISH (BRUGES?): 15TH CENTURY

Emery Walker ph. sc.

ff.57*b*.58

102. HOURS

FLEMISH (OR GERMAN): 15TH CENTURY b

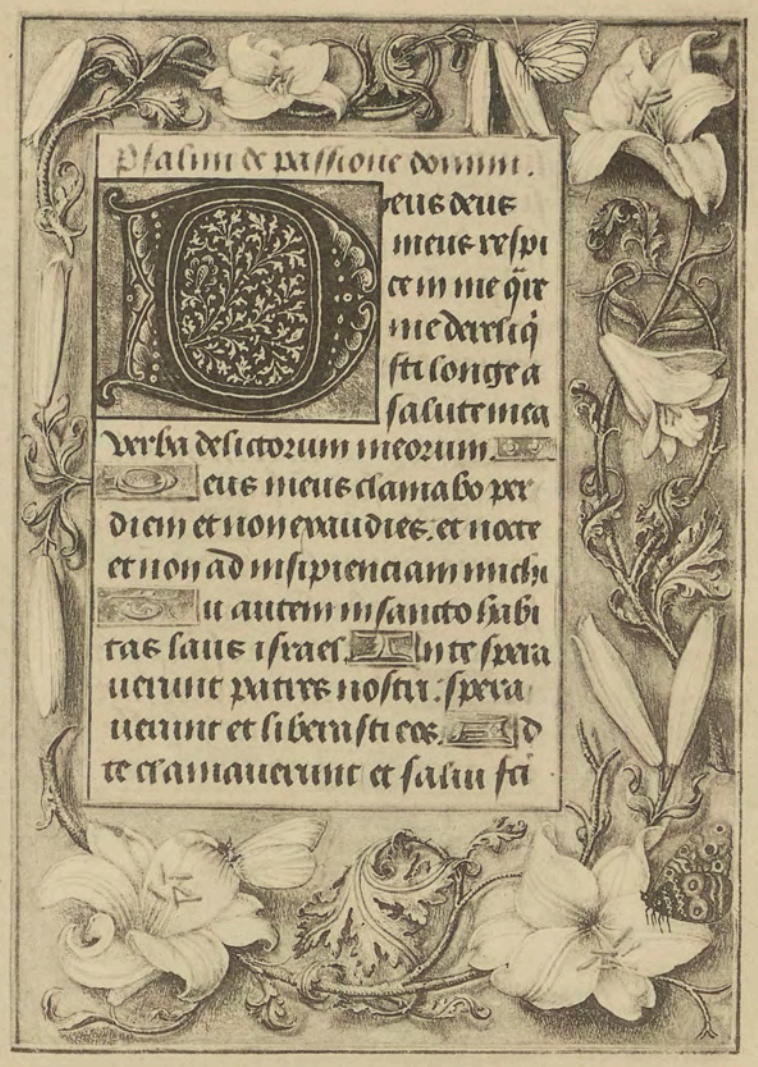
ff.92*b*.93

103. HOURS

FLEMISH (BRUGES): *circa* 1500

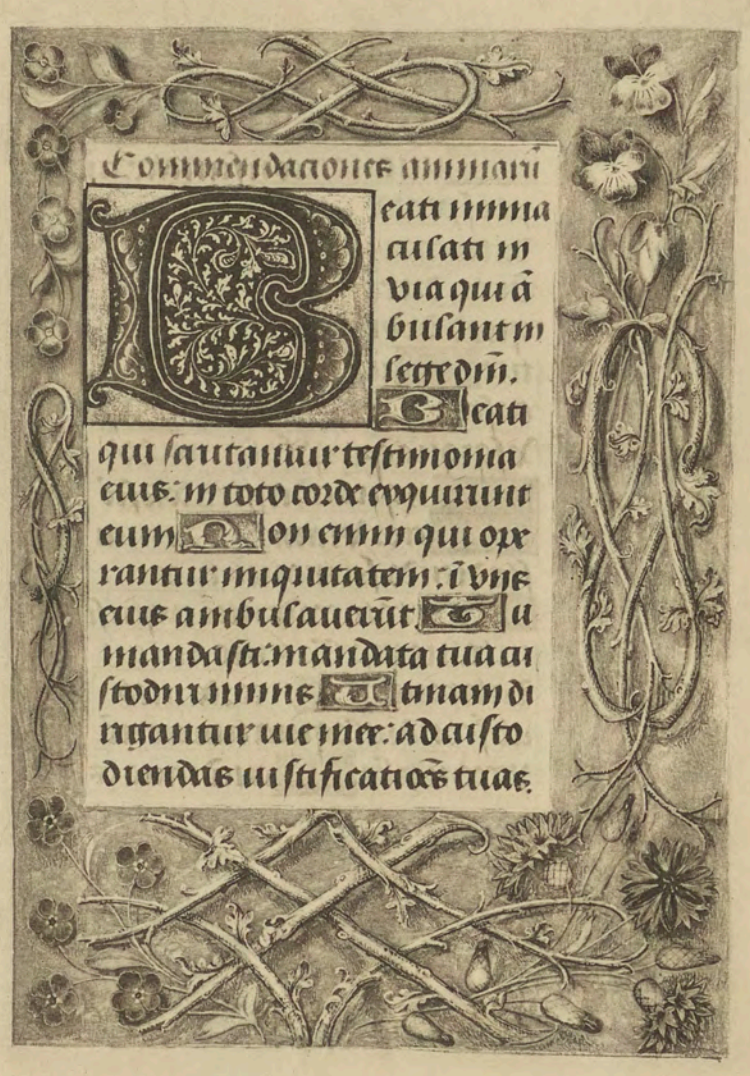
Emery Walker ph. sc.

f. 250*b*



f. 251

f. 230*b*



f. 231

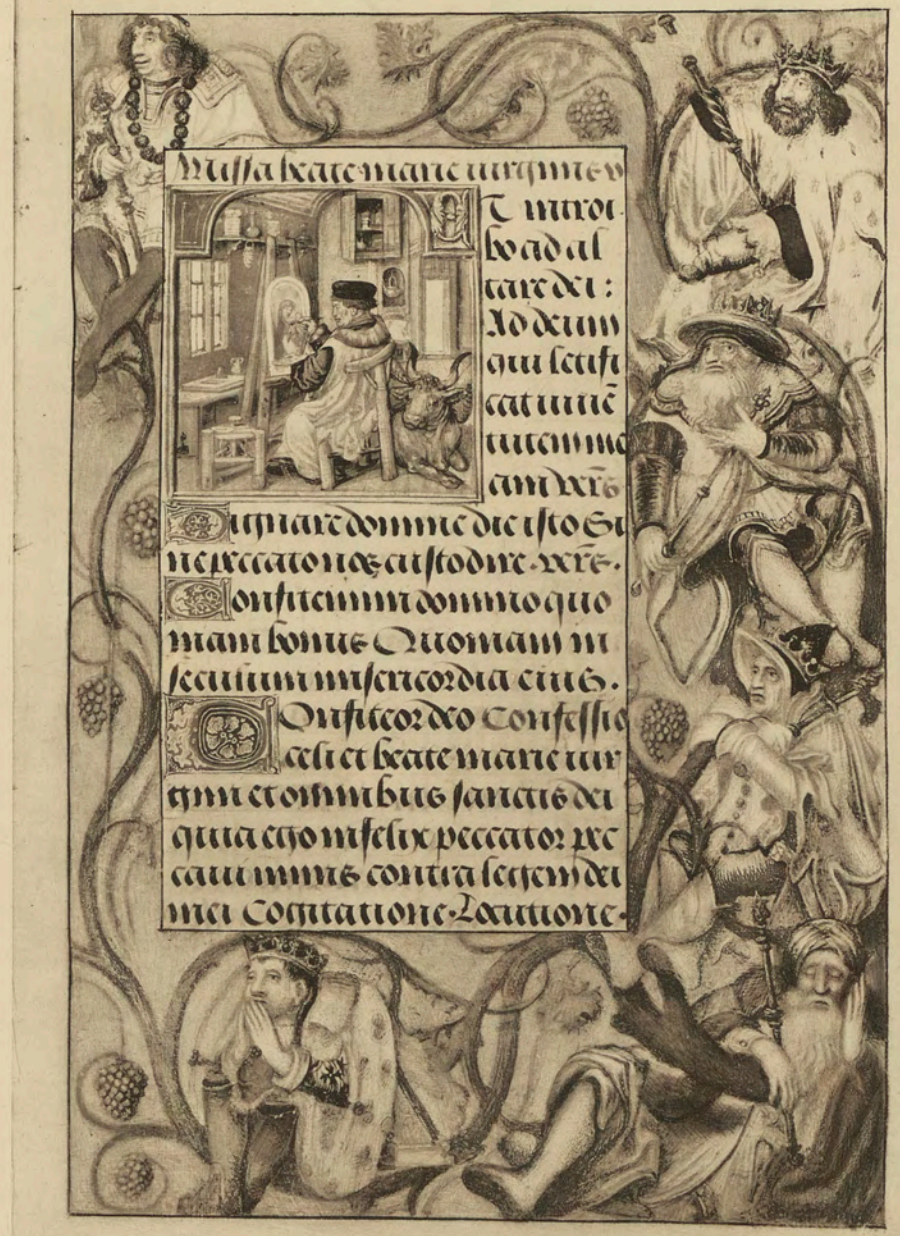
104. HOURS OF EDWARD, LORD HASTINGS

FLEMISH (BRUGES): *circa* 1500

a

f.246

b



f.36

LXXXIX

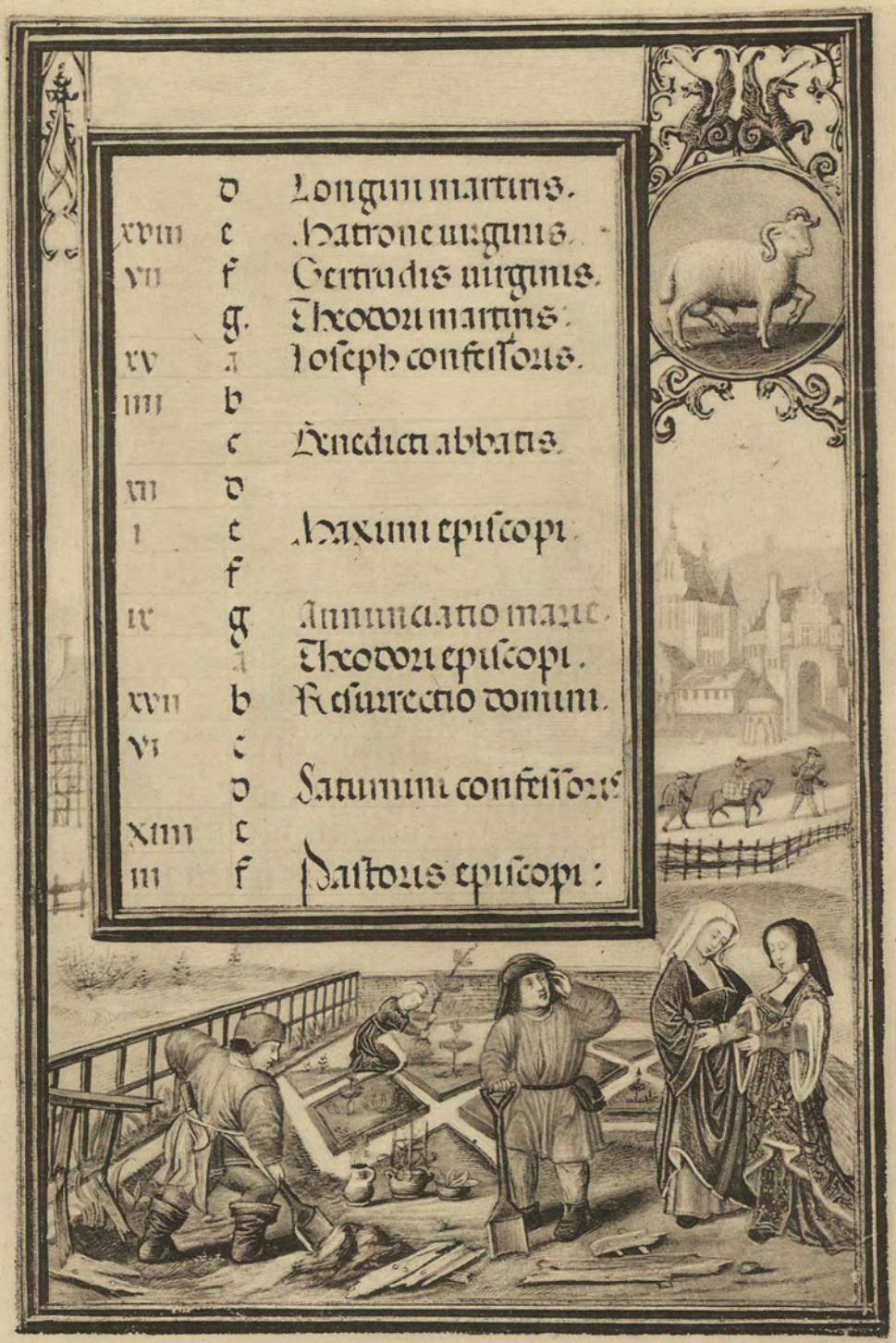
105. HOURS

FLEMISH (BRUGES): EARLY 16TH. CENTURY

Emery Walker phot. sc.

Martius xxxi.
Luna xxx.

m	d	Albini episcopi
	e	
vi	f	Eusebii episcopi.
	g.	Adriani martiris.
xix	a	
viii	b	Quintini martiris.
	c	Fraue virginis
xvi	d	
v	e	Ponciani martiris.
	f	Cordiani martiris.
xiii	g.	
ii	a	Gregorii pape.
	b	
x	c	Felicissimi martiris:



	d	Longini martiris.
xviii	e	Patronelle virginis.
vii	f	Gertrudis virginis.
	g.	Theodori martiris.
xv	a	Joseph confessoris.
iiii	b	
	c	Benedicti abbatis.
xii	d	
i	e	Maximi episcopi.
	f	
ix	g	Annunciatio marie.
	a	Theodori episcopi.
xvii	b	Resurrectio domini.
vi	c	
	d	Latronini confessoris
xiiii	e	
iii	f	Dalfous episcopi:

f.3b

f.4

106. HOURS

FLEMISH (BRUGES): 1524?

Emery Walker ph. sc.

f. 219 *b*

106. HOURS

FLEMISH (BRUGES) 1524 ?

Emery Walker ph. sc.

a

ff.22*b*,23

c

f.155*b*

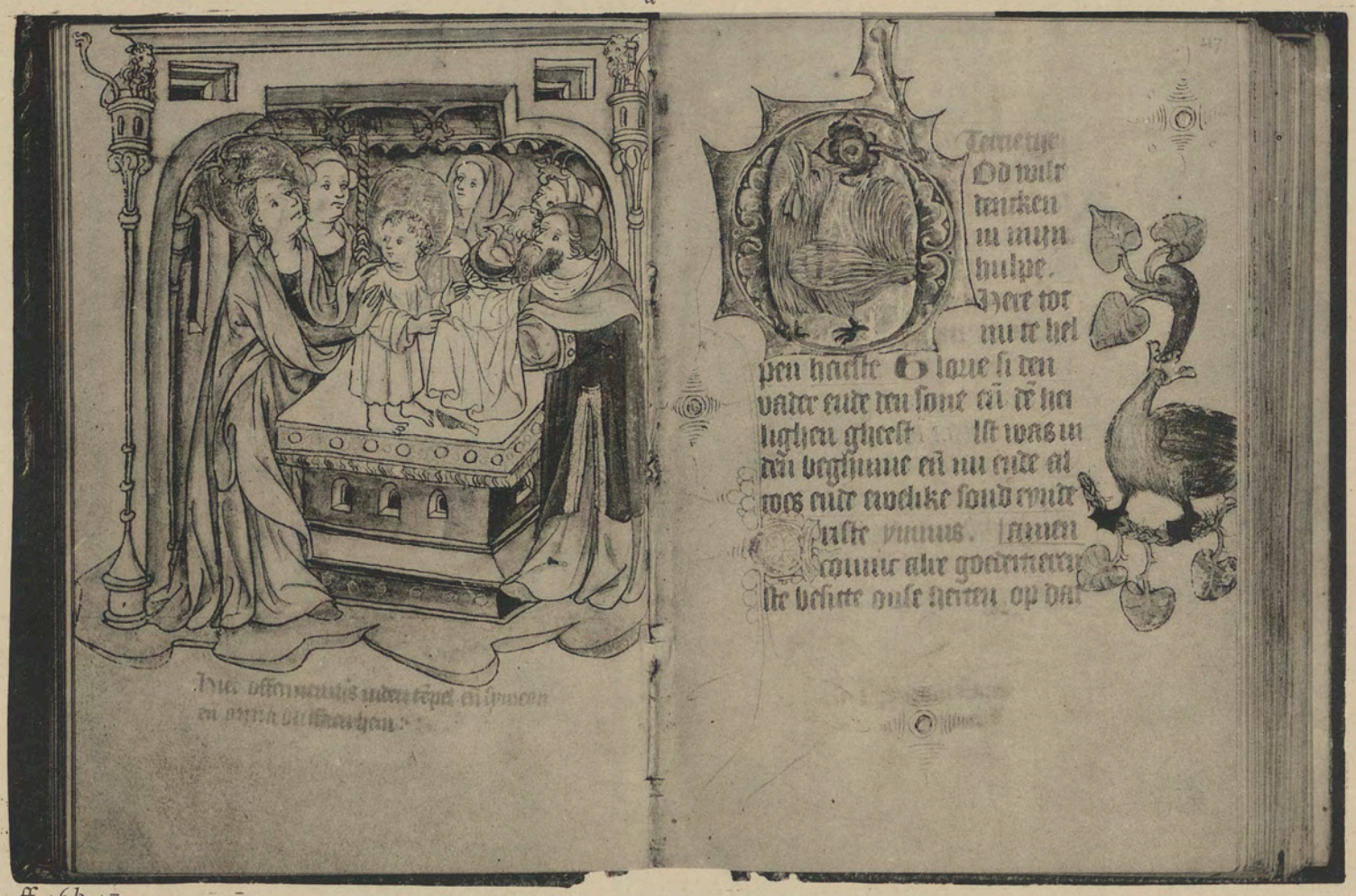
b

f.127*b*

108. HOURS

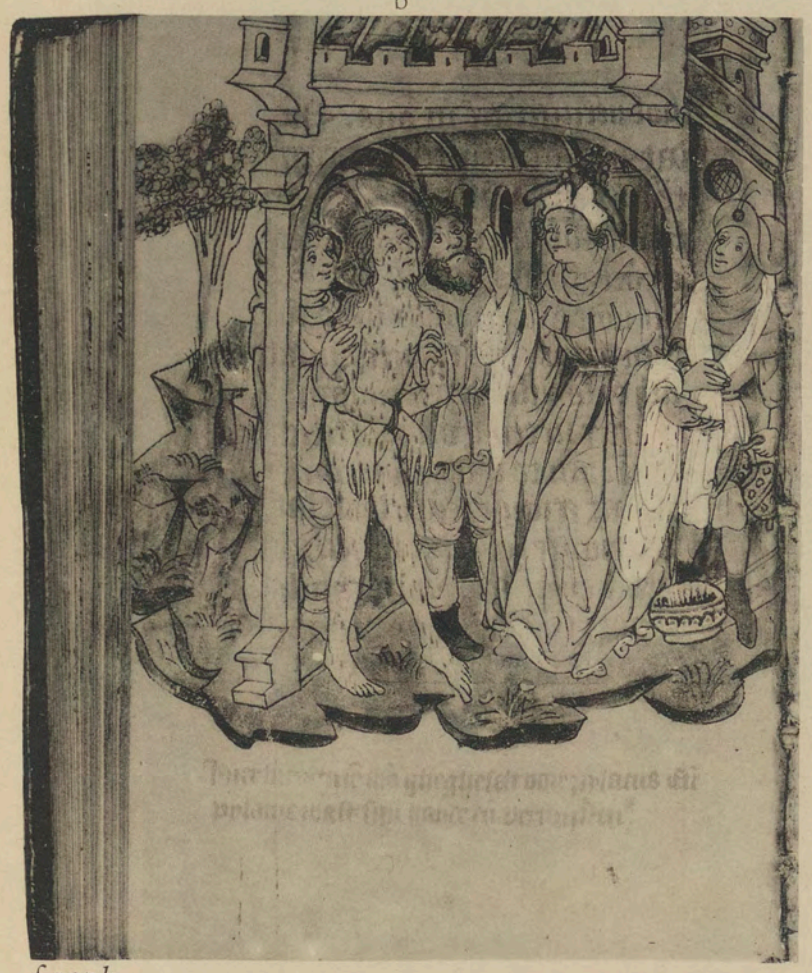
DUTCH: EARLY 15TH CENTURY

a



ff.46*b*,47

b



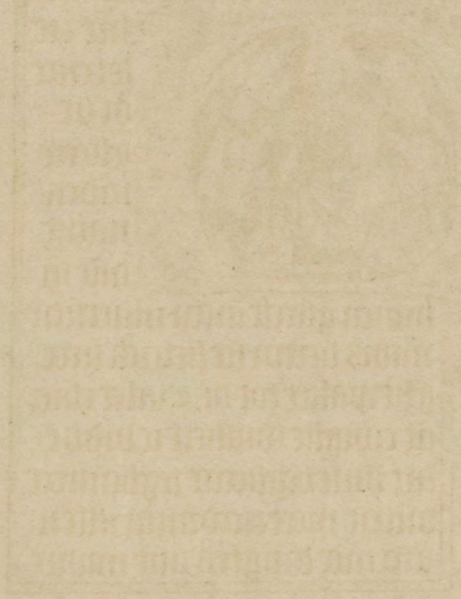
f.107*b*

c

f.137*b*

108. HOURS

DUTCH: EARLY 15TH CENTURY



f.99*b*

f.100

f.75

f.120

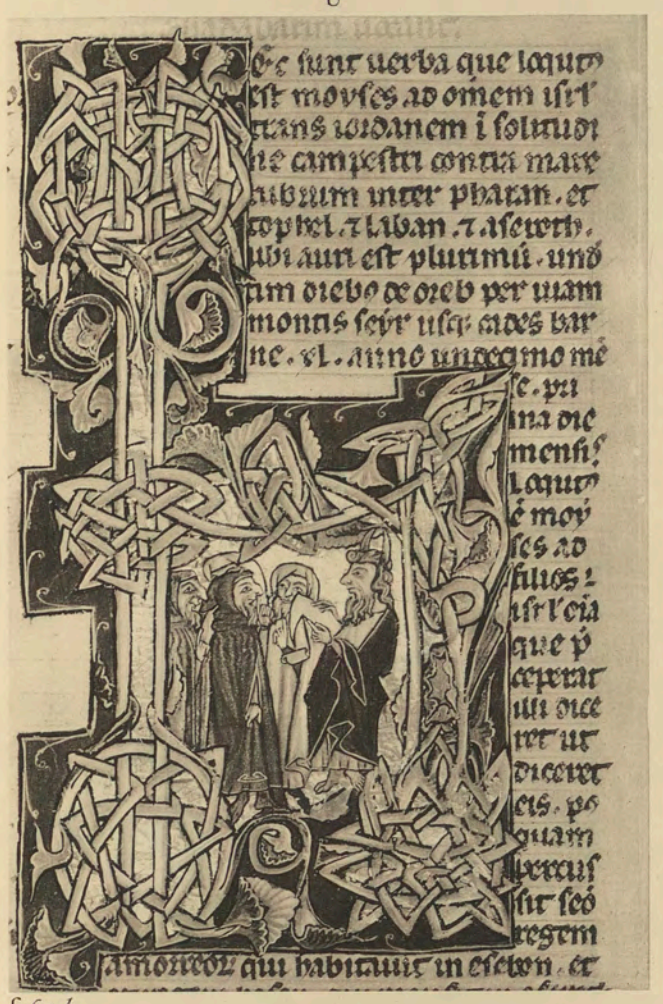
109. HOURS

DUTCH (UTRECHT?): 15TH CENTURY

a

f. 22

b

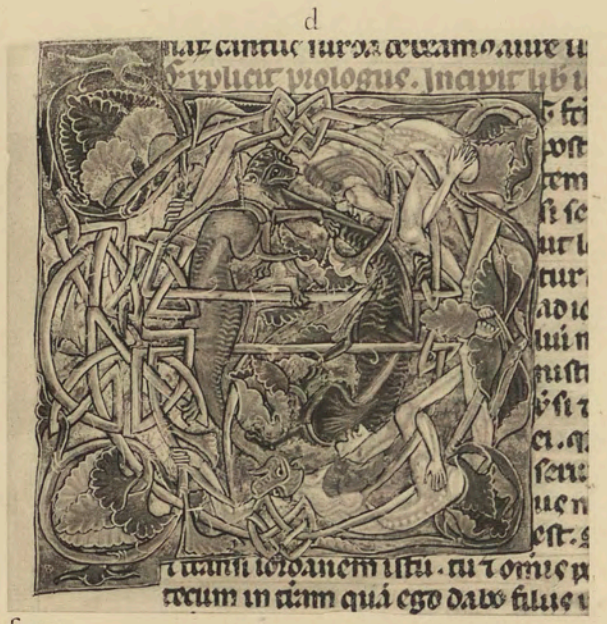


f. 61*b*

c

f. 74*b*

d



f. 75

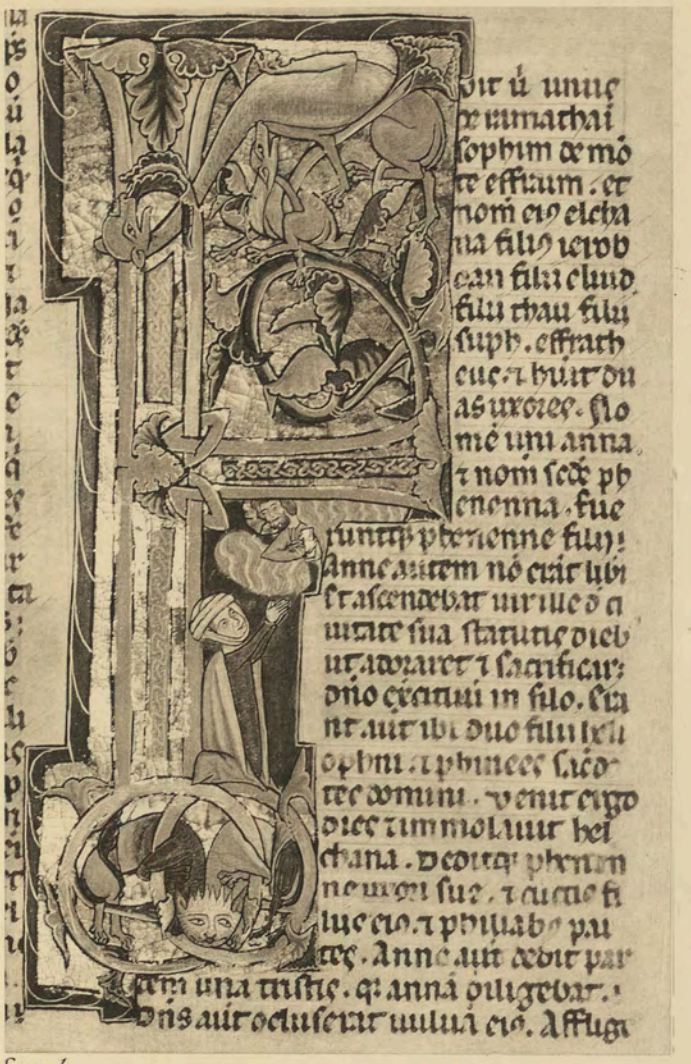
e

f. 84

III. BIBLE WRITTEN BY JOHANNES PONCII

SPANISH: 1273

a



f.93 *b*

b

f.179 *b*

c

f.204 *b*

d

f.224 *b*

e

f.243 *b*

f

f.409

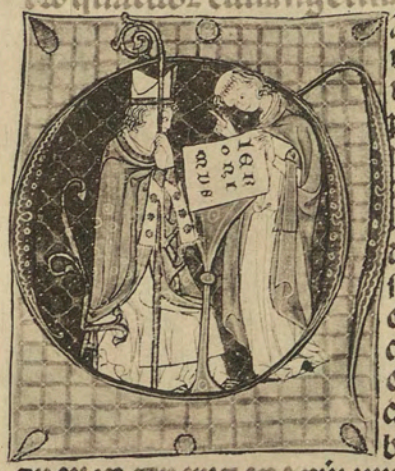
III. BIBLE WRITTEN BY JOHANNES PONCII

SPANISH: 1273

Emery Walker ph. sc.

PLOG

MATHS



Explic ſc̄ liḃ machabeor. ſapit̄ p
logus beati Jeronimi p̄sbiteri in li
ḃo quatuor euuangeliſtarum.

Actenus er
udca ſic̄
in ordine
primus p
natur. ita
euuange
lium i iu
dea primo
ſcripſit.
Cuius uoca
cio ad cēn
er publi
canis actī
bus fuit.

duor in generatione xp̄i principia p̄
ſumens. unius. cuius prima auctoritas
in carne altera cuius ſm̄ eor electio fu
it. Et ceteris q̄ patribus xp̄s. Sicq; ḡter
denario numero triformiter poſito. pri
apū a credendi fide in electionis xp̄s
pungens. Et electione usq; in trāſmi
grationis diem ordinis. atq; ad trans
migrationis die usq; in xp̄m diffini
ens. decurſam adventus dñi oſtendit
generationem. Et numeri ſatisfacies.
et xp̄s. ut et ſe quod erat oſtenderet. Et di
in ſe opus monſtrans. Et in his quor
genus poſuit xp̄i operantes a prima
pio teſtimonium non negaret. q̄ re
ōium rerum. xp̄s. ordo. numerus. diſpo
ſitio ut tacito qd fieri necesse est. ds. xp̄s
est. qui fēc̄ et mulierē fēc̄ ſub lege. na
tus est uirgine paſſus in carne. omnia i
cruce finit ut triumphans ea i semetip
reſurgēs in corpore. Et p̄ſus nīl. i p̄ſbo
filio. Et filij nīl p̄ter reſtituet i filios. ſui
principio ſine fine. oſtendens unū
ſe cum p̄re ēe. q̄ unus est. In quo euuā
gelio utile est ꝛ̄ſcire ḃtudinē. ſic
prima ul media ul p̄ſtā cognoſcere. e
ut et uocationē apli. Et opus euuangelij
et dilectionē dei in carne naſcentis p
omnem ſcā legentes intelligāt. atq; id
in eo in quo ap̄hensi sunt. Et ap̄hēdere
expetunt recognoſcant. ſi obſis eni hec
in ſtudio argumenta fuit. Et fidem facere
rei rudes. Et opātis dei intelligēdā diligēt
diſpoſitionē querentib⁹ no tacē.

rtheo cum primo
docuiſſet euuange
lium in iudea. uoles tam
ſire ad gentes primo eu
angelium ſcripſit hebra

ice qd tribus a quibus ibat ad memo
riam reliquit. Sic eni nāte fuit ad o
firmationem fidei euuāgelii p̄dica
ri. Sic etiā ē hereticis ſcribi. Cū aut̄
quatuor euuāgelia ſcripſerit. uni. m
undi partes fidem nūciāt trinitatis.
Et ſunt q̄. q̄tuor rote in quadriga
dñi. que uehit eum per p̄dicationem
euuāgelij. Et genus humanū q̄ duplici
morte premitur. eor erat p̄dicatione
unificandū. unde et alior euuāgelia
cecidit. nec recepta ſunt. q̄ dns uole
bat p̄fectū numerū caſſari. p̄ quattu
or ſacrāmēti deſignatur. etiā euuā
geliſte. uni. figuris. q̄ nō ſē deceptor
ſed recōdi miſterij ſ conſ
cientie. q̄ thesaurizat in homine
intelligitur. q̄ carnē humā
nitatem i p̄ncipaliter ſe
immolaturū. q̄ uerbo i leo
ne. q̄ agit de reſurrectiōe.
uchas in uitulo agens de
ſacerdotio. Johēs i aquila.
ſcribens ſacrāmēta diuini
tatis. xp̄s uero q̄ deſcri
bunt. homo fuit de uirgi
ne natus. uitulo in immo
latione. Leo i reſurrectiōe.
aquila in aſcensiōe. ul in
homie bñignitatis. In uitulo
ſacerdotiū. In leone regnū. In
aquila erpumicatur diuini
tatis ſacrāmtū. Sedm ma
ter gena chri
stianis ihu x̄
filij dd. filij
abraam. Abra
am aūt genu
it ysaac. Ysaac aūt genuit iacob. e
Jacob aūt. genuit iudam et fres eius. Judas
aūt genuit phares et zarā de thamar.
Phares aūt. genuit esrom. Esrom aūt
genuit aram. Aram aūt. genuit ami
nadab. Aminadab aūt genuit naaſſo.
Naaſſon aūt genuit ſalmon. Salmon
aūt genuit booz de rahab. Booz aūt gñ
obeth ex ruth. Obeth aūt genuit ieſſe.
Jeſſe aūt genuit dd regem. Dauid aūt
rex. genuit ſalomonem ex ea q̄ fuit
urie. Salomon aūt genuit roboam. Ro
boam aūt genuit abiam. Abias aūt
genuit aſa. Aſa aūt genuit iosaphath.
Josaphath aūt genuit ioram. Joras aūt
genuit oziam. Ozias aūt genuit ioatā.
Joatas aūt genuit achaz. Achaz aūt gñ
ezechiam. Ezechias aūt gñ manaſſen.

Emery Walker phot.

III. BIBLE WRITTEN BY JOHANNES PONGII
SPANISH: 1273

De sacro scis eccljs i carú
dem ministris. Coes. De las
scas eglesias i de los sus sier
uos et ministros.

El nom
pne
del nr
estro
seyn
nor
ihu
xpo.
Qui
es comencamiento i nasci
miento et fin de todas las
cosas. En el comienco de
la nra obra con deuocion
ordenamos. Que en hora
de dios todas las eglias sea
temidas i honradas de tod
los omns. Hungu ome de qal
quiera odicion ell sea. que
sea osado de fazer fuerca ni
de crebantar las eglias.

Establesco mos otrosi q si
alguno engaymado por el
diablo crebantado o uiola
do la eglia fiziere homicidio
en ella. loq fazer non se
puede sin menospcio de la
fe. peyte. dccc. ss. si la eglia
uiolada es sagrada. i si sa
grada no es. peyte. lx. ss. et
por qualquiera de las egli
as uioladas. peite el homi
dio segut costumpne de a
quellos logares. De eodem.

Honra da aquell qui di
xo en el psalmo por bo
ca de dauid ppha. Hon
rades nozer alos mus rpos
es assabe los pstes i las oa
as psonas ecclasticas q so
a seruicio de dios. i no qrades
ser maldignos ora las mi
pphetas mi oraniara a ellos.
con humildat i deuocion de
dius. Establesco mos i ordc
namos q qui ferier o mata
re subdiacono o diacho.
q peite. dcc. ss. Si capellia
no. dccc. ss. De hys qui ad
ecclam ofugiunt. Coes
de los qui fuyen ala eglia.
o al palacio por ser defendi
dos. Guar la di dos de ellos.
Quinal magestad i el
poderio de dios por po
e por auda establesco las
ciudades alos qui auian
menester. Hos q uenimos
de manfiesto q somos sus
seruos maguer no digno.
segud la pobreza i paiza de
seyando semellar q anco:

112. FUEROS DE ARAGON

SPANISH: LATE 13TH CENTURY

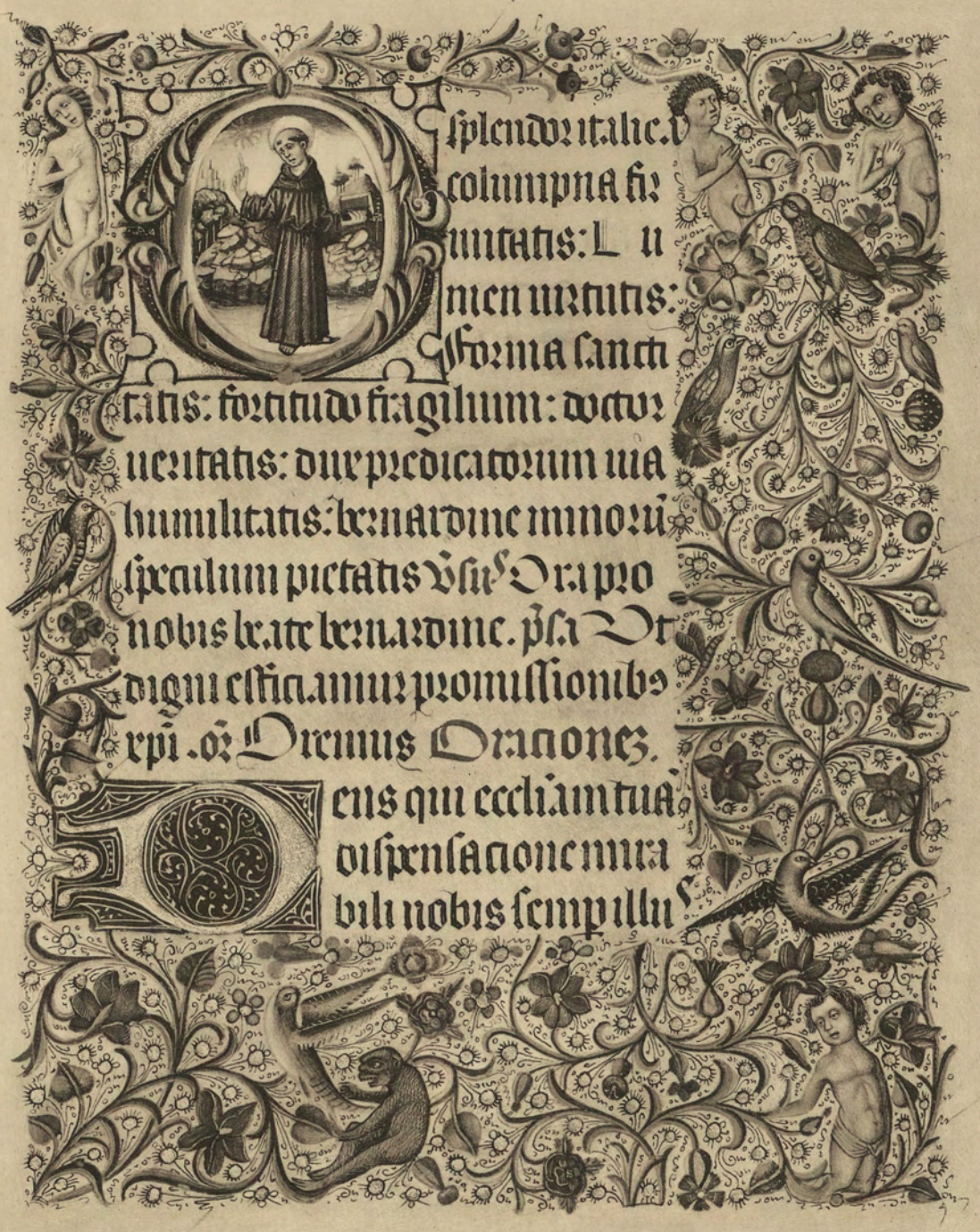
Emery Walker ph. sc.

f. 53 *b*

114. HOURS

SPANISH: 15TH CENTURY (SECOND HALF)

Emery Walker ph. sc.



f. 67

114. HOURS

SPANISH: 15TH CENTURY (SECOND HALF)

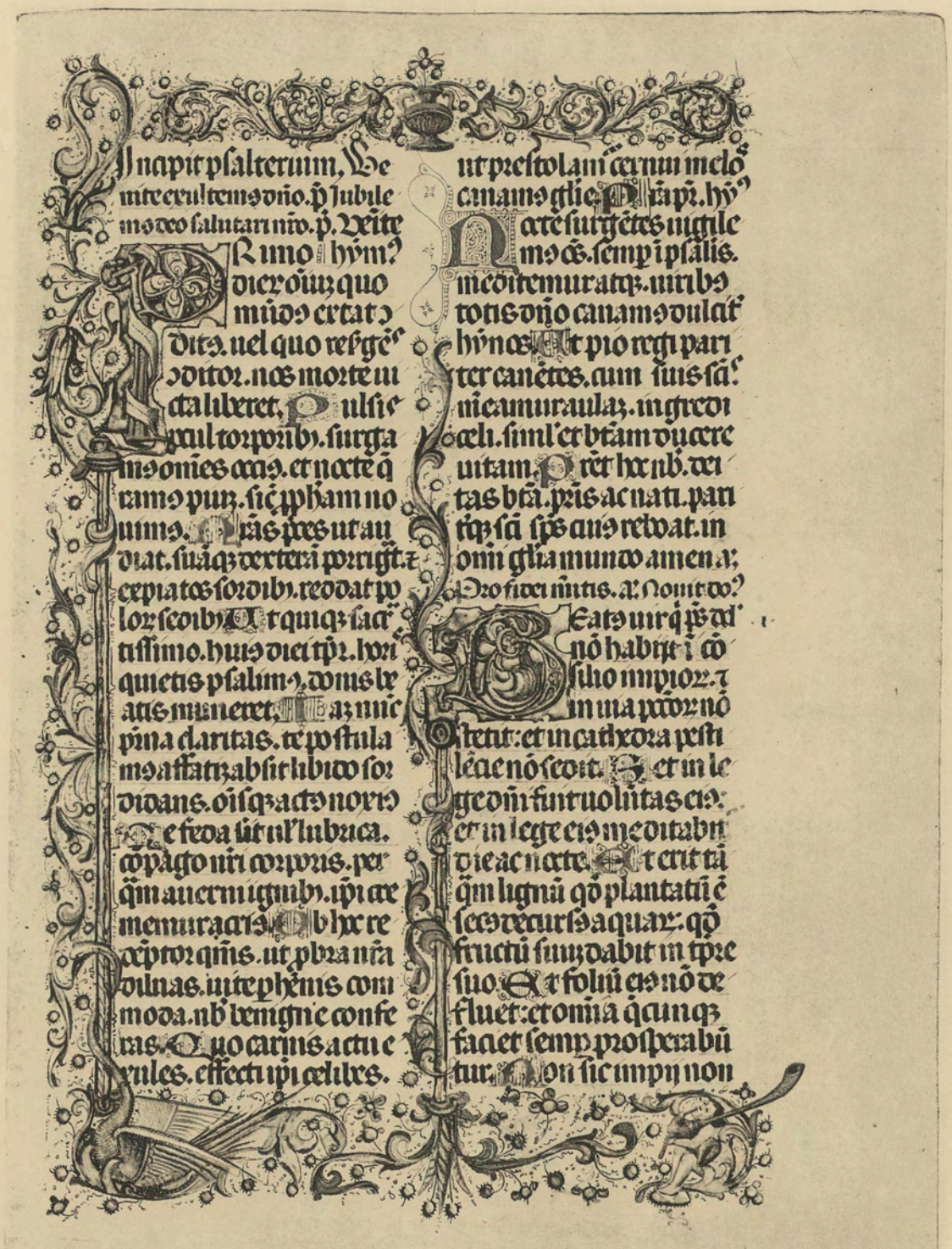
Emery Walker ph. sc.

f. 86 *b*

114. HOURS

SPANISH: 15TH CENTURY (SECOND HALF)

Emery Walker ph. sc.

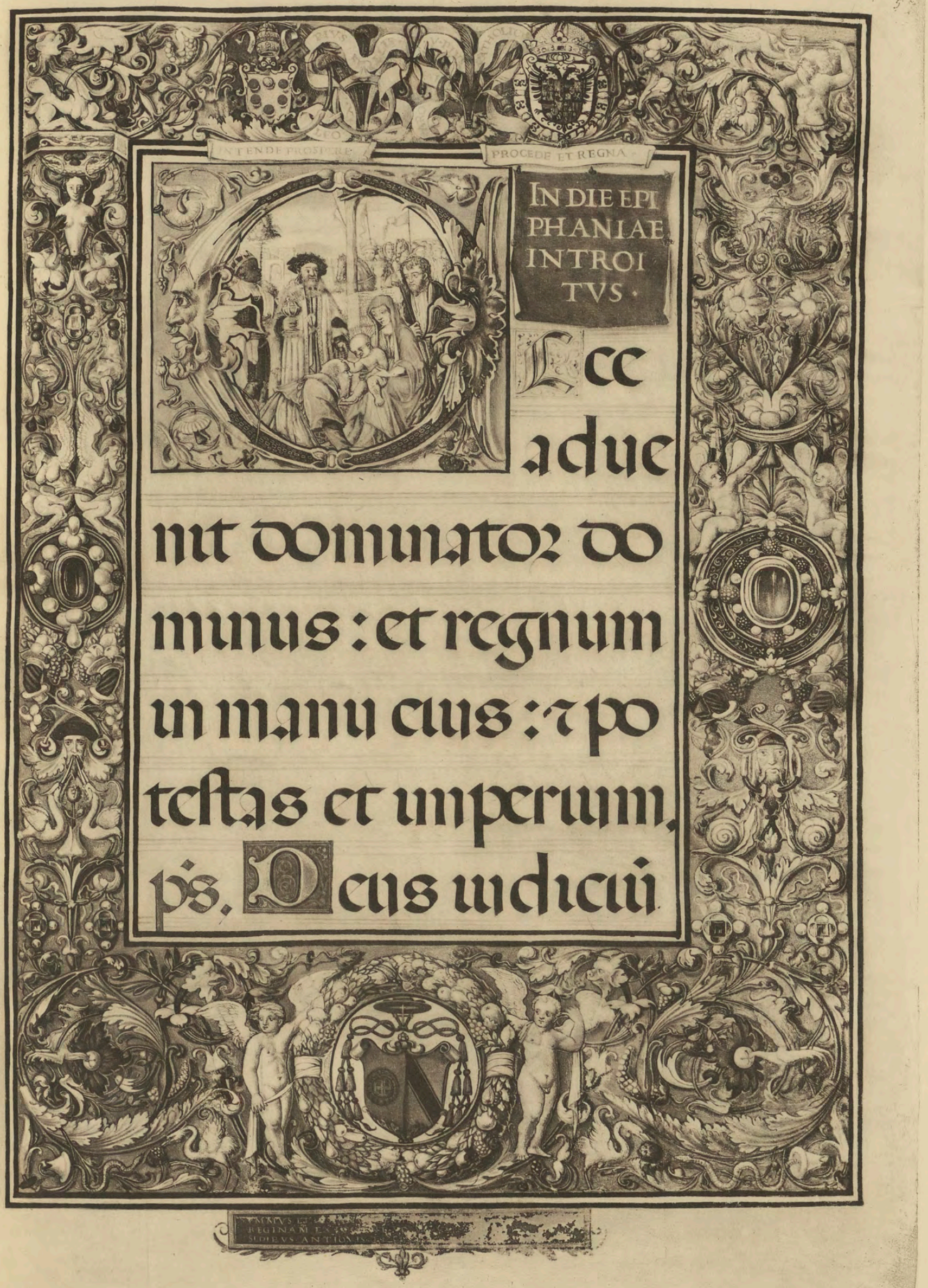


f. 183

115. BREVIARY OF TOLEDO

SPANISH: 15TH CENTURY (SECOND HALF)

Emery Walker ph. sc.



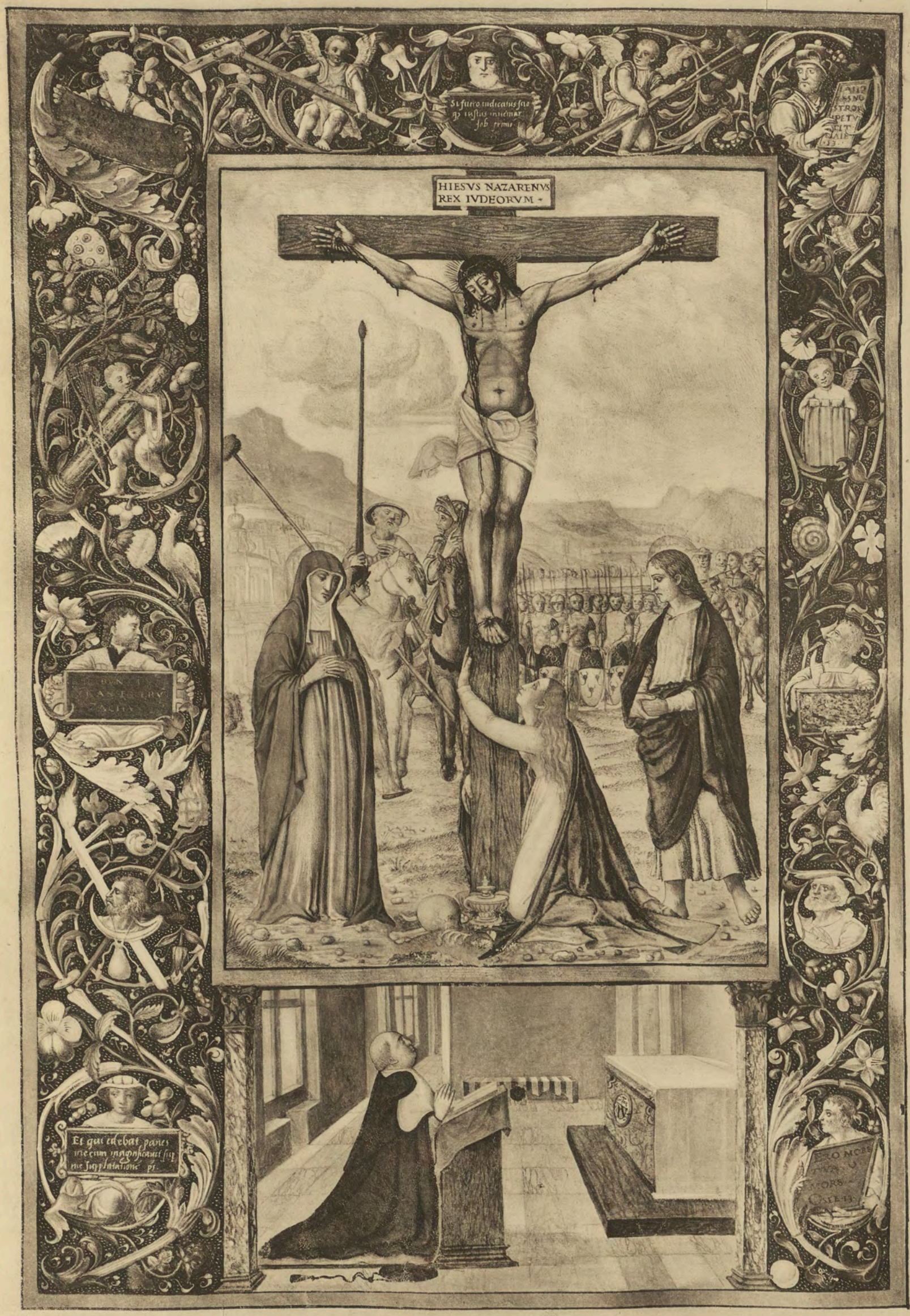
Emery Walker ph. sc.

f.5

116. MISSAL OF CARDINAL BERNARDINO DE CARVAJAL

SPANISH: *circa* 1520-21

Reduced



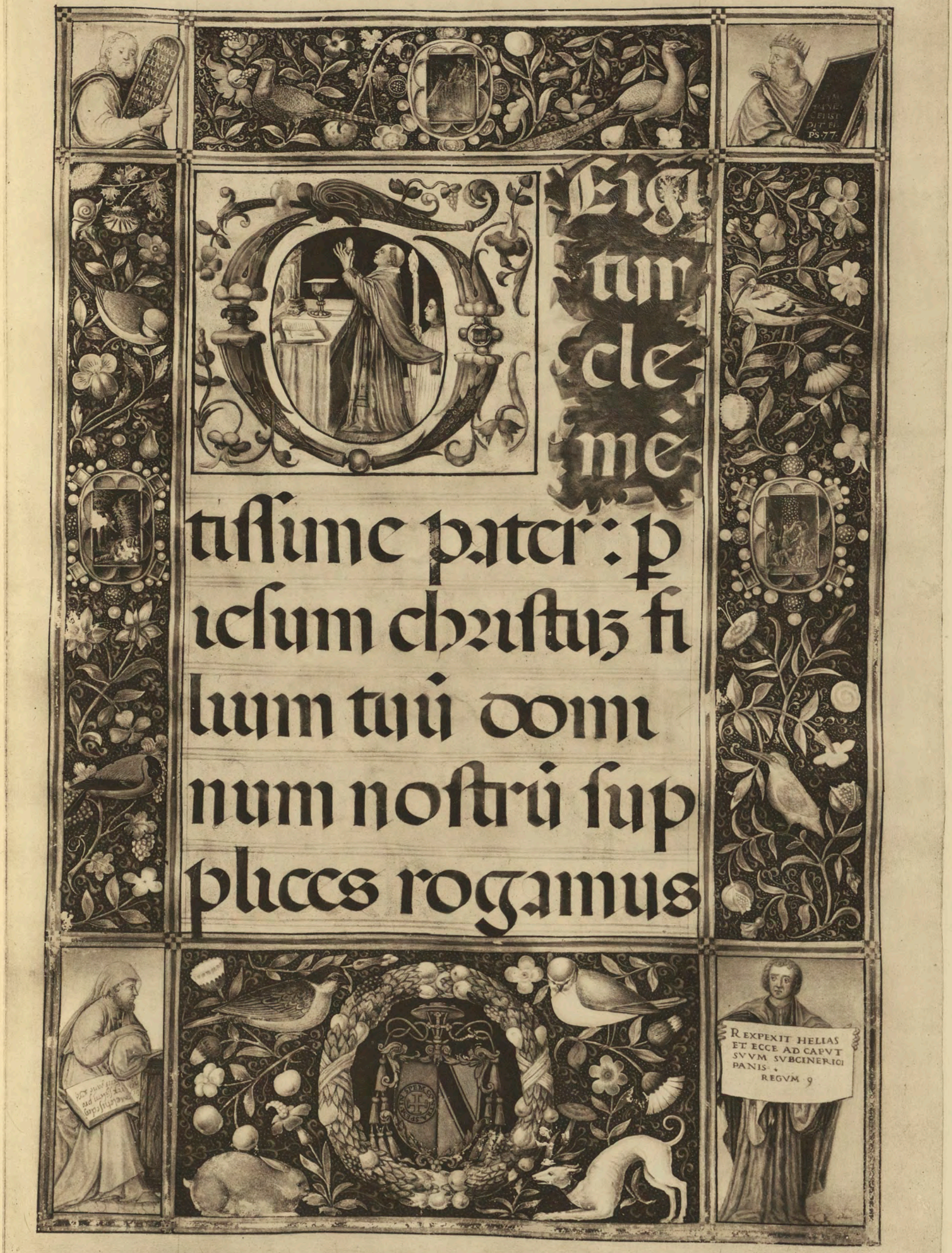
f. 45*b*

Emery Walker ph. sc

116. MISSAL OF CARDINAL BERNARDINO DE CARVAJAL

SPANISH: 1520-21

Reduced



f.46

116. MISSAL OF CARDINAL BERNARDINO DE CARVAJAL

SPANISH: *circa* 1520-21

Reduced

d

f.94*b*

a

f.21

b

f.22*b*

c

f.77

117. PETRUS LOMBARDUS, COMMENTARII IN PSALMOS

GERMAN (BREMEN): 1166

CAIL

b

BER·GENERATIONIS·

IHV·XPI·FILII·DAVID·FILII·ABRAHĀ·

f.243

a

f.105*b*

119. BIBLE OF JUSTEMONT ABBEY

GERMAN: 12TH CENTURY

Emery Walker ph. sc.

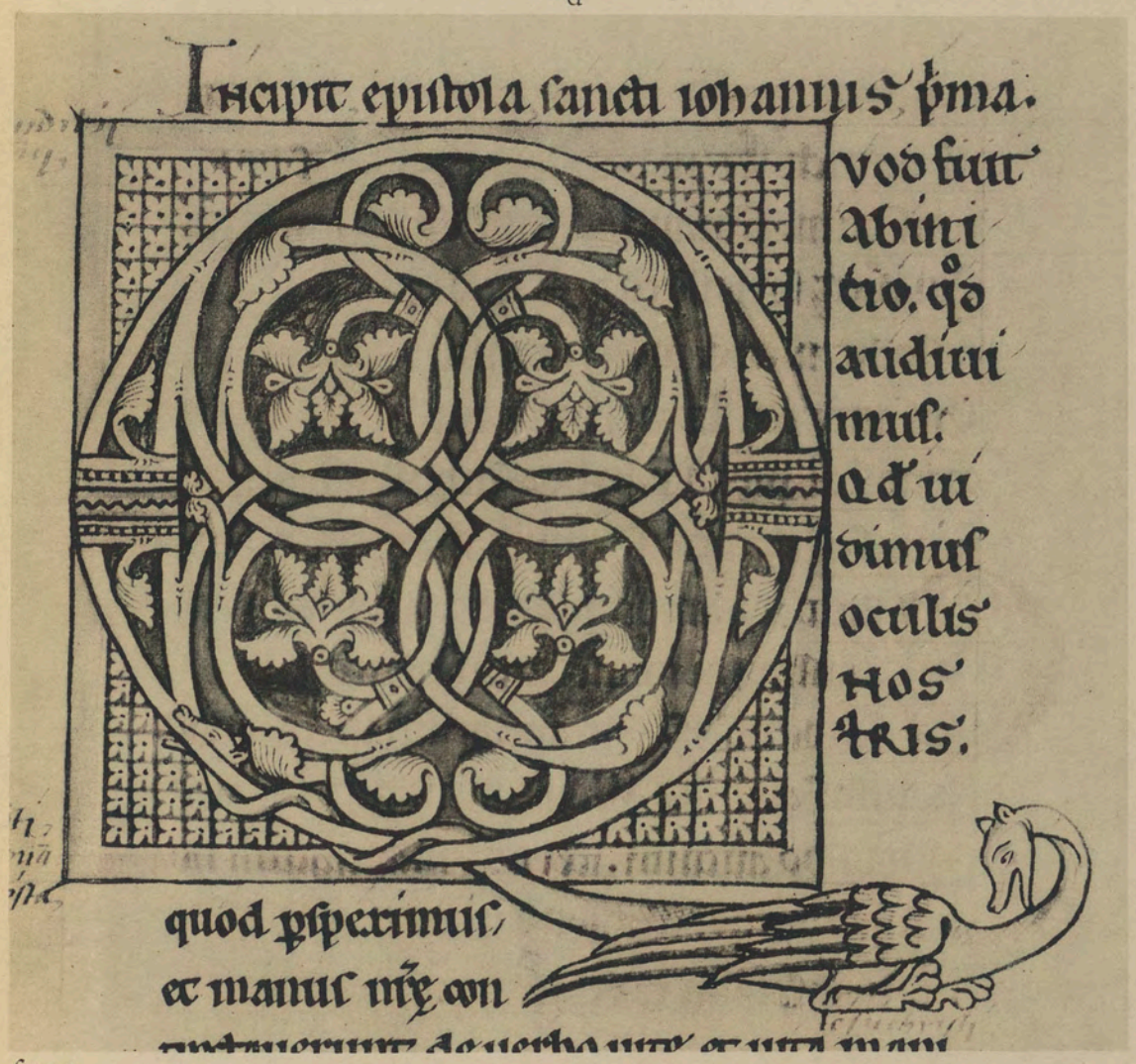
b

f.109*b*

a

f.18*b*

d



f.315

c

f.124*b*

119. BIBLE OF JUSTEMONT ABBEY

GERMAN: 12TH CENTURY

f.83*b*

f.84

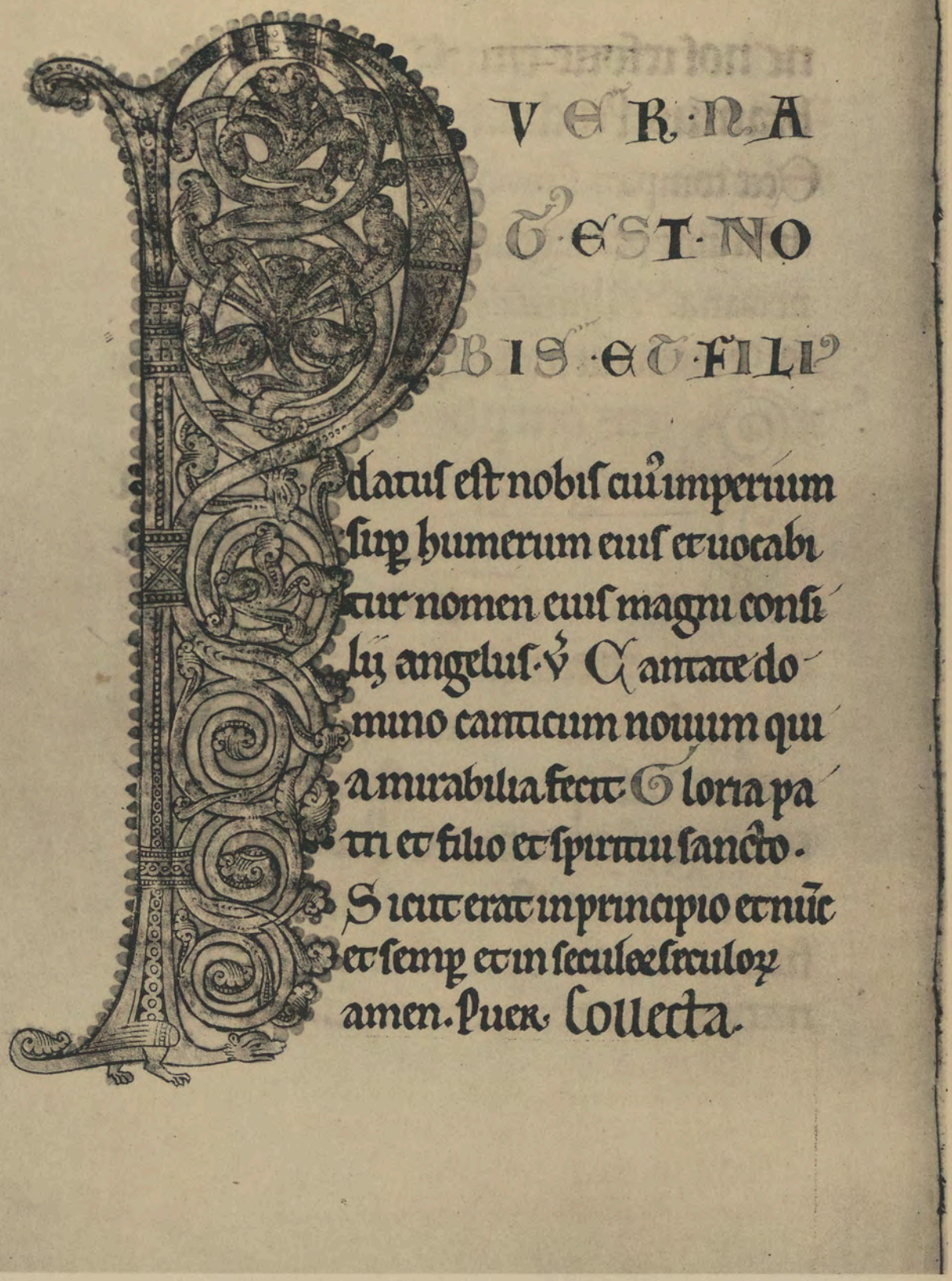
120. GOSPELS

N. GERMAN: 12TH CENTURY

a

f.67*b*

b



VERNA
CEST NO
BIS ET FILI

Datus est nobis cui imperium
sup humerum eius et uocabi
tur nomen eius magni consi
lij angelus. ℣ Cantate do
mino canticum nouum qui
a mirabilia fecit. Gloria pa
tri et filio et spiritui sancto.
Sicut erat in principio et nūc
et semp et in secula seculoꝝ
amen. Puer. Collecta.

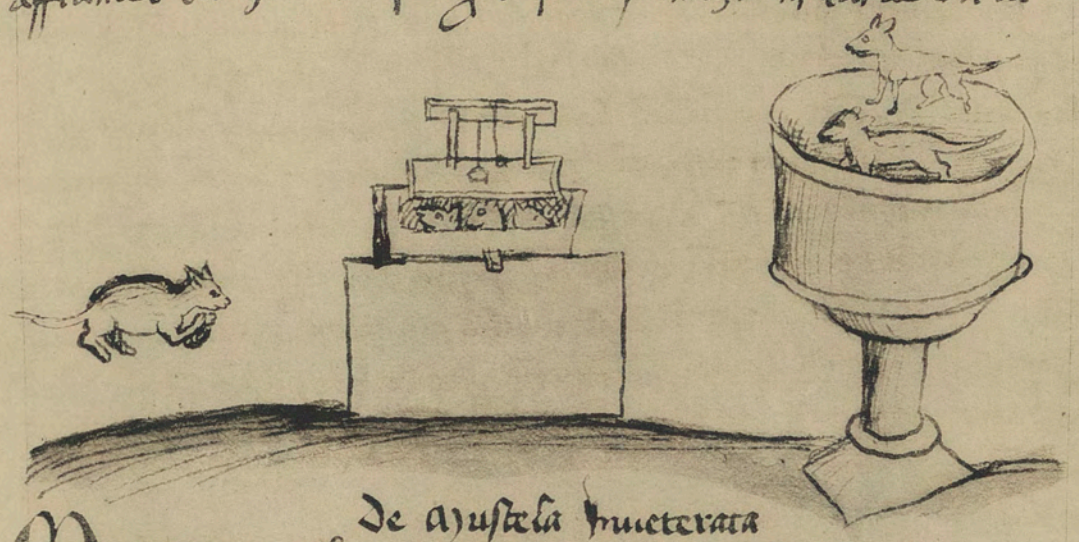
f.9*b*

121. MISSAL OF STEINFELD

N. GERMAN: 13TH CENTURY

De gulpe

Gulpes cpuricē ītrat vnicā ut vuas colligēt Erat ā vue m
pbline pdctes quas ad assequē no poss ī conarne despctē
ant aode cstus mng valide nocē m cura de volis z ita desist
q no curaet vuas ngrabis fuit multū summo desiderio aliqs'
assentes cū habē nequit q cupiit se metuł m curae dicit



De ayustela mucterata

Mystela vetēra nr ra aplis mures venari qualens arte iu
uara volut ut vita prare poss ihc ī sarcina se ingerit
z abstodit vbi murū segnia cē scrut ibi ergo ī ipsis latitas
mures sm labē capiēdos expectant cepit ītaq tres iuuenes
z mg cautos mures tandem vent gradieg mus z circspectus
qm de laqueis z muscipulis no semel euaserat videbz illam

f.35

CXII

a

ff. 110*b*,111

123. PASSIO DOMINI NOSTRI

S. GERMAN: *Circa* 1475

b

ff. 94*b*,95

126 HOURS, IN CZECH

BOHEMIAN: 1465

b

f.49

a

f.8

127. PSALTER

SWISS: 13TH CENTURY

gura glou e a

ayen.

abuelis uox iocunda

corda fecit letabunda uu

storum sterilium. Eliza

bet uerecunda dum deuuo fit fecunda

f. 264 *b*

128. GRADUAL OF THE PRIORY OF ST. CATHARINENTHAL

SWISS: 14TH CENTURY (1312?)

Emery Walker ph. sc.

f.156

128. GRADUAL OF THE PRIORY OF ST CATHERINENTHAL

SWISS: 14TH CENTURY (1312?)

f. 1 *b*

129. GOSPELS, IN GREEK

BYZANTINE: 12TH CENTURY

Emery Walker ph. sc.

f.125

129. GOSPELS. IN GREEK

BYZANTINE: 12TH CENTURY

Emery Walker ph. sc.

f. 119*b*

130. GOSPELS, IN GREEK

BYZANTINE: 12TH CENTURY

ff. 36.4

131. GOSPELS OF SS. LUKE AND JOHN, IN GREEK

BYZANTINE: 13TH CENTURY

Emery Walker ph. sc.

a

ff. 142*b*, 143

b

f. 283

c

f. 294*b*

d

ff. 304*b*, 305

132. ARMENIAN HYMNARY

ARMENIAN: 1367

جزع در توقف دارد و انصاف از نفس خویش بدهد قال الله تعالی

وما اصابك من سيئة فمن نفسك

آنچ برسد بتو از بدی از تن تست

و در امثال آمده است

يداك اوكتا وفوك نفخ

دو دست تو بستند و دهن تو دردمید

و آنچ تیز اندر با تو کرد اضعاف آن از جهت تو بر دیگران رفته است

و ایشان همین جزع و اضطراب بیهوده در میان داشتند و باز بضرورت صبور کشتند بر رنج دیگران صبر کن چنانک دیگران بر رنج تو کردند

f.159

133. KALĪLAH VA DIMNAH

A.H. 661 (A.D. 1262)

Emery Walker ph. sc.

f. 236

134. NIZĀMĪ

WRITTEN BY ʿABD-AL-RAḤĪM FOR THE EMPEROR AKBAR, A.D. 1593

Emery Walker ph. sc

چو خورشید از حصار لاجوردی — علم زد بر سپهر دیوارزردی — چو سلطان مهر میت عود میسوخت — علم را میدرید و چتر میدوخت

عنان را یک رکابی برنمیزد — دو دست پستی با فلک نمیزد — چو عاجز گشت ازین خاک جگرخاب — چو نیلوفر سپر بر نگسلد آب

ملک زاده دران ده خانه خواهت — ز سر مستی دمی و مجلس آراست — نشست آن شب بنوشانوش یاران — صبوحی کرد تا شب زندهداران

سماع از غنوی کوش میکرد — شراب از غمخواری نوش میکرد — ز رشک آن سماع خوشگوار نوش — ز گردون در فشادی سره از نوش

ملک با بطربان هم دپت کشته — ز تاب اتش تر تپت کشته — غرطهای دری اغاز کرده

بدپت شه می چون باده دانه — فراش کرده احداث زمانه — صراحی ازمی خنده میدانست

معنی در خروش آورد پرده — بمی جان و جهان ارزنده میداشت

f. 406

134. NIZĀMĪ

WRITTEN BY ʿABD-AL-RAḤĪM FOR THE EMPEROR AKBAR, A.D. 1593

Emery Walker ph. sc.

یزک داری ز لشکرگاه خورشید — غمان افکند بر برجیس فرمانبید — همان عهد کهن را پاسدار کردند — همان انجم کری آغاز کردند
چو شیر ماده ان سقماد ختر — پوی شیرین شوخ مذاشوب در سر — بمردی هر یکی اسپند داری — به تیر انداختن رستم سواری
بجولانجو دچنان چالاک بودند — که گوی از چرخ گردون ربودند — خدنگ ترکش اندر پر سروستند — چو سروی در خدنگ زین نشستند
همان برقع وهشته بر ماه — روان گشتند پوی خدمت شاه — برون شد حاجب شه با شاهان داد — شه انگاهی دلی در کار شان داد
نوازش کرد شیرین را و برخاست — نشاندش پیش خود بر جاب راست — چو دید الحق تبانی خند دلبند — پرای چرم پشکر شهری افکند

f. 65

134. NIZĀMĪ

WRITTEN BY ʿABD-AL-RAḤĪM FOR THE EMPEROR AKBAR, A.D. 1593

Bowyer Walker ph. sc.

خرد هر کجا گنجی آرد پدید | بنام خداوند جان و خرد | خدای خرد بخش بخرد نواز | همان نامخردمند را چاره ساز
رهایی دهد بپرستندگان | توانا کند ناتوانان کن | نهان و آشکار آمد و بود و بن | خرد را بدرگاه خود رهنمون
زدانایی تش عقل را ناگزیر | بزرگی و دانایش دلپذیر | برازنده یکتای این بارگاه | نگارنده نقش این کارگاه
پیرایش پرستنده را | تو لابد و مرده و زنده را | ورای همه بود و نابود او | همه رشته جوهر آمود او
بحکم آشکارا بحکمت نهفت | شناسنده حیران از و وقف گفت | یکی گز دویی حضرتش هست پاک | نه از آب و آتش نه از باد و خاک
همه آفریدت پی و هفت پوست | بر و آفرین آفریننده اوست | همه بود را هست از و ناگزیر | بود کس او نیست نیست پذیر
بدو هیچ هوشمند را راه نیست | خردمند ازین پیش گاهش نیست | گرت مذهب آن شد که بالا بود | ز تعظیم او زیر تنها بود
وگر ذات او زیر گویی یکی هست | خدا را نخواند کسی زیر دست | جز از ذات معبود را نشنخن | برین و بالا لیبری مکن
چو در قدرت آید سخن را دلیر | که بی قدرتش نیست بالا و زیر | بهر چه آرد از زیر و بالا پدید | سپهر از خط فرمان او سر نکشید
یکی را ز گردون دهد بارگاه | یکی را ز گردون درارد به چاه | دلی را فروزان کند چون چراغ | نهد بر دل دیگر از درد و داغ
همه پرتوی پیش او لامکانست | بزرگی و خوردی نبردش بکشت | چه کوهی را و چه یک کاه را یکست | چه با امر او زندگانی تمرک
نه کونیده خاکی امید بست | نه بر اب تشنی توان بر بست | جز آو یکست گر خاک و دم سرشت | بر اب انچنین نقش و اندوشت
چو ره یاوه کرد و نمایندهٔ اوست | چو در بسته کرد و گشایندهٔ اوست | توانا بست بر سر چه ان ممکن بست | گران خیز خنیده یا ممکن بست
تو مندار و جمله کاینات | بدو زنده هر کس که دارد حیات | همه بود ازو بود او هست فام | تمام او بست دیگر همه ناتمام
خدایا تویی بنده را دستگیر | در مناجات باری تعالی عز اسمه | بود بنده را از خدا ناگزیر
بخشایش خویش مایم ده | ز غوغای خود رستگارم دده | تویی خالق بوده و بود و نیز | بخشا بر ین خاک بخشودنیز
ترا خواهم از سر مرادی که هست | که اید بتو هر مرادی ببست | دلی را که از خود نکردی کمش | نه از چرخ ترسنده نه از کمش

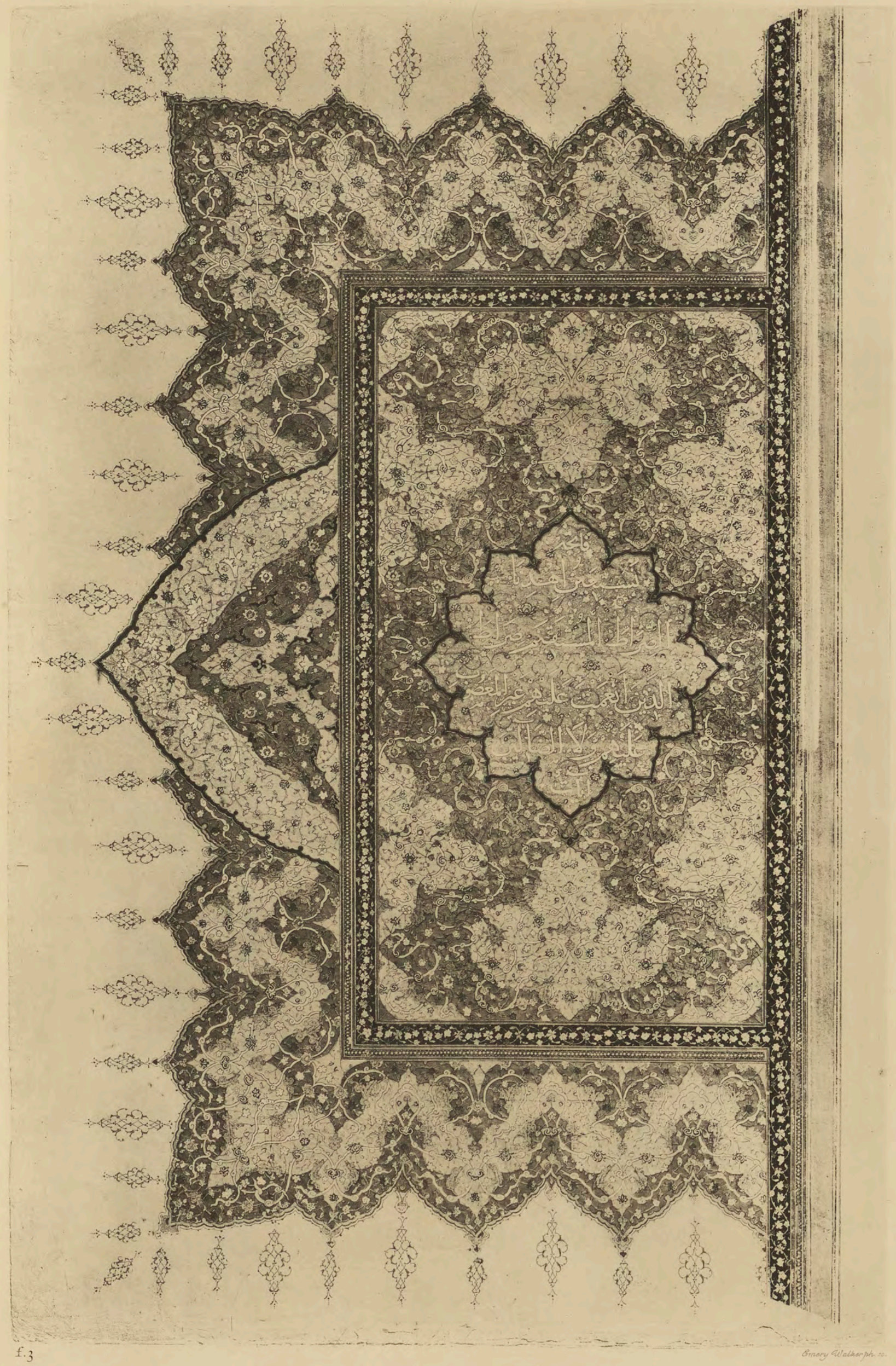
چوتوسی

f. 285b

134. NIZĀMĪ

WRITTEN BY ʿABD-AL-RAḤĪM FOR THE EMPEROR AKBAR, A.D. 1593

Emery Walker ph. sc.



f.3

Emery Walker ph. sc.

135. KORAN

PERSIAN: 17TH CENTURY

Reduced

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FOL H80.1 P45 v. 2
Perrins, Charles William Dyson, 1864-
Descriptive catalogue of illuminated man
Oxford, Printed at the Univers 1920.
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